



TOTAL

قال علي السلاج:

حَاسِبُوا أَنْفُسَكُمْ تَأْمَنُوا مِنْ اللَّهِ الرَّهْبِ، وَتُدْرِكُوا عِنْدَهُ الرَّغْبَ.

01 AUGUST 2016
MONDAY

٢٦ ماه شوال
١٤٣٧ هـ

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Priority

٤٣

مغربيين	غروب آفتاب	ظهريين	طلوع آفتاب	فجر
7:25	7:13	12:48	6:17	4:57



TOTAL

Imam Ali (a.s.) said: Take self-account of your self, as you will remain secure from the fear of Allah, and you will be able to obtain that which is worthy of His inclination. (Mizanul Hikmat, Tradition 3853)

02 AUGUST 2016
TUESDAY

۲۷ ماه شوال
۱۴۳۷ هـ

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Priority					ع
	فجر	طلوع آفتاب	ظہرین	غروب آفتاب	مغربین
	4:57	6:17	12:48	7:13	7:25



TOTAL

قال الامام علي الرضا عليه السلام:
وَمَا لِبَاسُ الْقَائِمِ إِلَّا الْغُلِيظُ وَمَا طَعَامُهُ إِلَّا الْجَشِبُ.

03 AUGUST 2016
WEDNESDAY

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١٤٣٧ هـ

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Priority					٤٣٥
فجر	طلوع آفتاب	ظهريين	غروب آفتاب	مغربيين	
4:58	6:18	12:48	7:12	7:24	



TOTAL

Imam Ali Reza (a.s.) said:

The garments of the Qaim shall of coarse cloth and his food shall be very plain and simple. (Muntakhabul Athar, Pg. 307)

04 AUGUST 2016
THURSDAY

۲۹ ماه شوال
جمعه رات

Birth anniversary of His Eminence, Abu Talib (a.s.)

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Priority					ع
	فجر	طلوع آفتاب	ظہرین	غروب آفتاب	مغربین
	4:58	6:18	12:48	7:11	7:23



Who is missing? Imam (a.s.) or we? - 2

Student of Muqaddas Ardibeli (r.a.) describes the meeting of his teacher with Imam (a.s.) that: One night, I saw my teacher entering the sanctuary of Imam (a.s.). I entered behind him, but could not recognize who he was speaking to. After sometime, the teacher came out and began to walk towards the town. I followed. After some moments, he realized that I was following him. I inquired from him about the incident. He made me promise that as long as he was alive, I would not divulge it to anyone. He said that some academic problems were difficult for him to solve. So he went to the sanctuary of Imam Ali (a.s.) and mentioned his problem. Imam (a.s.) addressed him in displeasure, saying: O Ahmad bin Muhammad Ardibeli, don't you know that the Imam of your time is my grandson? Why don't you approach him when some problem confronts you? Muqaddas Ardibeli asked: "I know the location of your sanctuary, but Imam Zamana (a.s.) is in occultation, where should I meet him?" Reply came from the sarcophagus: "Go to Kufa Masjid, my son is there at this moment." When Muqaddas Ardibeli met Imam Zamana (a.s.), the latter asked: "Why didn't you approach me till commanded by my grandfather?" Muqaddas Ardibeli asked: "Where should I have approached you?" Imam (a.s.) replied: "We are your Imam. When you are in a difficulty, you don't need to come to a particular place to meet us. On the contrary, you should call us with sincerity of faith and we would come and solve your problem."

What is noteworthy is that though we claim to be the Shia and awaiter of Imam Zamana (a.s.), we should see how aggrieved we are in his separation. Is our existence really devoid of him or we have no time to remember him? Do we, at least once a week, shed tears in Dua Nudba (weeping) for Imam (a.s.)?



Perhaps Imam (a.s.) is not as unseen as we regard him to be. He is ready to care for us and help us and we are neglectful of his remembrance. Only Allah knows what must be passing over the heart of Imam (a.s.)?

