



TOTAL

قال الامام على عليه السلام: انما يجيئ الفرَجُ على اليأس.

01 SEPTEMBER 2019
THURSDAY

٢٨ ماه ذى القعدة
جمعات

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Priority					٢٨
مغربين	غروب آفتاب	ظهريين	طلوع آفتاب	فجر	
7:05	6:53	12:42	6:25	5:05	



The reappearance of Imam (a.s.) would take place only after (people) despair (of it). (*Mizanul Hikmat, Tradition 1208*)

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جمعة

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	فجر	طلوع آفتاب	ظہرین	غروب آفتاب	مغربین
	5:05	6:25	12:42	6:52	7:04



Does recognition of Imam requires seeing him through the eyes?

Existence of Imam (a.s.) in the world is not needful of his being visible to physical eyes. Because we know of things, which the five senses cannot perceive. Where is [concealment of the Imam from apparent eyes] man can even perceive and understand things, which don't occupy any place. So much so, recognition can also be obtained of something, whose location is concealed and whose absence of past and future cannot be reached. So can recognition not be gained of that Imam, who is concealed and hidden?

Almighty Allah had given good news to the prophets (a.s.) about the advent of our Prophet Muhammad (s.a.w.s.) before his arrival in the world.¹

Today, we know about Judgment Day, resurrection and accounting of deeds. We are also aware about Adam, Nuh, Ibrahim, Musa and Isa (a.s.), whereas we have not seen them. We believe in the existence of Jibraeel, Mikaeel, Israfeel and angel of death, but we neither have recognition of those angels nor know about their location. In spite of this, Almighty Allah made their recognition and confession of their existence obligatory on us.

Thus, obligation of recognizing anyone is having exigencies, which are not related to seeing it generally and neither is it necessary to have recognition of its location and to reach it. All this is clear for one, who contemplates and ponders.

¹ Surah Aale Imran 3:81.



Acquiring knowledge

Man is a rational being and the best fruit of reason is knowledge, through whose help access can be gained to anything. Knowledge is an effulgence, which illuminates everything. Islam regards gaining of knowledge as perfection of character and perfection of personality. Imam Ja'far Sadiq (a.s.) said: "Seeking knowledge is obligatory in every condition."¹

It is mentioned in another traditional report that when man learns one chapter of knowledge, it is much better than getting gold equivalent to Mt. Abu Qubais and spending it in charity.

Importance of gaining knowledge in Islam can be estimated from the fact that the first message, which Allah, Mighty and High conveyed to the humanity through Messenger of Allah (s.a.w.s.), in that He introduced Himself as: "Read in the name of your Lord Who created...Who taught... man what he knew not." If we see in a collective manner, knowledge is mentioned 704 times in Quran, which is sufficient to clarify its importance.

It was knowledge, on the basis of which man got precedence over angels and was deemed as standard of divine Caliphate. But here we should see whether acquisition of any kind of knowledge is meritorious? Messenger of Allah (s.a.w.s.) said:

"O God, I seek refuge from that knowledge, which is not beneficial."²

Here, it should be remembered that benefit does not only imply material benefit, on the contrary, it also implies spiritual and after worldly benefit. Hence, the aim of knowledge is not to be called Allamah and most learned, its real objective is knowledge of guidance.

¹ *Basairud Darajaat*, Pg. 2.

² *Mustadrakul Wasail*, Vol. 5, Pg. 69.



Imam Ja'far Sadiq (a.s.) says:

“Knowledge is effulgence of Almighty Allah, He grants it to whoever He wants to guide,”

Action is a logical consequence of knowledge, because the best and most beneficial knowledge is one, which adopts the form of action. As long as knowledge remains verbal or bookish, it would increase the beauty of library or apparent personality. But when it takes form of action, it fulfills the role of reforming society. Imam Ali (a.s.) has said:

“That knowledge is useless, which remains on the tongue and that knowledge is highly ranked, which becomes apparent from the physical organs.”¹

Thus, in view of importance of acquisition of knowledge, it is not appropriate to shirk this important duty. May Almighty Allah give us the good sense to always remain in pursuit of knowledge. Amen.

