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Imam Ja'far Sadiq (a.s.) said:

Those, who predict the (exact) time of reappearance are liars. Neither we fixed it in the past nor do so in the future. (Mizanul Hikmat, Tradition 1210)

01 M A Y 2016
SUNDAY

۲۳ ماه رجب
۱۴۳۷ اتوار

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	فجر	طلوع آفتاب	ظهرین	غروب آفتاب	مغربین
	4:53	6:13	12:39	6:59	7:11



TOTAL

قال الصادق عليه السلام: مَنْ سَرَّهَ أَنْ يَكُونَ مِنْ أَصْحَابِ الْمَهْدَى فَلْيَنْتَظِرْ وَلْيَعْمَلْ بِالْوَرَعِ وَ
فَحَائِسِ الْأَخْلَاقِ وَهُوَ مُنْتَظَرٌ

02^M A Y 2016
MONDAY

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١٤٣٨ هـ

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فجر	طلوع آفتاب	ظهريين	غروب آفتاب	مغربيين
4:52	6:12	12:39	6:59	7:11



TOTAL

Imam Ja'far Sadiq (a.s.) said: One, who wishes to be from the companions of Mahdi (a.s.), he should create in himself the emotion of awaiting; and he should have piety and the best morals; he is the true awaiter of his Imam.

03^M A Y 2016
TUESDAY

۲۵ ماه رجب ۱۴۳۷

On the sad occasion of the martyrdom of His Eminence,

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Imam Musa Kazim (a.s.), with tearful eyes, we present condolence to

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the court of His Eminence, Hujjat Ibnul Hasan al-Askari (a.s.).

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Priority					ع
فجر	طلوع آفتاب	ظهرين	غروب آفتاب	مغربين	
4:52	6:12	12:39	6:59	7:11	



TOTAL

قال الامام المهدي عليه السلام:

فَلْيَعْمَلْ كُلُّ امْرِئٍ مِنْكُمْ مَا يَفْرُبُ بِهِ مِنْ حَبَّتِنَا.

04^{M A Y}
WEDNESDAY 2016

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١٤٣٧ هـ

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مغربيين	غروب آفتاب	ظهريين	طلوع آفتاب	فجر
7:12	7:00	12:38	6:11	4:51



TOTAL

Imam Mahdi (a.s.) said:

Then each of you should perform acts, which make you proximate to us.

05^M A Y 2016
THURSDAY

۲۷ ماه رجب
۱۳۳۷ جمعات

On the occasion of Proclamation of prophethood (Eid-e-Mabas Risalat) 05:00

we present felicitations to Imam Zamana (a.s.).

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Priority					ع
	فجر	طلوع آفتاب	ظهرین	غروب آفتاب	مغربین
	4:50	6:10	12:38	7:00	7:12



Dreadful period of the occultation of Imam (a.s.)

“May my parents be sacrificed on you, O my namesake. O one resembling me and Musa Ibne Imran (a.s.). The apparel of divine effulgence is glowing with rays.”

This is the statement of Holy Prophet (s.a.w.s.), which he said describing the heart-rending period of occultation of Imam (a.s.). That same occultation, whose mischiefs are so severe and tragical that would take very intelligent and clever persons also in their ambit, though they might be claimants of being religious, but due to their deviation, Imam Asr would be surrounded by loneliness and solitude and that the sky and earth would be wailing for His Eminence every moment. Come, let us look at the noteworthy statement of Holy Prophet (s.a.w.s.), which he said to Amirul Momineen (a.s.):

“Such turmoil would arise after me that it would deafen the people and it would be a very difficult stage, when every chosen and confident person would stumble; and it would be at a time when your Shia would miss the fifth son of the seventh Imam.

Many believer men and women would be aggrieved during his occultation.” Saying this His Eminence looked down slowly and then said:

“May my parents be sacrificed on him, he would be my namesake and he would resemble Musa bin Imran. There is a garment of effulgence on his body, which obtains rays from the divine.”



Rituals before going to bed

If we ponder upon our lives, we would come to know that we spend one third part of our life sleeping. As soon as one realizes this, a kind of fear is experienced that how man can make this time useful. In the book of *Liqaullah*, Agha Al-Haaj Mirza Jawad Maliki Tabrizi says: "How nice it would be if man goes to sleep pondering on divine recognition! Otherwise, he should at least recite divine remembrance or some other recitation. If one goes to sleep in this condition, each breath would repeat this recitation. It so happens that people awake around him also hear that recitation of breathing."