Time management – 1

Have you ever heard the term of 'Air Management'? Perhaps not! 'Water Management'? No! Perhaps you heard about resource management or financial management. Certainly its reason is that people try to manage only that whose scarcity they realize. The main issue is realization. Does time management have some importance for us; that time and effort should be spent on it? One, who feels that time is short, it is a very important issue and matter for him. Whereas for those, who do not realize it, it is a vain topic. Is it possible to manage time? Perhaps not – it is not possible to create time, purchase it, save it, stop it or to bring it back. In fact, self management implies organizing ourselves. After covering some stages of self-building, a believer realizes that only piety is not sufficient; in order to achieve our aims, as much effort has to be put to save ourselves from prohibited things. On some occasions, much effort is required to save oneself from those lawful issues, which are apparently not opposed to piety, but they are not capable of conveying him to lofty aims of life. Thus, for his remaining life, he would have to seriously choose the priorities.

If sixty years is presumed to be average lifespan, from that we subtract the present age and one-third time is for office, one third for sleep. Therefore, what you have is only one-third. If even this much lifespan is supposed [because certain is only one thing and that is death and certainty is not there for the next breath]. So, man should pay attention to his aims. From this time management, on the contrary, self management begins. Amirul Momineen (a.s.) said: Make efforts for the world as if you



have to live here forever; and act for the hereafter, as if you have to die tomorrow.” Both [world and hereafter] should be present in your plan. In fact, not only these: the world is the medium and channel to the hereafter and destination. Fix these objectives, without which you don’t like to meet your beloved, your Lord. You can fix multiple aims as well, like education, profession, family, material, personal or purely religious aims. These aims also should be like you [believer]: That is the Arabic word of believer, which is MOMIN: in that M is for *Mumkin* (possible); W is *Waqt* (time): in what time an aim is to be achieved. M is for *Mutalliq* (related); that is all religious objectives should be related. And N is for *Naap* (measurable): that how it can be determined; whether you have achieved the aim or not? The real aim of believer is achieving divine pleasure, but it should be seen whether he regards objective of piety sufficient; or to help and assist his Master, using all this capabilities, he determines lofty aims for early reappearance and establishment of justice? As in spite of great aims, a small result is possible, but a great success is not possible with small aims.



TOTAL

قال رسول الله ﷺ: إِنَّ عِدَّةَ الْخُلَفَاءِ بَعْدِي عِدَّةُ نُقَبَاءِ مُوسَى.

06 AUGUST 2016
SATURDAY

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مغربيين	غروب آفتاب	ظهريين	طلوع آفتاب	فجر
7:23	7:11	12:48	6:19	4:59



TOTAL

The Messenger of Allah (s.a.w.s.) said:

After me, the number of my successors shall be equal to the number of the chiefs of Prophet Musa (a.s.). (Mizanul Hikmat, Tradition 945)

07 AUGUST 2016
SUNDAY

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Priority					ع
	فجر	طلوع آفتاب	ظہرین	غروب آفتاب	مغربین
	4:59	6:19	12:47	7:10	7:22



TOTAL

قال رسول الله ﷺ: يَا فاطمة! إِبْشِرِي فَإِنَّ الْمَهْدِيَّ مِنْكِ

08 AUGUST 2016
MONDAY

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ماه ذى القعدة
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مغربيين	غروب آفتاب	ظهريين	طلوع آفتاب	فجر
7:22	7:10	12:47	6:19	4:59



TOTAL

*The Messenger of Allah (s.a.w.s.) said:
Fatima, glad tidings to you that the Mahdi shall only be from your progeny.
(Mizanul Hikmat, Tradition 1162)*

09 AUGUST **2016**
TUESDAY

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	فجر	طلوع آفتاب	ظهرین	غروب آفتاب	مغربین
	4:59	6:19	12:47	7:09	7:21



TOTAL

قال علي عليه السلام: الْمَهْدِيُّ رَجُلٌ مِنْ وَلَدِي وَجْهُهُ كَالْكَوْكَبِ الدَّرِيِّ.