¹ *Nahjul Balagha, Sayings, Pg. 92.*



TOTAL

قال الامام جعفر الصادق : كَذَبَ الْمُؤَقَّتُونَ مَا وَقَّتْنَا فَيِمَّا مَطَى
وَلَا نُوقَّتْ فَيِمَّا يَسْتَقْبِلُ.

03 SEPTEMBER 2019
SATURDAY

٣٠ ماه ذى القعدة
سنة ١٤٤١

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مغربين	غروب آفتاب	ظهريين	طلوع آفتاب	فجر
7:03	6:51	12:41	6:25	5:05



TOTAL

Imam Ja'far Sadiq (a.s.) said: Those, who predict the (exact) time of reappearance are liars. Neither we fixed it in the past, nor do so in the future. (Mizanul Hikmat, Tradition 1210)

04 SEPTEMBER 2016
SUNDAY

ماه ذی الحجه
اتوار

Wedding night of Lady Fatima Zahra (s.a.)

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	فجر	طلوع آفتاب	ظهرین	غروب آفتاب	مغربین
	5:05	6:25	12:41	6:50	7:02



TOTAL

قال امير المؤمنين عليه السلام: اِنْتَظِرُوا الْفَرَجَ وَلَا تَيْئَسُوا مِنْ رَوْحِ اللَّهِ فَإِنَّ
أَحَبَّ الْأَعْمَالِ إِلَى اللَّهِ عَزَّ وَجَلَّ اِنْتَظَارُ الْفَرَجِ

05 SEPTEMBER 2019
MONDAY

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مغربيين	غروب آفتاب	ظهريين	طلوع آفتاب	فجر
7:02	6:50	12:41	6:26	5:06



TOTAL

Amirul Momineen (a.s.) said:

**O people, await for reappearance and don't despair of divine mercy;
indeed the deed liked most by Allah is awaiting for reappearance.**

06 SEPTEMBER 2019
TUESDAY

ماه ذی الحجه
منگل

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	فجر	طلوع آفتاب	ظهرین	غروب آفتاب	مغربین
	5:06	6:26	12:40	6:49	7:01



TOTAL

قال الامام الصادق عليه السلام:

لَا وَاللَّهِ لَا يَكُونُ مَا تَمْتَدُّونَ إِلَيْهِ أَعْيُنُكُمْ إِلَّا بَعْدَ أَيَّامٍ.

07 SEPTEMBER 2019
WEDNESDAYماده ذي الحجه
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مغربيين	غروب آفتاب	ظهريين	طلوع آفتاب	فجر
7:00	6:48	12:40	6:26	5:06



TOTAL

Imam Ja'far Sadiq (a.s.) said:

By Allah, what you are waiting for, would occur only after (people) despair (of it). (Mizanul Hikmat, Tradition 1207)

08 SEPTEMBER 2019
THURSDAY

ماه ذی الحجه
جمعه

Demise of His Eminence, Abu Zar Ghiffari (r.a.)

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Priority					ع
فجر	طلوع آفتاب	ظهرين	غروب آفتاب	مغربين	
5:06	6:26	12:40	6:47	6:59	

[illegible]



The best ritual act in the first ten nights of Zilhajj

Through reliable channels, it is narrated from Imam Ja'far Sadiq (a.s.) that: "My respected father, Imam Muhammad Baqir (a.s.) said: O dear son, from the first eve of the month of Zilhajj recite two units of prayer between Maghrib and Isha prayers; and in every unit, after al-Hamd and Surah Tauheed, recite the following verse:

وَعَدْنَا مُوسَى ثَلَاثِينَ لَيْلَةً وَأَتَمَّمْنَا بِعَشْرِ فِتْرَةٍ مِيقَاتُ رَبِّهِ
أَرْبَعِينَ لَيْلَةً وَقَالَ مُوسَى لِأَخِيهِ هَارُونَ اخْلُفْنِي فِي قَوْمِي وَأَصْلِحْ
وَلَا تَتَّبِعْ سَبِيلَ الْمُفْسِدِينَ

"And We appointed with Musa a time of thirty nights and completed them with ten (more), so the appointed time of his Lord was complete forty nights, and Musa said to his brother Harun: Take my place among my people, and act well and do not follow the way of the mischief-makers." (*Surah Araaf* 7:142)



Teaching and training - 1

In the true sense, a fortunate society can be only that, which comprises of persons, who are righteous, worthy, cognizant of duties and faithful. It is necessary to prepare such a society and effect training and upbringing of children. No one can reach perfection worthy of humanity, without teaching and training and ones inner positive capacities cannot prove productive and effective.