In a verse of Quran, sleep is compared to lesser death. We should know that while we are asleep, our souls are pulled out. If Almighty Allah does not send the soul back into the body, we would die and would not be able to wake up ever. Thus, if God returns the soul, it is His grace. Therefore, a believer should pray with sincerity at the time of going to sleep.

رَبِّ ارْجِعْنِي ﴿١٩٩﴾ ۞ لَعَلِّي أَعْمَلُ صَالِحًا

"My Lord, send me back; Haply I may do good..."
(*Surah Mominoon* 23:99-100)

Before going to bed, it is necessary to consider that one should not have usurped the right of anyone? Has not distressed anyone. He should take account of the day he has passed and in case of good deeds, thank God, and in case of sins, should seek divine forgiveness. Apart from that one should go to sleep with ritual purity. Imam Ja'far Sadiq (a.s.) says:

"One, who goes to sleep with ritual purity is counted as one worshipping in the Masjid. One should also remain engrossed in remembrance of God till one falls asleep. One should entrust ones life, heart, body and all ones affairs to God."



In addition to this, in different traditional reports, recitation of Tasbih Zahra, Surah Al-Hamd, Surah Ikhlāas (three or eleven times) and Ayat al Kursi is also mentioned. Also, one should sleep with ritual purification and ablution. One should lie down on one's right side facing the Qibla, just as a corpse is laid in the grave.

When the person wakes up, he gets a new life. He should thank Allah for this bounty. He should regard the opportunity fortunate and make efforts to make his life stable. Life of the world is a capital that God has bestowed, so that one may invest it in business. Through that capital, he can purchase extremely expensive things. Thus, he must not be lazy in that. He should know that there is no one better than God. So, if man is able to achieve God, he has in fact received everything. His life as well as his hereafter is secured.

فِي اللَّهِ ۖ ثُمَّ ذَرْهُمْ

“Say: Allah then leave them...” (Surah Anaam 6:91)



TOTAL

قال الامام المهدي عليه السلام:

اِنَّا نَحْيِيْطُ عَلْمَنَا بِاَنْبَاءِكُمْ وَلَا يَعْزُبُ عَنَّا شَيْءٌ مِنْ اَخْبَارِكُمْ.

07^M A Y 2016
SATURDAY

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١٤٣٨ هـ

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مغربین	غروب آفتاب	ظہرین	طلوع آفتاب	فجر
7:13	7:01	12:38	6:10	4:50



TOTAL

Imam Mahdi (a.s.) said:

**Doubtlessly, our knowledge encompasses your news reports,
and none of your information is concealed from us.**

08^M A Y 2016
SUNDAY

۳۰ ماه رجب
۱۴۳۷ هـ

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فجر	طلوع آفتاب	ظهرین	غروب آفتاب	مغربین	
4:49	6:09	12:38	7:01	7:13	



TOTAL

قال الامام مهدي عليه السلام:

مَا أَرْغَمَ أَنْفَ الشَّيْطَانِ شَيْئًا أَفْضَلَ مِنَ الصَّلَاةِ فَصَلِّهَا وَأَرْغِمِ الشَّيْطَانَ أَنْفَهُ.

09^M A Y 2016
MONDAY

ماه شعبان
بدر

On the auspicious occasion of the birth anniversary of

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Lady Zainab (s.a.), we present felicitations to the holy court of the

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last Proof (Hujjat), of Allah, His Eminence, Imam Mahdi (a.s.).

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مغربین	غروب آفتاب	ظہرین	طلوع آفتاب	فجر
7:13	7:01	12:38	6:09	4:49



TOTAL

Imam Mahdi (a.s.) said: Nothing humiliates the Satan as much as the ritual prayer. So, perform prayers and rub the nose of Satan in the dust.
(Biharul Anwar, Vol. 35, Pg. 182)

10^M A Y 2016
TUESDAY

۲۰ ماه شعبان ۱۴۳۵ هـ
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	فجر	طلوع آفتاب	ظہرین	غروب آفتاب	مغربین
	4:48	6:08	12:38	7:02	7:14



TOTAL

يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ وَلْتَنْظُرْ نَفْسٌ مَّا قَدَّمَتْ لِغَدٍ. (الحشر: ١٨)

11 M A Y 2016
WEDNESDAY

١٣ ماه شعبان
١٤٣٧ هـ

On the auspicious occasion of the birth anniversary of

05:00

*Imam Husain (a.s.), we present felicitations to the holy court of the
last Proof (Hujjat), of Allah, His Eminence, Imam Mahdi (a.s.).*

