



TOTAL

قال علي السلام:

حَاسِبُوا أَنْفُسَكُمْ تَأْمِنُوا مِنْ اللَّهِ الرَّهْبِ وَتُذِرُوا عِنْدَهُ الرَّغْبَ

01 JUNE 2016
WEDNESDAY٢٢ ماه شعبان
١٤٣٨ هـ

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مغربيين	غروب آفتاب	ظهريين	طلوع آفتاب	فجر
7:22	7:10	12:39	6:03	4:43



TOTAL

Imam Ali (a.s.) said: Take self-account of your self, as you will remain secure from the fear of Allah, and you will be able to obtain that which is worthy of His inclination. (Mizanul Hikmat, Tradition 3853)

02 JUNE 2016
THURSDAY

۲۵ ماه شعبان ۱۴۳۵
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	فجر	طلوع آفتاب	ظہرین	غروب آفتاب	مغربین
	4:42	6:02	12:39	7:10	7:22



قال رسول الله ﷺ: حَاسِبُوا أَنْفُسَكُمْ قَبْلَ أَنْ تُحَاسَبُوا.

The Messenger of Allah (s.a.w.s.) said: Account for your own selves, before your account is taken. (Mizanul Hikmat, Tradition 3838)

03 JUNE 2016
FRIDAY

٢٦ ماه شعبان
١٤٣٧ هـ

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فجر	طلوع آفتاب	ظہرین	غروب آفتاب	مغربین
4:42	6:02	12:39	7:11	7:23



Recognition of Imam Zamana (a.s.) during occultation

Here, the question arises that how we can gain recognition during occultation of Imam Zamana (a.s.)? We know that recognition does not only comprise of knowing the name, lineage and his special qualities. On the contrary, in addition to above mentioned issues, it implies awareness of his rank and position. What is the rank of Imam Mahdi (a.s.) in the view of Almighty Allah in this world?

He (a.s.) is in fact the protector of the whole Shariat. He is the medium between God and creatures in Creational and legislative graces and blessings. His Eminence, through intention and permission of God, has discretion over human souls and guides to truth and right path. He is in possession of all sciences of past and present. Through mediation of Imam (a.s.), Almighty Allah grants sustenance to people and the earth and sky are stable in their places. Through his mediation the earth is revolving without any hitch. The Imam is the means of explaining and propagating laws of Shariah. He (a.s.) is the one, who on the basis of having a lofty rank, is the protector of Shariah generally or specially. Only he is the means of proximity to Almighty Allah for ordinary people. He is deemed by Almighty Allah as successor of Messenger of Allah (s.a.w.s.). Due to him, deniers etc. have despaired from distorting religion etc.

We should adopt piety if we want to obtain recognition of Imam Zamana (a.s.) and wish not to displease him; and perform acts, which make us more proximate to His Eminence.



The awakening

Awakening implies getting up early in the morning to become engrossed in divine remembrance. Beginning the day through praise and glorification of God is called awakening. Time of dawn is that great bounty, whose host is God and which the special servants of God await eagerly. These moments are best for seeking forgiveness and obtaining divine grace. During those golden moments all creatures of God Almighty are engrossed in divine praise and glorification.

Blessed and successful is one, who begins his day and daily chores with worship and remembrance of God, and dedicates these valuable moments to his daily planning. Due to better planning and contemplation, worldly and religious matters are solved in the best way and moderation also remains. Thus, Imam Ali (a.s.) says:

“Moderation is the best thing.”¹

Rising up at dawn is a means for curing spiritual ills and to get rid of physical maladies, maintain health. It is also an opportunity for exercise. Early in the morning, scenes of nature bestow freshness to mind and heart and also bestow shine to ones insight. Inhaling natural scenery and freshness is good for human organs and inner well being.

In order to benefit from waking up early, one should ponder upon factors, which are obstacles in this way, like remaining awake for non-constructive issues, not making intention of getting up early. Eating late at night and eating more. All these are the factors, which in addition to causing physical maladies, corrupt the self and make the soul ill.