The gardener is constantly mindful of the flowers and plants and uses all available means for their proper growth. He prunes the excess branches and thorns. Sometimes he prepares nurseries for saplings and uses all possible means to promote their growth. Parents are also like a gardener for their children. Sometimes they scold the children and sometimes encourage them by praising their acts. If parents train the children properly and inculcate the habit of doing good, make them desirous of good actions, gradually the society would get a fresh lease of life and children knowingly or involuntarily become inclined to rightfulness. The child, who does not benefit from correct training in early life, cannot be expected to become a righteous individual tomorrow and prove beneficial for his society.

Imam Ali (a.s.) said to his son, Imam Hasan Mujtaba (a.s.):

“The heart of a young child is like a ground without seed or grass. It will accept and rear whatever seed is planted in it. O my dear son. I took advantage of your childhood and I began your training before your learnable heart became hard and your mind got engrossed in other problems.”¹

In order to adopt the right path of life, the best time is childhood, because children have the tendency to accept the habits of elders. Like parents care for the physical well being of

¹ *Nahjul Balagha, Pg. 912.*



children, in the same way they should pay attention to his soul and feelings and should assure that his body and soul head towards perfection side by side.

From the earliest point of life, parents should teach the child truthfulness, manners, cognition of duties, kindness, and other positive qualities and through their proper conduct, become practical and effective examples for him or her.



TOTAL

قال رسول الله صلى الله عليه وآله وسلم:
يَكُونُ فِي آخِرِ الزَّمَانِ خَلِيفَةٌ يَقْسِمُ الْمَالَ وَلَا يَعُدُّهُ.

10 SEPTEMBER 2019
SATURDAY

ماه ذی الحجه
شنبه

*On the sad occasion of the martyrdom of His Eminence,
Imam Muhammad Baqir (a.s.), with tearful eyes and sorrowful
heart, we present condolence to the court of His Eminence,
Hujjat Ibnul Hasan al-Askari (a.s.).*

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Priority					ع
فجر	طلوع آفتاب	ظهرين	غروب آفتاب	مغربين	
5:06	6:26	12:39	6:45	6:57	



TOTAL

The Messenger of Allah (s.a.w.s.) said:

There would be a Caliph in the last period of time, who would distribute wealth, but would not calculate it. (Mizanul Hikmat, Tradition 1243)

11 SEPTEMBER 2019
SUNDAY



Departure of Imam Husain (a.s.) from Mecca

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Priority					ع
فجر	طلوع آفتاب	ظهرین	غروب آفتاب	مغربین	
5:07	6:27	12:39	6:45	6:57	



TOTAL

قال الامام جعفر الصادق عليه السلام:

كَذَبَ الْمُؤَقَّتُونَ مَا وَقَّعْنَا فِيهِمَا مَطَىٰ وَلَا نُؤَقِّتُ فِيهِمَا يَسْتَقْبَلُ

12 SEPTEMBER 2019
MONDAY

٩ ماه ذى الحجه
پير

Day of Arafah

Martyrdom of His Eminence, Muslim bin Aqeel (a.s.)

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مغربين	غروب آفتاب	ظہرين	طلوع آفتاب	فجر
6:56	6:44	12:38	6:27	5:07



TOTAL

Imam Ja'far Sadiq (a.s.) said: Those, who predict the (exact) time of reappearance are liars. Neither we fixed it in the past, nor do so for the future. (Mizanul Hikmat, Tradition 1210)

13 SEPTEMBER 2019
TUESDAY

ماه ذی الحجه
۱۳ منگل

Eiduz Zuha

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we present felicitations to Imam Zamana (a.s.).