10 AUGUST 2016
WEDNESDAY

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ماهى القعد
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مغربيين	غروب آفتاب	ظهريين	طلوع آفتاب	فجر
7:20	7:08	12:47	6:20	5:00



TOTAL

Imam Ali (a.s.) said:

The Mahdi would be from my progeny. His countenance would be like a moon glowing bright. (Mizanul Hikmat, Tradition 1164)

11 AUGUST 2016
THURSDAY

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	فجر	طلوع آفتاب	ظہرین	غروب آفتاب	مغربین
	5:00	6:20	12:47	7:08	7:20



إِنَّ اللَّهَ سَرِيعُ الْحِسَابِ. (آل عمران: ١٩٩)

Surely Allah is quick in reckoning. (Surah Aale Imran 3:199)

12 AUGUST 2016
FRIDAY

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COMPARE

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مغربين	غروب آفتاب	ظهريين	طلوع آفتاب	فجر
7:19	7:07	12:47	6:20	5:00



Method of praying for reappearance of Imam Zamana (a.s.)

Allamah Isfahani, on getting guidance of Imam Zamana (a.s.), has written a book about praying for the Imam, in which he explained as follows regarding praying for an early reappearance: One should supplicate in clear words. Also, it is necessary for all believers to beseech Almighty Allah: O Allah, accept the supplications of those, who are praying for reappearance of Imam Zamana (a.s.). Complete the causes of reappearance. Remove obstacles from the path of reappearance. Forgive the sins committed by believers, which cause delay in reappearance, and keep us safe from such sins. Show us joy and ease. [which is possible only after reappearance]. And make early reappearance of the Imam as reward of my deeds. Solve the problems of believers through early reappearance of Imam (a.s.). Make the believers victorious and assist Islam to dominate all religions.¹ All this is only possible with reappearance of Imam (a.s.).² One should pray Almighty Allah to include us among those, who take revenge from enemies of religion.

In *Kamiluz Ziyaraat*, in the chapter of the Ziyarat of Imam Ali Reza (a.s.) a Salawat is mentioned for early reappearance and ease of Imam Zamana (a.s.). One should read it. After Salawat on Holy Imams (a.s.), it is mentioned:

“O Allah, bless Your Proof, Your Wali and one, who rises in Your creation – blessings, which are increasing and everlasting; with which You hasten his reappearance, support him, and allow us to be with him in this life and in the Hereafter.”

¹ *Exegesis of Surah Taubah, 9:33.*

² *Al-Burhan, Vol. 2, Pg. 121.*



One should pray to Allah to remove grief of Imam Zamana (a.s.) and fill him with joy; and pray for haste revenging the blood of the chief of martyrs, Imam Husain (a.s.).¹

Thus, as much detailed the supplication is, as much one would gain, because one would supplicate for revenge from the unjust after removing negative qualities from himself, so that one is not included among them.

May Allah, the Mighty and High include us among true awaiters of Imam Zamana (a.s.). Amen.

Time management – 2

After determination of ones aims, one should survey the daily practice. Come let us take practical step towards this. First of all write our name in the center of the page and draw six or seven circles. Then mention our acts in those circles, which take a bulk of our time and also mention the number of hours, like the school, college, office, journey, eating and drinking, worship acts, past times, chit chatting with friends and family members etc. Now, let us see, along with this involvement, can you achieve the aims of your life? If not, you must organize your life in way that this becomes possible.

We must try to find necessary time for achieving those aims. We must prepare list of those chores, which should be carried out in the next one month for achieving those aims. Then make them related to any one of the following four weeks. Then from the chores of the first week, make a list of things, which should be done the following day. In this way, you will have the plan for a week, a month and a year. In order to achieve your aim, keep the most important work at the top of the list. Surveying your acts and evaluating them also proves true for achieving your aims.