¹ *Usul Kafi, Vol. 6, Pg. 540.*



In order to make himself physically and spiritually strong, man should make waking up early as his practice and benefit fully from hours of dawn for increasing sustenance and proper performance of daily chores. Not sleeping till sunrise increases sustenance; and by discharging duties of the world and hereafter also, it prepares path of success. May Allah give us good sense to benefit from those great moments. Amen.



TOTAL

قال على عليه السلام: مَنْ حَاسَبَ نَفْسَهُ سَعِدَ.

04 JUNE 2016
SATURDAY

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١٤٣٧ هـ

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مغربین	غروب آفتاب	ظہرین	طلوع آفتاب	فجر
7:23	7:11	12:40	6:02	4:42



TOTAL

Imam Ali (a.s.) said:

One, who takes account of his self, he becomes successful and fortunate.
(Mizanul Hikmat, Tradition 3854, Mustadrakul Wasael, Vol. 12, Chap. 95)

05 JUNE 2016
SUNDAY

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	فجر	طلوع آفتاب	ظہرین	غروب آفتاب	مغربین
	4:42	6:02	12:40	7:12	7:24



TOTAL

قال رسول الله ﷺ:
أَوَّلُ مَا يُسْأَلُ عَنْهُ الْعَبْدُ حُبَّنَا أَهْلَ الْبَيْتِ.

06 JUNE 2016
MONDAY

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Priority					٤٢
مغربین	غروب آفتاب	ظہرین	طلوع آفتاب	فجر	
7:24	7:12	12:40	6:02	4:42	



TOTAL

The Messenger of Allah (s.a.w.s.) said:
The first thing about which the servant would be questioned is the love of us, Ahle Bayt (a.s.). (Biharul Anwar, Vol. 7, Pg. 11)

07 JUNE 2016
TUESDAY

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	فجر	طلوع آفتاب	ظہرین	غروب آفتاب	مغربین
	4:42	6:02	12:40	7:12	7:24



TOTAL

قال رسول الله ﷺ:

كُلُّ نَعِيمٍ مَسْئُولٌ عَنْهُ يَوْمَ الْقِيَامَةِ إِلَّا مَا كَانَ فِي سَبِيلِ اللَّهِ تَعَالَى.

08 JUNE 2016
WEDNESDAY٢٠ ماه رمضان
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مغربين	غروب آفتاب	ظہرين	طلوع آفتاب	فجر
7:25	7:13	12:40	6:02	4:42



TOTAL

The Messenger of Allah (s.a.w.s.) said: There will be interrogation about every bounty on Judgment Day, except the bounty, which is in the path of Allah, the High. (Mizanul Hikmat, Tradition 3857)

09 JUNE 2016
THURSDAY

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	فجر	طلوع آفتاب	ظہرین	غروب آفتاب	مغربین
	4:42	6:02	12:41	7:13	7:25



قال الامام علي عليه السلام: ثَمَرَةُ الْمَحَاسِبَةِ صَلَاحُ النَّفْسِ.

Imam Ali (a.s.) said: The fruit of self-accounting is reformation of the self.
(Mizanul Hikmat, Tradition 3851)

10 JUNE 2016
FRIDAY

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جمعة

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فجر	طلوع آفتاب	ظهريين	غروب آفتاب	مغربيين
4:42	6:02	12:41	7:13	7:25



Lofty rank of awaiting for reappearance of Imam Asr (a.s.) -1

During occultation, pleasure of Allah and for believers the calamities of Imam (a.s.) are more than that of others, because among all creatures, their rank and value is the most. That is why one, who due to them, awaits for reappearance of Imam Zamana (a.s.), he has achieved the loftiest rank of worship. According to traditional reports...a practice of His Eminence, Ayyub (a.s.) is present in Imam Zamana (a.s.) and it is "relief after calamities".