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فجر	طلوع آفتاب	ظهرين	غروب آفتاب	مغربين	
5:07	6:27	12:38	6:43	6:55	



TOTAL

قال الصادق عليه السلام: مَنْ سَرَّهَ أَنْ يَكُونَ مِنْ أَصْحَابِ الْمَهْدِيِّ فَلْيَنْتَظِرْ وَلْيَعْمَلْ
بِالْوَرَعِ وَفَحَاسِنِ الْأَخْلَاقِ وَهُوَ مُنْتَظَرٌ

14 SEPTEMBER 2019
WEDNESDAY

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فجر	طلوع آفتاب	ظهرين	غروب آفتاب	مغربين
5:07	6:27	12:38	6:42	6:54



TOTAL

Imam Ja'far Sadiq (a.s.) said: One, who wishes to be from the companions of Mahdi (a.s.) should create in himself the emotion of awaiting; and have piety and the best morals; he is the true awaiter of his Imam.

15 SEPTEMBER 2019
THURSDAY

۱۲ ماه ذی الحجه
جمعرات

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Priority					ع
	فجر	طلوع آفتاب	ظهرين	غروب آفتاب	مغربين
	5:07	6:27	12:37	6:41	6:53



قال رسول الله ﷺ: مَنْ أَنْكَرَ خُرُوجَ الْمَهْدِيِّ فَقَدْ كَفَرَ.

The Messenger of Allah (s.a.w.s.) said: One, who denies the reappearance of Imam Mahdi (a.s.), he has indeed disbelieved.

16 SEPTEMBER 2019
FRIDAY

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جمعه

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فجر	طلوع آفتاب	ظہرین	غروب آفتاب	مغربین
5:07	6:27	12:37	6:40	6:52



Epistle of Imam Zamana (a.s.)

3- And it is indeed surprising! How people fall into mischief and step into bewilderment and lean towards left and right and detach from their religion. Are they victims of doubt? Are they inimical to truth? Are they ignorant of the message and import of authentic traditions and correct reports? Or they are aware of it, but made themselves forget it?... they should keep aloof from their sensual desires and remain steadfast on the path they were on before this. They mustn't try to search out needlessly that, which Allah has kept concealed as they would become sinful and they must not try to expose the divine secret, as they would regret it. Although they should know that the truth is by us and with us and no one, except us would claim thus, but that he or she would be a liar and fabricator. None except us can claim thus, except that he or she be deviated. Therefore, what we have stated here should suffice for them, rather than seeking further clarifications. Rather than desiring more explanation and details, they should rest content with this much, if Allah wills.”¹

4- An epistle of Imam (a.s.) came for Shaykh Mufeed (r.a.) in the month of Safar, 410 A.H. as follows:

“In the name of Allah... So to say: Peace be on you, O friend, who is sincere in the religion of Allah and successful in certainty in us... And may He always give you good sense (*Taufeeq*) to help the truth and increase your rewards for speaking up in our favor. We announce that we have been permitted to honor you with our letter... May Almighty Allah help you against the pledge-breakers, who have gone out of the religion of God... If we are in such a position that we are away from habitations of oppressors and it is due to hidden wisdom that Almighty Allah has this considered best for us and believer followers of us, as long as material wealth is in control of transgressors. In spite of all this,

¹ Kamaluddin, Vol. 2, Pg. 190.



we are perfectly cognizant of all your affairs and problems and nothing regarding you is hidden from us... if this attention and favor had not been there, calamities would have befallen you and your enemies would have destroyed you. Therefore fear Allah and help us to save you from this mischief..."¹

Teaching and training - 2

Parents can become the source of great traditions for training children. In this regard, the mother holds a special position, because to a great extent, it is only her responsibility to develop in the body and soul of the child, perceptions and morals. That is why the lap of the mother is deemed as the first school of training. If during this period, the child gets proper training, he would remain fortunate till the last moments of life. Fortunate are those, who from the beginning derive proper training from their mothers and create good qualities among themselves, so that on growing up, they benefit from whatever they have achieved, without bearing hardships of self-building. Wrong training destroys the respect and honor of man. It removes from his soul the capacity of progress and leadership. It creates in his nature, meanness, arrogance, sycophancy and degradation. This shows how important is the responsibility of parents. Islam has accorded so much importance to training of children that it deemed it to be a right of the child upon parents. Imam Zainul Abideen (a.s.) says:

“The right of the child upon you is that you should know that his being is a part of you and his good and bad deeds are related and attributed to you. You should know that you are answerable as his guardian; that you should train him properly and guide him to Almighty Allah and assist him in obeying God. You should be a father, who is aware of his responsibility. A father, who

¹ Biharul Anwar, Vol. 13, Pg. 246.



knows that if he does good to his son, he would be rewarded and if he does bad, he would be eligible for punishment.”

Regarding training of children, on which there is consensus of all intellectuals of the east and west, it is that if teachers and parents want to succeed in giving proper training to children, they should take advantage of religious teachings and laws and in the initial period of their lives, make them aware of their religion and faith.

Imam Ja’far Sadiq (a.s.) said:

“Teach your children Islamic traditions and religious issues as early as possible before your opponents take precedence and fill up your children with deviating matters.”¹

Only that training can be regarded as original and reliable, which is based on faith and religion. Parents should, in addition to verbal training, become practical exemplars. They should keep in mind that religion is the greatest helper in training children. Faith and belief is such a torch, which illuminates dark paths, and if someone strays, it guides him to rightfulness easily.

May Almighty Allah give us good sense (*Taufeeq*) to train our children on correct Islamic lines and make them proper members of society so that we and our children together may fulfill the duty of helping Imam; and enhance our hereafter in this way. Amen.

¹ *Al-Kafi*, Vol. 6, Pg. 47.



TOTAL

قال رسول الله ﷺ:
أَفْضَلُ أَعْمَالٍ أُمْتِي أَنْتَظَرُ الْفَرَجَ مِنَ اللَّهِ عَزَّ وَجَلَّ.

17 SEPTEMBER 2019
SATURDAY

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مغربين	غروب آفتاب	ظہرين	طلوع آفتاب	فجر
6:51	6:39	12:36	6:28	5:08



TOTAL

The Messenger of Allah (s.a.w.s.) said: The best deed of (the people of) my Ummah is awaiting for deliverance (reappearance of Imam) from Allah, the Mighty and Sublime. (Mizanul Hikmat, Tradition 1201)

18 SEPTEMBER 2019
SUNDAY

١٥ ماه ذى الحجه
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Priority					ع
	فجر	طلوع آفتاب	ظہرین	غروب آفتاب	مغربین
	5:08	6:28	12:36	6:38	6:50



TOTAL

قال الامام المهدي عليه السلام:
فَلْيَعْمَلْ كُلُّ امْرِئٍ مِنْكُمْ مَا يَقْرُبُ بِهِ مِنْ حَبَّتِنَا.

19 SEPTEMBER 2019
MONDAY

۱۶ ماه ذی الحجه
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Priority					ع
مغربین	غروب آفتاب	ظہرین	طلوع آفتاب	فجر	
6:49	6:37	12:36	6:28	5:08	



TOTAL

Imam Mahdi (a.s.) said:
Then each of you should perform acts, which make you proximate to us.

20 SEPTEMBER 2019
TUESDAY

امام‌زادى الحجه
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Priority					عجل
	فجر	طلوع آفتاب	ظهرين	غروب آفتاب	مغربين
	5:08	6:28	12:35	6:37	6:49



TOTAL

قال الامام المهدي عليه السلام:
اِنَّ اَحْيَا طَافِطَ عَلَمِنَا بِاَنْبَاءِكُمْ وَلَا يَعْزُبُ عَنَّا شَيْءٌ مِّنْ اَخْبَارِكُمْ.

21 SEPTEMBER 2019
WEDNESDAY

١٨ ماه ذى الحجه
١٤٤١ هـ

Eid-e-Ghadeer

05:00

we present felicitations to Imam Zamana (a.s.).

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Priority		
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مغربين	غروب آفتاب	ظہرين	طلوع آفتاب	فجر
6:48	6:36	12:35	6:28	5:08



TOTAL

Imam Mahdi (a.s.) said: Doubtlessly, our knowledge encompasses your news reports, and none of your information is concealed from us.