¹ *Mikyalul Makarim, Vol. 2, Pg. 36, 46.*



At the time of drawing the plan, it should be kept in mind that the plan should not prove imaginary and impractical. Obtaining knowledge and sustenance, family, believers, friends and lawful entertainment; all should be included in your plan. Sometimes unimportant things are achieved, whereas important things remain. Therefore, preferences should be determined. Two methods can be beneficial for this: Importance and urgency matrix and ABCD Method. Sometimes it so happens that one postpones difficult issues and this goes on being transferred to the next planning. Its solution is that everyday, one should carry out the most difficult job first. In the morning, our energy is at its peak: when a person has completed a hated and a difficult chore, he gets the feeling of having achieved something and his strength doubles and his intention becomes most strong. Beginning with easy jobs, when a person reaches difficult jobs, his strength is exhausted and his courage fails. So, that work is again postponed for the following day. Sometimes, it so happens that both the planning and acts of man are nice. Suddenly an emergency crops up, which is not in the plan and it is also not related to our important aims; if one becomes involved in it, his planning would be destroyed. Due to waste of time, the mood of a person is spoiled and his morale declines. So he wastes the time left over also. For issues, which crop up all of a sudden, we should use the five D's: First is Don't do it – leave this matter and bear some loss; if it is not possible, use the second D: Delay it; postpone it for some other time; third D: Delegate it; hand it over to someone else. Fourth D: Divide it. Divide it into parts and do a part now. Fifth D: Do it with pleasure. If leaving that matter, delaying it, delegating it and dividing it; none is possible, you should do it with pleasure; because this is really something important.



TOTAL

قال رسول الله ﷺ:

لَا تَقُومُ السَّاعَةُ حَتَّى يَلَّيَ رَجُلٌ مِنْ أَهْلِ بَيْتِي يُوَاطِئُ اسْمَهُ اسْمِي.

13 AUGUST 2016
SATURDAY٠٩ ماه ذى القعدة
سنة ١٤٣٨

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مغربین	غروب آفتاب	ظہرین	طلوع آفتاب	فجر	
7:19	7:07	12:47	6:21	5:01	



TOTAL

The Messenger of Allah (s.a.w.s.) said: The doomsday shall not arrive till a person from my Ahle Bayt (a.s.) does not rule (over the earth). He would be my namesake. (Mizanul Hikmat, Tradition 1171)

14 AUGUST 2016
SUNDAY

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Priority					ع
فجر	طلوع آفتاب	ظہرین	غروب آفتاب	مغربین	
5:01	6:21	12:46	7:06	7:18	



TOTAL

قال رسول الله: لَوْ لَمْ يَبْقَ مِنَ الدُّنْيَا إِلَّا لَيْلَةٌ لَمَلَكَ فِيهَا رَجُلٌ مِنْ أَهْلِ بَيْتِي.

15 AUGUST 2016
MONDAY

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Priority					٤٣٤٣
فجر	طلوع آفتاب	ظهريين	غروب آفتاب	مغربيين	
5:01	6:21	12:46	7:05	7:17	



TOTAL

*The Messenger of Allah (s.a.w.s.) said:
Even if a single night remains from the tenure of the earth, a person from
Ahle Bayt (a.s.) would rule over it. (Mizanul Hikmat, Tradition 1174)*

16 AUGUST **2016**
TUESDAY

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	فجر	طلوع آفتاب	ظهرين	غروب آفتاب	مغربين
	5:01	6:21	12:46	7:05	7:17



TOTAL

قال الامام جعفر صادق عليه السلام: لَوْ بَقِيَتْ الْأَرْضُ بِغَيْرِ إِمَامٍ لَسَاخَتْ.