Like His Eminence, Ayyub (a.s.), Imam Zamana (a.s.) is bearing hardships and calamities during occultation. It is very difficult and hard for His Eminence to bear everyday travails and hardships; but like His Eminence, Ayyub (a.s.), on the contrary, even more than him, he is patient on them. If the faith of a Shia reaches to such an extent that he wishes for reappearance of Imam Zamana (a.s.) for Imam himself more than for anything else, this is the greatest and most perfect awaiting. This is the fruit of the tree of man's faith. This tree of recognition and love grow in the orchard of Imam Zamana (a.s.). No one should expect that without divine recognition and perfect faith, it is possible for any believer to have this condition. On the contrary, acting on advices of holy infallibles, one should enhance ones status gradually. Even if it happens without this, it would be like a fruit picked from one tree and hung artificially from another. And it is proved that religion is nothing, but love and attachment to family of prophethood and this kind of awaiting is basis of religion and true faith. If someone has not reached this stage of awaiting and love, he should search for deep recognition and put in excess of efforts regarding love for Imam Zamana (a.s.).



Midnight Prayer

With reference to Midnight Prayer, Maula Ali (a.s.) has composed the following couplet:

Translation: O my Lord, one, who loves You, remains awake the nights; he remembers You and supplicates. And one, who has forgotten You, is asleep.¹

Everyone desires to meet ones beloved in private. In the same way, lovers on the path of God, inhabit their solitudes through remembrance of God, and in love of their deity, remaining awake at night, celebrate His remembrance and supplicate.

A companion of Imam Zainul Abideen (a.s.) asked: “Why is it that those, who pray the Midnight Prayer, their faces are more illuminated than others?” Imam (a.s.) replied:

“It is because they address Almighty Allah in private and He covers them with His effulgence.”

Remaining awake all night is nobility of the believer and Tahajjud Prayer is expiation for physical health and sins committed during the day; it is the cause of removal of loneliness of grave, freshness of face, fragrance of body and increase in income. Therefore, no one can say that my health is spoiled or freshness of faith is destroyed due to remaining awake at nights. That one is a liar, who says: I recite Tahajjud Prayer and I am left hungry, because Midnight Prayer is guarantee for sustenance.

Messenger of Allah (s.a.w.s.) says:

“In my view, two units of prayer in the darkness of night are better than the world and what all is present in it.”

A person asked Imam Ja’far Sadiq (a.s.): “I am deprived from reciting the Midnight Prayer.” Imam (a.s.) said:

¹ *Diwan Imam Ali (a.s.), Pg. 269.*



“Your sins have surrounded you and made you a prisoner, that’s why you don’t get *Taufeeq* to pray Midnight Prayer.”

Due to his sins, a sinful person remains deprived of Midnight Prayer.

It is very difficult for man to arrange for Midnight Prayer and also remain deprived of it. It is almost impossible. Its preparation is made before going to sleep. One should go to sleep early in eagerness for meeting Allah and having a private conversation with Him. One should not eat to the fill and not sleep all night. One should keep the days and night free of vain things and sins. It is strange for one, who is more fond of sleeping, vain things and overeating than one is fond of Allah that he should complain not being able to rise up for Midnight Prayer. Those, whom Shaitan cannot persuade to follow the path of sin, he deviates them through positive acts. He makes them engrossed in pursuit of such knowledge, which hardly make one proximate to God, but it becomes means of forgetting remembrance of Allah and being deprived of Midnight Prayer.



TOTAL

فَأَمَّا مَنْ أُوْتِيَ كِتَابَهُ بِرِسَالَةٍ فَسَوْفَ يُحَاسَبُ حِسَابًا يَسِيرًا -
(الانشقاق: ٤-٨)

11 JUNE 2016
SATURDAY

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فجر	طلوع آفتاب	ظہرین	غروب آفتاب	مغربین
4:42	6:02	12:41	7:14	7:26



TOTAL

Then as to him who is given his book in his right hand,
he shall be reckoned with an easy reckoning.
(Surah Inshiqaq 84:7-8)

12 JUNE 2016
SUNDAY

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	فجر	طلوع آفتاب	ظہرین	غروب آفتاب	مغربین
	4:43	6:03	12:41	7:14	7:26



TOTAL

قال الامام علي عليه السلام: حَاسِبُوا أَنْفُسَكُمْ بِأَحْمَالِهَا، وَطَالِبُوهَا بِأَدَاءِ الْمَقْرُوضِ عَلَيْهَا،
وَالْأَخْذِ مِنْ فَنَائِهَا لِبَقَائِهَا، وَتَزَوَّدُوا وَتَأَهَّبُوا قَبْلَ أَنْ تُبْعَثُوا.