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مغربین	غروب آفتاب	ظہرین	طلوع آفتاب	فجر
7:14	7:02	12:38	6:08	4:48



TOTAL

O you who believe, fear Allah, and let everyone consider
what he or she has sent on for the hereafter.
(Surah Hashr 59:18)

12^M A Y 2016
THURSDAY

ماه شعبان
جمعه رات

*On the auspicious occasion of the birth anniversary of
Ghazi Abbas Alamdar (a.s.), we present felicitations to the holy court
of the last Proof (Hujjat), of Allah, His Eminence, Imam Mahdi (a.s.).*

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	فجر	طلوع آفتاب	ظهرین	غروب آفتاب	مغربین
	4:47	6:07	12:38	7:02	7:14



Let us pose some questions to ourselves

The sentiment of love is permanent and not momentary. The next grade of love to Imam (a.s.) should be devotion and for that you will have to cross the Siraat Bridge. Devotion, which demands sacrifice of self, life, wealth and children; and sacrifice is given for one higher to us. This is the time of sacrifice and tomorrow shall be the time of accounting. Imam knows the intentions. In his court there is welcome for intention, sincerity and devotion. Cunning and deceit will be of no use. He is aware of imaginative scenes and backgrounds. There is reward for intention with him. He is from a family, who do a good turn to their killer. He can overlook the errors of his followers, but there is no scope for those who have evil intentions. They have the capacity like the sea.

We will have to make decision in our own selves and give sincere replies how we ourselves are? Are our acts and character satisfactory for the Imam? Are we sincere with his holy being? Are we not making the mistake of regarding ourselves on self-made rank of piety? Is the other believer satisfied with us. Have we fulfilled the right of Imam (a.s.) and consumed lawful sustenance? Are we lamenting his health and well being? Do we illuminate every gathering with his mention? We will have to take our account that how much we love our Imam. Can we fully dedicate ourselves to that infallible? We would have to evaluate our days and nights, that our worship is not devoid of his remembrance? Is there some pain of his separation in our heart? Revenger of Kerbala sheds tears of blood. How restless he is! Do we share this distress of his!?!?!?



The greatest worry is the occultation of Imam (a.s.)

When a young child falls sick, even though the mother does not fall sick, but due to illness of her child she herself seems unwell. The mother bears her illness easily, but cannot bear the illness of the child. And as young the child is, the mother is more loving. It is very difficult for a mother to see her child unwell.

The reason for this is the severe attachment that exists between mother and child. And where there is no such attachment we don't find any severe reaction. This same mother, when she sees another elder child unwell, she is not as much worried. Her usual life is not affected and she is not mentally distressed. Whereas this same mother is highly distressed when her younger child is unwell and her peace is shattered till the child does not regain health.

In the discussion of awaiting for reappearance of Imam (a.s.) the most important thing is that we see how worried we are due to occultation of Imam (a.s.)? If remoteness from Imam (a.s.) is a cause of distress for anyone, awaiting for reappearance is having special significance. Thus, as much is the worry, as much would there be severity in awaiting. Hardship of remoteness of someone from Imam (a.s.) can be evaluated according to quantum of his love to Imam (a.s.). It is possible that some people have no problem due to occultation of Imam (a.s.) and it is not an important matter for them, for which they try to find a solution. Can such persons be called as awaiters of Imam Asr (a.s.)? From these same people, if someone loses a thousand rupees, he is distressed and he searched frantically. At least he would be distressed for some moments. But has he ever been distressed due to occultation of Imam Zamana (a.s.)? Have we pondered upon it for a moment, what we should do for



reappearance of Imam (a.s.) and what duties should be discharged during the period of major occultation?

How many people cannot sleep due to separation of Imam? Even though it might be for a moment. Although, such a thing cannot be expected from everyone. But, have we ever thought that a period of 1170 years has passed since the Imam went into occultation? How distressed we are on his separation and remoteness?

If we come to know that God forbid, we are suffering from a disease like cancer, we would make every effort to get it treated. But when we heard that Imam Zamana (a.s.) has separated from us. He is in occultation with the command of God, how worried we are. Have we ever thought, why this happened to us? What is the path of salvation?

This is the moment that we have to consider what our strategy should be. What those acts are which would make us proximate to Imam Zamana (a.s.). So that we may somehow become successful in his view.