17 AUGUST 2016
WEDNESDAY

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Priority					ع
فجر	طلوع آفتاب	ظهرين	غروب آفتاب	مغربين	
5:02	6:22	12:46	7:04	7:16	



TOTAL

Imam Ja'far Sadiq (a.s.) said:

If the earth becomes devoid of the Imam, it would cave in along with its inmates. (Mizanul Hikmat, Tradition 821; Al-Kafi, Vol. 1, Pg. 178)

18 AUGUST 2016
THURSDAY

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Priority					ع
	فجر	طلوع آفتاب	ظهرين	غروب آفتاب	مغربين
	5:02	6:22	12:46	7:04	7:16



بَقِيَّةُ اللَّهِ خَيْرٌ لَّكُمْ - (هود: ٨٦)

What remains with Allah is better for you. (Surah Hud 11:86)

19 AUGUST 2016
FRIDAY

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COMPARE

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مغربين	غروب آفتاب	ظہرين	طلوع آفتاب	فجر
7:15	7:03	12:45	6:22	5:02



Loving Imam (a.s.)

How meaningful is the statement of Imam Hasan Askari (a.s.) to his son that only those would be attracted towards him, who are folks of piety and sincerity? Imam Asr (a.s.) himself says:

“The awful acts of our Shia are obstacles in seeing us.”

The conclusion is that if someone purifies his self, removes sins from himself, make the soul pure, clean the character and practices self building, it is possible to be blessed with seeing Imam (a.s.) before reappearance.

Sayyid Ibne Tawus (r.a.) tells his son:

“The path is open from the side of your Imam (a.s.) for everyone, who is chosen by divine munificence and regarding whom, His favor is complete.”

Here the question arises that how a person should purify his self and make his conscience purified? Its reply is certain: As much intense is love for Imam Zamana (a.s.) as much the conscience would be pure as it is definite that if the company of the beloved permeates the self of man, he is fully obedient to the beloved. Indeed, it is love for Imam (a.s.), which persuades one for obedience.

There is a strange power in love. Wherever it appears, it creates a revolution. It makes even the hardest heart full of grief. And when man is on the high stage of love, he has only desire for the beloved and he forgets his self. There are some signs and effects of that love: for example if someone loves Imam Zamana (a.s.), he would shed tears in his remembrance; he would continue supplicating for his reappearance, and would struggle in his path. He would create awareness among people unaware of Imam.

In order to strengthen love of Imam Zamana (a.s.) in the heart, our foremost duty is to acquire recognition of Imam (a.s.). We should undertake a deep study of the qualities and character of Imam (a.s.) and consider how lowly our existence is before the holy being of Imam (a.s.)? As much recognition of Imam (a.s.) increases, as



much would love increase and as much love increases, as much increase there would be in spiritual excellence; and purity of self would be achieved. If we claim to love Imam (a.s.), its estimation is possible by how obedient we are to Imam (a.s.)? Perhaps, we have only put on the guise of apparent love in order to keep ourselves secure from chastisement and difficulties, whereas we are not engrossed [in love of Imam (a.s.)]. On the contrary, we are engrossed in “love of the self.”

Come, let make a firm decision to remove the cover of this false love and make ourselves aware of true love for Imam (a.s.), so that we may purify the self from evils and be successful before the master. Amen.

Contemplation

“Success depends on foresight and foresight depends on using contemplation and insight.”¹

Imam Ali (a.s.) has related success to contemplation and insight. Whether success is worldly or spiritual, it cannot be achieved without contemplation and insight.

Importance of contemplation and insight becomes clear from many verses of Quran and traditions in which Holy Imams (a.s.) have compared one moment of contemplation to years of worship. If one ponders, one would nicely become aware that in Quran, Almighty Allah addresses people of intellect and those who don't ponder on the universe and other issues are compared to quadrupeds.