13 JUNE 2016
MONDAY

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مغربين	غروب آفتاب	ظہرين	طلوع آفتاب	فجر
7:26	7:14	12:41	6:03	4:43



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Imam Ali (a.s.) said: Account for your selves through their deeds, demand the fulfillment of obligations from them, ask them to obtain perpetuity from annihilation, obtain provisions for the journey, and be well prepared before being raised up again. (Mizanul Hikmat, Tradition 3832)

14 JUNE 2016
TUESDAY

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	فجر	طلوع آفتاب	ظہرین	غروب آفتاب	مغربین
	4:43	6:03	12:41	7:14	7:26



TOTAL

يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ وَلْتَنْظُرْ نَفْسٌ مَّا قَدَّمَتْ لِغَدٍ. (الحشر: ١٨)

15 JUNE 2016
WEDNESDAY

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مغربين	غروب آفتاب	ظہرين	طلوع آفتاب	فجر
7:27	7:15	12:42	6:03	4:43



TOTAL

O you who believe! fear Allah, and let everyone consider
what he or she has sent on for the hereafter.
(Surah Hashr 59:18)

16 JUNE 2016
THURSDAY

ماه رمضان
جمعات

*On the sad occasion of the demise of Lady Khadijatul Kubra (s.a.),
with a heavy heart, we present condolence to the sacred court
of last Proof (Hujjat), of Allah, His Eminence, Imam Mahdi (a.s.)*

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	فجر	طلوع آفتاب	ظهرين	غروب آفتاب	مغربين
	4:43	6:03	12:42	7:15	7:27

[illegible]



Lofty rank of awaiting for reappearance of Imam Asr (a.s.) -2

We read as follows in a well known supplication, which the first special deputy of Imam Zamana (a.s.) recited and whose recitation he recommended:

“O my Lord, You are that being, who removes hardships and bad condition from a helpless man; when he calls You, You accept it, and bestow relief from a great calamity. So, remove the hardship of Your Wali.”

‘Zurra’ in Arabic language is used for physical and spiritual harm; and it implies every kind of spiritual calamity. In this supplication, we beseech Almighty Allah to remove calamities from Imam Zamana (a.s.) and bestow on him joy of permission for reappearance. It is a means, which conveys the folks of recognition to loftiest rank of awaiting for reappearance. Yes, one, who loves Imam (a.s.) more than oneself, he wants relief of Imam (a.s.) before he wishes for his own relief. He is worried in hardships, because Imam (a.s.) is worried due to his worries. He bears the sorrow of hardships of Imam (a.s.). A son, who loves the parents much, if he is involved in some illness, for example he contracts an incurable disease, in spite of the fact that he bears hardships due to that illness, but due to love for parents, conceals that illness from them, knowing that if parents come to know about it, they would be more distressed than him. For that ailing son, bearing the malady is easier than distress of parents. On the basis of this, those, who really love Imam (a.s.) in their personal calamities, are more worried for Imam (a.s.), because it is difficult to bear the pain of Imam (a.s.), whether it is their own hardship or of others. So much so that hardships of all humanity, make Imam (a.s.) aggrieved more than everyone else. That is why they regard the reappearance of Imam (a.s.) to be a relief for all the world. The believer dedicates his sorrow and sadness for that relief and all the time prays that may Almighty Allah bestow relief to all the world through his



reappearance, but intention of awaiting for reappearance is from the sincerest and loftiest of intentions. In awaiting for reappearance, intention of seeking divine proximity is most preferable, because it is proof that his love is sincere and unique and that too for sake of God and His pleasure. Love for Imam (a.s.) is not other than love for God. On the contrary, it is a necessary and absolute part of it. One, whose love for Almighty Allah is pure, his love would be more and sincere for living the divine proof also. In the same way, the contrary is also true. Hence, the lofty rank of awaiting for reappearance is for one, who has sincere and best love for Imam (a.s.) and this is proof of reaching up to the loftiest rank of faith. When faith is perfect, it reaches to the peak of life. May Allah, the Mighty and High grant this high rank of worship and servitude to awaiters of Imam (a.s.). Amen.