TOTAL

قال الامام علي السلام:
قِيْدُوا اَنْفُسَكُمْ بِالْمَحَاسِبَةِ وَامْلِكُوْهَا بِالْمُخَالَفَةِ.

14^M A Y 2016
SATURDAY

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سنة ١٤٣٧

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مغربيين	غروب آفتاب	ظهريين	طلوع آفتاب	فجر
7:15	7:03	12:38	6:06	4:46



TOTAL

Imam Ali (a.s.) said:

Restrict your selves through self-accounting and control them through opposing them. (Mizanul Hikmat, Tradition 3833)

15^M A Y 2016
SUNDAY

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	فجر	طلوع آفتاب	ظهرين	غروب آفتاب	مغربين
	4:46	6:06	12:38	7:04	7:16



TOTAL

قال الامام علي بن الحسين السلام:

يَا بْنَ آدَمَ لَا تَزَالُ بِخَيْرٍ مَا كَانَ لَكَ وَاعْظُ مِنْ نَفْسِكَ، وَمَا كَانَتْ الْمَحَاسِبَةُ مِنْ هَبِّكَ

16^M A Y 2016
MONDAY

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مغربين	غروب آفتاب	ظہرين	طلوع آفتاب	فجر
7:16	7:04	12:38	6:06	4:46



TOTAL

Imam Ali bin Husain (a.s.) said: O son of Adam, you will remain in well being as long as your advisor is from your self and as long your intention would be to have complete self-accounting. (Mizanul Hikmat, Tradition 3834)

17^M A Y 2016
TUESDAY

۹ ماه شعبان
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	فجر	طلوع آفتاب	ظہرین	غروب آفتاب	مغربین
	4:46	6:06	12:38	7:04	7:16



TOTAL

قال على السلاج:

حَاسِبْ نَفْسَكَ لِنَفْسِكَ فَإِنَّ غَيْرَهَا مِنَ الْإِنْفُسِ لَهَا حَسِيبٌ غَيْرُكَ.

18^{M A Y} 2016
WEDNESDAY10 ماه شعبان
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مغربين	غروب آفتاب	ظہرين	طلوع آفتاب	فجر
7:17	7:05	12:38	6:05	4:45



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Imam Ali (a.s.) said:

Take self-account of your selves, because someone else is going to take account of your selves. (*Ghururul Hikam, Self-accounting, Pg. 235*)

19^M A Y 2016
THURSDAY

ماه شعبان
جمعه ۱۹

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	فجر	طلوع آفتاب	ظهرین	غروب آفتاب	مغربین
	4:45	6:05	12:38	7:05	7:17



قال علي عليه السلام: ثَمَرَةُ الْمَحَاسَبَةِ صَلَاحُ النَّفْسِ.

Imam Ali (a.s.) said: **The fruit of self-accounting is reformation of the self.**
(Mizanul Hikmat, Tradition 3851)

20^M A Y 2016
FRIDAY

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فجر	طلوع آفتاب	ظهرين	غروب آفتاب	مغربين
4:45	6:05	12:38	7:05	7:17



Supplication for Imam Mahdi (a.s.)

إِلَهِي بِحَقِّ مَنْ نَاجَاكَ، وَبِحَقِّ مَنْ دَعَاكَ فِي الْبَرِّ وَالْبَحْرِ، تَفَضَّلْ عَلَى
فُقَرَاءِ الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ بِالْغِنَى وَالْثَّرْوَةِ، وَعَلَى مَرْضَى
الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ بِالشِّفَاءِ وَالصِّحَّةِ، وَعَلَى أَحْيَاءِ الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ
بِاللُّطْفِ وَالْكَرَمِ، وَعَلَى أَمْوَاتِ الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ
بِالْمَغْفِرَةِ وَالرَّحْمَةِ، وَعَلَى غُرَبَاءِ الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ
بِالزَّادِ إِلَى أَوْطَانِهِمْ سَالِبِينَ غَانِمِينَ، بِحَقِّ مُحَمَّدٍ وَإِلِهِ أَجْمَعِينَ.