Imam Ja'far Sadiq (a.s.) said to his companion, Mufaddal:

“One, who has no intellect, is like quadrupeds; on the contrary this person wouldn't be able to understand many things, which quadrupeds understand.”²

Almighty Allah has bestowed a healthy body to man, but there are few, who care for it through exercise and moderate diet, though

¹ *Saying 48.*

² *Tauheed Mufaddal, Pg. 40.*



they continue to hear mentions about this. In the same way, intellect makes man superior to animals and it is a means of its perfection, but how many persons are there, who really use it? As Almighty Allah repeatedly asks:

﴿فَلَا يَعْقِلُونَ﴾

“...do they not then understand?” (Surah Yasin 36:68)

﴿فَلَا يَتَذَكَّرُونَ﴾

“Do they not then reflect?” (Surah Muhammad 47:24)

Such is the conduct of human beings towards divine bounties. Bounties, which man continues to deny due to his thanklessness:

﴿فَبِأَيِّ آلَاءِ رَبِّكُمُ تُكَذِّبُونَ﴾

“Which then of the bounties of your Lord will you deny?”

(Surah Rahman 55:13)

﴿لَئِنْ تَعُدُّوا نِعْمَةَ اللَّهِ لَا تُحْصُوهَا﴾

“And if you would count Allah’s favors, you will not be able to number them...” (Surah Nahl 16:18)

The perfection of all these bounties is the being of Imam Zamana (a.s.).

“And you, O my master and the proof of Allah and His remnant is perfection of His bounty and the heir of His prophets and Caliphs.”¹

One, who passes his hand over the heads making the intellects perfect, through whom sustenance is received and through whose means, heavens and earth endure and who is the heir of all prophets and Imams and the hope of oppressed ones of the world. If he is not perfection of bounty, then what is. So, on one side, he has bestowed reason to us and on the other hand a great and affectionate master, like Imam Asr (a.s.). Therefore, after having these two bounties, we should contemplate in guidance of Holy Imams (a.s.) in order to achieve success.

¹ Biharul Anwar, Vol. 99, Pg. 92.



TOTAL

قال علي: بِمَهْدِيِّنَا تُقَطَّعُ الْحَجُّ فَهُوَ خَاتِمُ الْأُمَّةِ وَمُنْعِدُ الْأُمَّةِ وَمُنْتَهَى النُّورِ.

20 AUGUST 2016
SATURDAY

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Priority					٤٣٨
مغربيين	غروب آفتاب	ظهريين	طلوع آفتاب	فجر	
7:14	7:02	12:45	6:22	5:02	



TOTAL

Imam Ali (a.s.) said: The proofs shall be exhausted with our Mahdi and he is the seal of the Imams, savior of the Ummah and is on the pinnacle of luminosity. (Biharul Anwar, Vol. 74, Chap. 14, Pg. 301)

21 AUGUST 2016
SUNDAY

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Priority					ع
	فجر	طلوع آفتاب	ظہرین	غروب آفتاب	مغربین
	5:03	6:23	12:45	7:01	7:13



TOTAL

قال الامام زين العابدين: اِنْتَظَرُ الْفَرَجَ مِنْ اَعْظَمِ الْفَرَجِ.

22 AUGUST 2016
MONDAY

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مغربيين	غروب آفتاب	ظهريين	طلوع آفتاب	فجر
7:12	7:00	12:45	6:23	5:03



TOTAL

Imam Zainul Abideen (a.s.) said: Awaiting for reappearance of His Eminence leads to deliverance (from many calamities). (Mizanul Hikmat, Tradition 1196; Kamaluddin, Vol. 1, Chap. 31, Pg. 318)

23 AUGUST 2016
TUESDAY

۱۹ ماه ذی القعدة
منگل

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Priority					ع
	فجر	طلوع آفتاب	ظہرین	غروب آفتاب	مغربین
	5:03	6:23	12:44	7:00	7:12



TOTAL

قال الامام جعفر صادق عليه السلام:

إِنَّ هَذَا الْأَمْرَ لَا يَأْتِيكُمْ إِلَّا بَعْدَ إِيَّائِي، لَا وَاللَّهِ، حَتَّى تُمَيِّزُوا ---

24 AUGUST 2016
WEDNESDAY

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Priority					٤٣
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مغربيين	غروب آفتاب	ظهريين	طلوع آفتاب	فجر
7:11	6:59	12:44	6:23	5:03



TOTAL

Imam Ja'far Sadiq (a.s.) said: Reappearance of the Imam would take place after people despair (of deliverance); by Allah, it is so that you may be differentiated (and recognized). (Mizanul Hikmat, Tradition 1206)

25 AUGUST 2016
THURSDAY

۲۵ ماه ذی القعدة
جمعرات

On the auspicious occasion of the birth anniversary of Imam Ali Reza (a.s.), we present felicitations to Imam Zamana (a.s.).

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Priority					ع
	فجر	طلوع آفتاب	ظهرين	غروب آفتاب	مغربين
	5:03	6:23	12:44	6:58	7:10

[illegible]



Awaiting for reappearance of Imam Zamana (a.s.)

According to traditions, awaiting for reappearance, on the contrary, preparing way for reappearance, is regarded as the best worship act by Almighty Allah. Imam Ja'far Sadiq (a.s.) says: "Those of you, who die awaiting, are like those, who had been with Imam Zamana (a.s.) in his tent."

This will not fall into the fortune of everyone. On the contrary, this great bounty would fall into the share of those, who have a deep cognition of reappearance and occultation of Imam (a.s.). In this way, they would be better than the people of every age. The tough trials of the period of occultation has made them true Shia in defense of their beliefs and faith.

The most superior worship act is that, which is devoid of making undue haste and which comprises of urgency. Haste is condemned in traditional reports; that is an awaiting, which is an expression of impatience. Instead of fulfilling the duty, one expresses grief and anger and wastes his powers without taking any practical step. As opposed to this, those who desire reappearance, along with patience and hope, they fulfill their responsibilities and submit themselves before decisions of God.

If our faith is as such, then we should prepare the way for him and his forces. If we are true awaiters of Imam Mahdi (a.t.f.s.), we should survey our capabilities. We should be able to make our families Islamic families, we should make our society Islamic society, in which there is no fraud and deceit. We should not usurp the property of others. Our conduct should acquire Islamic hue and its aim should be compatible with aim of reappearance of Imam (a.s.) and we should utilize all our capabilities on establishment of justice. Therefore, our whole life, relations, contacts and views should be according to divine command, so that our society becomes a wide and long worship house, in



which people worship Almighty Allah. Our transactions should be carried according to Islamic laws. Our relations with our dependants, relatives and neighbors should be based on fear of God.

If we are awaiters of Imam Mahdi (a.s.), we should adopt qualities with which his followers, companions and confidants would be recognized. We should also create those qualities within ourselves, because if these qualities are not present among us, we can neither be from his awaiters and nor reach his rank. We should be among supporters and awaiters of Imam (a.s.). Neither our awaiting should be an awaiting of the negligent nor awaiting of the lazy. On the contrary, our awaiting should be of one cognizant of the duty and one attached to a mission.

Finally, we pray that negligence in remembrance of Imam (a.s.) and carelessness in fulfillment of this rights, do not take away certainty from us. O God, show that elegant and illuminated form and include us among his followers and those, who tread his path and attain martyrdom in his company. Amen.

Study

How nicely an intellectual has said: "When I stop studying, no weight remains in my discourse." Study is a very beneficial habit and a cure of many mental ills. Through studies, without any hardship, obtain awareness of the best thoughts of the world. It is a Chinese saying that: "The book is like a garden in your pocket." How true it is regarding books!