Excellence of the blessed month of Ramadhan

The blessed month of Ramadhan is the month of God and it is the most excellent month.

During this month, gates of the heavens, Paradise and blessings remain open and the gates of Hell are barred. There is also a night in that month, to worship in which, is better than a thousand months. Thus, O man, you should see how you spend the nights and days of this month. Beware, to continue sleeping the nights and to be negligent of divine remembrance is cause of regret, because it is mentioned in traditional reports that in the blessed month of Ramadhan, Almighty Allah emancipates a million individuals from the fire of Hell. When it is Friday eve or Friday, Almighty Allah in every moment of this, releases thousands of people, who had been eligible for Hell.

Imam Ja'far Sadiq (a.s.) advised:

“When you fast, your ears, eyes, hair of the body, skin and other organs should also fast. Fasting does not mean only refraining from food and water. On the contrary, secure your tongues also from lying. Don't quarrel among yourself; don't be jealous, don't



complain about anyone; don't take a false oath. One shouldn't even take a true oath. Don't use vulgar language; don't oppress others; don't display ignorance; don't get fed up and don't remain oblivious of divine remembrance and ritual prayer. Keep your heart free only for Him and His remembrance and make your body obedient for everything, which Almighty Allah has commanded. And if you reduce it, the same amount shall be reduced from your reward and excellence.

Night of power

The 19th, 21st or 23rd eve of this month is night of power. No other night of the year can reach upto its excellence. Recommended worship acts of this night are better than those of a thousand months, and on this night, destiny is fixed for the year. Angels and Ruh (spirit) descend on that night by permission of Allah and reach the service of Imam Zamana (a.s.) and present to Imam Zamana (a.s.) whatever is destined for every person.

There are many recommended worship acts for the night of power:

- (1) Ritual bath before sunset and it is better that to pray Maghrib Prayer with that ritual bath.
- (2) Two units of prayer, in every unit of which recite Surah Hamd once and Surah Tauheed seven times and after that recite: Astaghfirullah wa atoobo ilaihe. One, who does this according to the report of Prophet of Islam (s.a.w.s.), he would not rise from his place, but that Almighty Allah would forgive him and his parents.
- (3) Ziyarat of Imam Husain (a.s.).
- (4) A hundred units of prayer, in each units of which, one should recite Surah Tauheed ten times.

It is mentioned in traditions that when the night of power arrives, the caller from the seventh heaven calls out that Allah has forgiven one, who has come for Ziyarat of the tomb of Imam Husain (a.s.). For other detailed recommended acts, refer to *Mafatihul Jinaan*.



TOTAL

قال الامام علي بن الحسين عليه السلام:

يَا ابْنَ آدَمَ لَا تَزَالُ بِخَيْرٍ مَا كَانَ لَكَ وَاعْظُ مِنْ نَفْسِكَ وَمَا كَانَتْ الْهَاسِبَةُ مِنْ هَمِّكَ

18 JUNE 2016
SATURDAY١٨ شهر رمضان
١٤٣٨

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Priority					٤٣
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مغربين	غروب آفتاب	ظہرين	طلوع آفتاب	فجر
7:28	7:16	12:42	6:03	4:43



TOTAL

Imam Ali Ibne Husain (a.s.) said: O son of Adam, you will remain in well being as long as your advisor is from your self and as long as your intention would be to have complete self-accounting. (Mizanul Hikmat, Tradition 3834)

19 JUNE 2016
SUNDAY

سماه رمضان
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فجر	طلوع آفتاب	ظہرین	غروب آفتاب	مغربین	
4:44	6:04	12:43	7:16	7:28	



TOTAL

قال على السَّلام:

حَاسِبْ نَفْسَكَ لِنَفْسِكَ فَإِنَّ غَيْرَهَا مِنَ الْإِنْفُسِ لَهَا حَسِيبٌ غَيْرُكَ.