22 SEPTEMBER 2019
THURSDAY

۱۹ ماه ذی الحجه
جمعه رات

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Priority					ع
فجر	طلوع آفتاب	ظهرين	غروب آفتاب	مغربين	
5:09	6:29	12:35	6:35	6:47	



قال رسول الله ﷺ: مَنْ أَنْكَرَ الْمَهْدِيَّ مِنْ وَلَدِي فَقَدْ أَنْكَرَنِي.

The Messenger of Allah (s.a.w.s.) said: One, who denies the Mahdi from my progeny, has in fact disbelieved in me.

23 SEPTEMBER 2019
FRIDAY

٢٠ ماه ذى الحجة
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COMPARE

Priority					٤٤
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فجر	طلوع آفتاب	ظهريين	غروب آفتاب	مغربيين
5:09	6:29	12:34	6:34	6:46



Attracting people to Imam Zamana (a.s.)

Shaykh Saduq (r.a.) has narrated from Ibne Abbas that Messenger of Allah (s.a.w.s.) said:

“All of you love Allah as He grants sustenance through His blessings and love me as I am beloved of God. Love me for the sake of loving God and love my Ahle Bayt (a.s.) for my sake.”¹

Divine bounties, to compute which is impossible; we are receiving all these bounties due to existence of Imam Zamana (a.t.f.s.). In order to make Imam (a.s.) loved among people, it is necessary to explain some issues:

Rank and divine position of Imam (a.s.) should explained and also that he is the Divine Proof.

Imam (a.s.) is the connection between creator and creatures for receiving divine grace. Due to him the heavens and earth endure. Due to him creatures get their sustenance.

Imam (a.s.) is aware of our circumstances and he minds our condition.

If our good deeds are presented to him, he prays for our well being.

If our negative acts are mentioned, he prays for our forgiveness.

We should mention the justice of Imam Zamana (a.s.).

In the same way, we should inform people about the rewards of those, who glimpse the Imam (a.s.), who help him, who would be martyred in his company and who fight under his banner.

His government and justice should be presented in such a beautiful manner that every individual should await for his

¹ *Amali Saduq (r.a.), Pg. 664.*



advent with intense eagerness and be seen ready to spend everything for his advent.

They should be told that advantages of seeking mediation of Imam Zamana (a.t.f.s.) are: acceptance of supplications and worship acts, worldly benefits, removal of hardships, guidance of those, who have lost the way, solving difficulties of those, who beseech him. They should be told about the love and affection that the Imam showered on those who met him. Imam Zamana (a.s.) should be popularized among people in this way.

Sadaqah for the well being of Imam Zamana (a.s.)

Giving Sadaqah is a very nice practice. It removes calamities and hardships.

Messenger of Allah (s.a.w.s.) said:

“Sadaqah removes seventy kinds of calamities, the easiest of them being leprosy and leucoderma.”

Sadaqah is the solver of problems: it even delays death. Therefore, we should continue giving Sadaqah on our behalf and behalf of family members. Words of Almighty Allah and sayings of Holy Imams (a.s.) mention so many benefits of sacrificing life, property and all bounties in the path of God and so much is it encouraged that it seems that property, wealth and every capacity given by Allah is not for hoarding. On the contrary, it is only to be spent in the path of God. In the below mentioned verse of Surah Baqarah, restraining oneself from spending in way of Allah is equated to destroying oneself. Abu Saeed Khudri says that Holy Prophet (s.a.w.s.) emphasized so much upon giving to others that we thought that no one has any right on his property exceeding his needs.



Holy Prophet (s.a.w.s.) asked the accursed Iblis: why do you restrain people from giving Sadaqah. He replied: When someone gives Sadaqah, I feel as if my head is being split with a saw. Messenger of Allah (s.a.w.s.) asked: "O accursed one, why are so pained by this?" He replied: "Five things are achieved through Sadaqah:

- (1) Increase in wealth.
- (2) Cure for the sick.
- (3) Removal of calamities.
- (4) Those, who give Sadaqah, would pass over Siraat Bridge like lightning.
- (5) And enter Paradise without accounting.