Studying standard books open new vistas for man and thinking develops. His heart and mind broaden. It would definitely not be wrong to say that only study becomes foundation of progress of a community. The example of westerners and Japanese is before us. As much people of a nation like studying, as much strong their mental capacity and perceptual basis would be. Fresh



thoughts and ideas would continue to appear and the society would never become target of stagnancy.

During the fast moving times of today, the importance of study has increased, because nowadays the media has become very fast and due to that, the whole society is seeing only what it is being shown. If the habit of reading is discontinued in the society, not only would intellectual gap and stagnancy appear; on the contrary, very soon our writings and thoughts would become ornaments of libraries and be destroyed. What is needed is that libraries should be revived. People should be invited to not only turn to libraries and book fairs, on the contrary, children and ladies should also be attracted.

These days, most of our time and specially time of children is spent in useless net surfing, chatting and in different kinds of mobile phones. As soon as ladies become free of housework, they come and sit before TV's and waste a lot of time. If from the beginning, we had handed standard books to our children, and made them inclined to study and created interest in them, they could have also become great scientists of the world and we had been included among developed nations.

While studying, we should also see what kind of books we are studying and what is its effect upon us? Whenever a new thought or view appears, we shouldn't accept or reject it immediately. On the contrary, we should think upon it; and on the basis of our present knowledge, try to understand what the writer wants to say. It should also be remembered that every book is not there for reading and understanding. On the contrary, some books should be mostly overlooked. And some books should be read again and again. There are such books also that every time you read them, they open new doors of thoughts in the mind.



TOTAL

قال رسول الله ﷺ:
أَفْضَلُ أَعْمَالٍ أُمَّتِي أَنْتِظَارُ الْفَرَجِ مِنَ اللَّهِ عَزَّ وَجَلَّ.

27 AUGUST 2016
SATURDAY

۲۳ ماه ذی القعد
شنبه

On the sad occasion of the martyrdom of His Eminence, Imam Ali Reza (a.s.), with tearful eyes and sorrowful heart, we present condolence to the court of His Eminence, Hujjat Ibnul Hasan al-Askari (a.s.).

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مغربین	غروب آفتاب	ظهرین	طلوع آفتاب	فجر
7:09	6:57	12:43	6:24	5:04



TOTAL

The Messenger of Allah (s.a.w.s.) said: The best deed of (the people of) my Ummah is awaiting for deliverance (reappearance of Imam) from Allah, the Mighty and Sublime. (Mizanul Hikmat, Tradition 1201)

28 AUGUST 2016
SUNDAY

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Priority					ع
	فجر	طلوع آفتاب	ظہرین	غروب آفتاب	مغربین
	5:04	6:24	12:43	6:56	7:08



TOTAL

قال رسول الله ﷺ: أَفْضَلُ الْعِبَادَةِ أَنْتَظَرُ الْفَرَجَ.

29 AUGUST 2016
MONDAY

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Priority					٤٣
مغربيين	غروب آفتاب	ظهريين	طلوع آفتاب	فجر	
7:07	6:55	12:43	6:24	5:04	



TOTAL

قال رسول الله ﷺ:
أَفْضَلُ أَعْمَالٍ أُمْتِي أَنْتَظَرُ الْفَرَجَ مِنَ اللَّهِ عَزَّ وَجَلَّ.

30 AUGUST 2016
TUESDAY

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Priority					٢٦
	فجر	طلوع آفتاب	ظهيرين	غروب آفتاب	مغربين
	5:04	6:24	12:43	6:55	7:07



TOTAL

The Messenger of Allah (s.a.w.s.) said:

The best deed of (the people of) my Ummah is awaiting for deliverance and reappearance [of Imam (a.s.)]. (Biharul Anwar, Vol. 52, Chap. 22)

31 AUGUST 2016
WEDNESDAY

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Priority					ع
فجر	طلوع آفتاب	ظهرين	غروب آفتاب	مغربين	
5:05	6:25	12:42	6:54	7:06	