20 JUNE 2016
MONDAY١٣ ماه رمضان
١٤٣٧

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Priority					٤٣
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مغربين	غروب آفتاب	ظهريين	طلوع آفتاب	فجر
7:28	7:16	12:43	6:04	4:44



TOTAL

**Imam Ali (a.s.) said: Take self-account of your selves,
because someone else is going to take account of it.
(Mizanul Hikmat, Tradition 3836)**

**21 JUNE 2016
TUESDAY**

**۱۵ ماه رمضان
منگل**

**On the auspicious occasion of the birth anniversary of
Imam Hasan (a.s.) we present felicitations to the sacred court of
last Proof (Hujjat), of Allah, His Eminence, Imam Mahdi (a.s.)**

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Priority					ع
	فجر	طلوع آفتاب	ظہرین	غروب آفتاب	مغربین
	4:44	6:04	12:43	7:16	7:28



TOTAL

قال الامام علي السلام:
قِيْدُوا اَنْفُسَكُمْ بِالْمَحَاسِبَةِ وَامْلِكُوْهَا بِالْمُخَالَفَةِ.

22 JUNE 2016
WEDNESDAY

١٦ ماه رمضان
١٤٣٧ هـ

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Priority					٤٣٤
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مغربيين	غروب آفتاب	ظهريين	طلوع آفتاب	فجر
7:29	7:17	12:43	6:04	4:44



TOTAL

Imam Ali (a.s.) said:

Restrict your selves through self-accounting and control them through opposing them. (Mizanul Hikmat, Tradition 3833)

23 JUNE 2016
THURSDAY

ماہ رمضان
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Priority					ع
	فجر	طلوع آفتاب	ظہرین	غروب آفتاب	مغربین
	4:44	6:04	12:44	7:17	7:29



Supplication of the month of Ramadhan

يَا عَلِيُّ يَا عَظِيمُ يَا غَفُورُ يَا رَحِيمُ أَنْتَ الرَّبُّ
الْعَظِيمُ الَّذِي لَيْسَ كَمِثْلِهِ شَيْءٌ وَهُوَ
السَّمِيعُ الْبَصِيرُ وَهَذَا شَهْرُ عَظَمَتِهِ وَكَرَمَتِهِ
وَشَرَفَتِهِ وَفَضْلَتِهِ عَلَى الشُّهُورِ وَهُوَ الشَّهْرُ
الَّذِي فَرَضْتَ صِيَامَهُ عَلَى وَهُوَ شَهْرُ رَمَضَانَ
الَّذِي أُنْزِلَتْ فِيهِ الْقُرْآنَ هُدًى لِلنَّاسِ وَ
بَيِّنَاتٍ مِنَ الْهُدَى وَالْفُرْقَانِ وَجَعَلْتَ فِيهِ
لَيْلَةَ الْقَدْرِ وَجَعَلْتَهَا خَيْرَ مَنْ أَلْفِ شَهْرٍ فَيَا ذَا
الْمَنِّ وَلَا يُمْنُ عَلَيْكَ مَنْ عَلَى بِفِكَالِكَ رَقَبَتِي
مِنَ النَّارِ فَيَمَنْ تَمُنُّ عَلَيْهِ وَأَدْخِلْنِي الْجَنَّةَ
بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ



Dawn Prayer

In the last part of the night, a whiteness appears from the east and rises upwards, which is called as first dawn or false dawn. When this whiteness spreads in the horizon, it is called as second dawn or true dawn. This is beginning of time for Dawn Prayer. During this time, from the five daily prayers, no other prayer can be recited. The most excellent time of Dawn Prayer is from true dawn till there is light. Imam Mahdi (a.s.) said:

“Accursed is one, who delays the Dawn Prayer till stars disappear from the sky.”

The result of praying at the earliest hour is increase in life span, increase in wealth, illumination of face, acceptance of supplication, kindness of the angel of death, illumination in grave, ease in interrogation of Munkar and Nakeer, intercession of Holy Prophet (s.a.w.s.) and Holy Imams (a.s.) and passing the Siraat Bridge swiftly.