The believer should increase the provisions of his journey of the hereafter through Sadaqah. Giving Sadaqah is itself of great importance and significance and it can remove calamities from man. If a person gives Sadaqah on behalf of Imam Zamana (a.s.), it is effective for him as well as for His Eminence.

Giving Sadaqah for Imam Zamana (a.s.), who is the most perfect human being on the earth and is the Divine Proof, is the most rewarding act. It is effective for His Eminence as it causes increase of divine bounties and removes calamities from his distressed Wali.

Imam (a.s.) is that being, for whose early reappearance, it is commanded to pray to Allah with much fervor as mentioned in numerous statements of infallibles (a.s.), but it is the demand of our love and expression of sentiment for helping the Imam. Therefore, giving Sadaqah for the safety of Imam (a.s.) is the best of acts.

Imam (a.s.) is watching us constantly. If we give Sadaqah for his safety, his grace, kindness and love for us would increase.



TOTAL

قال الامام مهدي عليه السلام:

مَا أَرْغَمَ أَنْفَ الشَّيْطَانِ شَيْئًا أَفْضَلَ مِنَ الصَّلَاةِ فَصَلِّهَا وَأَرْغِمِ الشَّيْطَانَ أَنْفَهُ.

24 SEPTEMBER 2019
SATURDAY

٢٤ ماه ذى الحجة
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Priority					معدّل
مغربيين	غروب آفتاب	ظهريين	طلوع آفتاب	فجر	
6:45	6:33	12:34	6:29	5:09	



TOTAL

Imam Mahdi (a.s.) said: Nothing humiliates the Satan as much as the ritual prayer. So, perform prayers and rub the nose of Satan in the dust.
(Biharul Anwar, Vol. 35, Pg. 182)

25 SEPTEMBER 2016
SUNDAY

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Priority					ع
	فجر	طلوع آفتاب	ظهرين	غروب آفتاب	مغربين
	5:09	6:29	12:34	6:32	6:44



TOTAL

يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ وَلْتَنْظُرَ نَفْسٌ مَّا قَدَّمَتْ لِغَدٍ. (الحشر: ١٨)

26 SEPTEMBER 2019
MONDAY

٢٣ ماه ذى الحجة
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مغربيين	غروب آفتاب	ظهريين	طلوع آفتاب	فجر
6:43	6:31	12:33	6:29	5:09



TOTAL

O you who believe! fear Allah, and let everyone consider what he or she has sent on for the morrow (hereafter). (Surah Hashr 59:18)

27 SEPTEMBER 2019
TUESDAY

۲۳ ماه ذی الحجه
منگل

Eid-e-Mubahila

we present felicitations to Imam Zamana (a.s.).

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Priority					ع
	فجر	طلوع آفتاب	ظهرین	غروب آفتاب	مغربین
	5:09	6:29	12:33	6:30	6:42



TOTAL

قال الامام علي السلام:
قِيْدُوا اَنْفُسَكُمْ بِالْمَحَاسِبَةِ وَامْلِكُوْهَا بِالْمُخَالَفَةِ.

28 SEPTEMBER 2019
WEDNESDAY

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Priority

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مغربين	غروب آفتاب	ظهريين	طلوع آفتاب	فجر
6:42	6:30	12:33	6:30	5:10



TOTAL

Imam Ali (a.s.) said:

Restrict yourselves through self-accounting and control them through opposing them. (Mizanul Hikmat, Tradition 3833)

29 SEPTEMBER 2019
THURSDAY

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Priority					ع
	فجر	طلوع آفتاب	ظهرين	غروب آفتاب	مغربين
	5:10	6:30	12:32	6:29	6:41



إِنَّ اللَّهَ سَرِيعُ الْحِسَابِ. (آل عمران: ١٩٩)

Surely Allah is quick in reckoning. (Surah Aale Imran 3:199)

30 SEPTEMBER 2019
FRIDAY

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جمعة

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COMPARE

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فجر	طلوع آفتاب	ظهريين	غروب آفتاب	مغربيين
5:10	6:30	12:32	6:28	6:40