If we don't pray at the earliest hour, we would be deprived of all these things. Indeed, all these and keeping divine pleasure in mind makes a person restless for ritual prayer and before prayer, makes him engrossed in preparation for prayer. Angels of both: the day and night record the Dawn Prayer. It is very detestable to sleep after prayer and before sunrise; that is why one should remain engrossed in post prayer recitations after prayer.

Recommended deeds before and after Dawn Prayer:

- (i) Midnight Prayer and Nafila prayer must be recited before Dawn Prayer.
- (ii) It is mentioned in traditional reports that after Dawn Prayer, if one recites Surah Ikhlaas ten times, one remains secure from Satan.



- (iii) One should repent and seek forgiveness.
- (iv) One should plan for the following day.
- (v) One should recite Dua Ahad.
- (vi) One should recite the prayer in congregation.
- (vii) One should go to an open place for morning walk.

Imam Ali (a.s.) says:

“Pray in its proper time and neither pray before time due to free time nor delay it due to busy schedule. You should know that acceptance of your every act depends on prayer.”

Prayer is deemed as the criterion. If prayer is accepted, all deeds are accepted. If prayer is rejected, all acts are rejected. May Allah give us good sense (*Taufeeq*) to protect the specialty of Dawn Prayer and to go for that ascension with full preparation.



TOTAL

وَأَنْ تَبْذُؤَ مَا فِي أَنْفُسِكُمْ أَوْ تُخَفُّوهُ يُحَاسِبُكُمْ بِهِ اللَّهُ. (البقرة ٢٨٣)

25 JUNE 2016
SATURDAY

19 ماه رمضان
سنه 1438

Day of fatal attack on His Eminence, Imam Ali (a.s.)

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فجر	طلوع آفتاب	ظهريين	غروب آفتاب	مغربيين
4:45	6:05	12:44	7:17	7:29



TOTAL

And whether you manifest what is in your minds or hide it,
Allah will call you to account according to it.
(Surah Baqarah 2:284)

26 JUNE
SUNDAY 2016

۲۰ ماہ رمضان
اتوار

Shab-e-Qadr; after the day has passed

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Priority					ع
	فجر	طلوع آفتاب	ظہرین	غروب آفتاب	مغربین
	4:45	6:05	12:44	7:17	7:29



TOTAL

قال رسول الله ﷺ: حَاسِبُوا أَنْفُسَكُمْ قَبْلَ أَنْ تُحَاسَبُوا.

27 JUNE 2016
MONDAY

۲۱ ماه رمضان
۱۳۹۵

We present condolence to Imam Zamana (a.s.)

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on the tragic occasion of the martyrdom of Amirul Momineen (a.s.).

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فجر	طلوع آفتاب	ظهرين	غروب آفتاب	مغربين	
4:45	6:05	12:44	7:18	7:30	



TOTAL

*The Messenger of Allah (s.a.w.s.) said:
Account for your own selves, before your account is taken.
(Mizanul Hikmat, Tradition 3838)*

28 J U N E 2016
TUESDAY

۲۲ ماہ رمضان
منگل

Shab-e-Qadr; after the day has passed

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Priority					ع
	فجر	طلوع آفتاب	ظہرین	غروب آفتاب	مغربین
	4:46	6:06	12:45	7:18	7:30



TOTAL

قال علي عليه السلام: مَنْ حَاسِبَ نَفْسَهُ رَجَّحَ، وَمَنْ غَفَلَ عَنْهَا خَسِرَ، وَمَنْ خَافَ آمَنَ.

29 JUNE 2016
WEDNESDAY

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١٤٣٧ هـ

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Priority					٤٣
فجر	طلوع آفتاب	ظهريين	غروب آفتاب	مغربيين	
4:46	6:06	12:45	7:18	7:30	



TOTAL

Imam Ali (a.s.) said: One, who takes account of his self, will profit by it and whoever neglects it, will remain in loss; and one, who fears (Allah) would remain secure. (Mizanul Hikmat, Tradition 3852)

30 JUNE 2016
THURSDAY

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Priority					ع
فجر	طلوع آفتاب	ظهرين	غروب آفتاب	مغربين	
4:46	6:06	12:45	7:18	7:30	