Translation: “O my God, I beseech You by the right of those, who supplicate to you in confidence and by the right of those, who call You on the land and in the sea. Make the poor believers needless and affluent, bestow cure and health to their ailing; bestow grace and kindness to those alive from them; and mercy and forgiveness for their departed souls. And bring their travelers in health, security and with success to their homes, for the sake of Muhammad and all his progeny.” (*Muhajjud Dawaat*, 295)



Refraining from ill expectation

When injustice and mischief is dominant in the society, trusting someone without knowledge is foolishness and putting oneself into peril. On the contrary, when there is well being in society, it is unlawful to have ill expectation. Having a good expectation from others is the most superior of worship acts, it is a great gift of God. Peace of mind, security of faith and it will reduce sorrow. This makes the matter easy and a person is able to secure the love of others. On the contrary, harboring ill expectation from others is a very serious spiritual malady and is the source of many calamities and failures. This involves the soul of man in chastisement, and its negative effects are not erased from the personality of man. Ill expectation has bad and bitter consequences. Many people, due to their negative thinking, become victims of ill expectation and create problems for themselves. According to Amirul Momineen (a.s.) one, who spoils his expectation, his inner being is spoiled. Those, who think that their being is the criterion of misfortune, they make their lives dark and more than the need, on the basis of sensitivity they waste their strength in confronting tragedies.

Ill expectation from others is unlawful and a prohibited act. Imam Ali (a.s.) has said:

“To condemn a person only on the basis of ill expectation, is injustice.”

He (a.s.) says:

“Beware, do not have ill expectation from anyone, because it corrupts worship and increases the load of sin.”¹

Ill expectation from the righteous is the worst kind of sin and most terrible oppression. Whereas ill expectation from friends,

¹ Ghurarul Hikam, Pg. 153.



leads to cutting off of relations and destroying friendship and amity. One, who has a positive expectation, remains happy and his positive thinking affects those around him and he imparts strength to soul of hope of those around him. In the same way, a person having ill expectation remains aggrieved and creates sorrow in those around him.

When a person has ill expectation from someone, his conduct casts aspersion on others and when a person has a good expectation from someone, the other person also tries to do the same. This is called as self-fulfilling prophecy in psychology.

Imam Ali (a.s.) said:

“Ill expectation corrupts many issues and instigates man to many evil things.”¹

Mostly, whatever opinion people have with one another, more than knowledge, it is based on their own negative expectation. And such people believe in testimony without imagination. Because vested interest is also seen in their conversation and this is the greatest defect, due to which relation of love and affection and hearty unity is destroyed.

Imam (a.s.) said:

“One, who has no positive expectation from others, he is horrified with everyone.”

Thus, we should use our thinking in a positive manner. Only then can we remain safe from evils in the world and hereafter.

¹ Ghurarul Hikam, Pg. 233.



TOTAL

قال الامام علي السلام:

مَنْ تَعَاهَدَ نَفْسَهُ بِالْمُحَاسَبَةِ أَمِنْ فِيهَا الْمُدَاهَنَةَ.

21 M A Y 2016
SATURDAY

٣١ ماه شعبان
١٤٣٧

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مغربيين	غروب آفتاب	ظهريين	طلوع آفتاب	فجر
7:18	7:06	12:38	6:04	4:44



TOTAL

Imam Ali (a.s.) said: One, who is regular in self-accounting would remain secure from hypocrisy.

(Mizanul Hikmat, Tradition 3849; Mustadrakul Wasael, Vol. 12, Pg. 154)

22^M A Y 2016
SUNDAY

۱۳ ماه شعبان
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Priority					ع
فجر	طلوع آفتاب	ظهرین	غروب آفتاب	مغربین	
4:44	6:04	12:38	7:06	7:18	



TOTAL

قال الامام الصادق عليه السلام:
فَحَاسِبُوا اَنْفُسَكُمْ قَبْلَ اَنْ تُحَاسَبُوا.

23^M A Y 2016
MONDAY

۱۵ ماه شعبان ۱۴۳۷
اپریل

*We present felicitations to all Muslims, on the auspicious
birthday of Divine Proof,
Imam Zamana (a.s.).*

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Priority					ع
مغربین	غروب آفتاب	ظہرین	طلوع آفتاب	فجر	
7:19	7:07	12:38	6:04	4:44	



TOTAL

Imam Ja'far Sadiq (a.s.) said:
Take self-account of your selves, before your account is taken.
(Mizanul Hikmat, Tradition 3839)

24^M A Y 2016
TUESDAY

۱۶ ماه شعبان ۱۴۳۵
منگل

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Priority					ع
فجر	طلوع آفتاب	ظہرین	غروب آفتاب	مغربین	
4:44	6:04	12:38	7:07	7:19	



TOTAL

قال رسول الله ﷺ:
وَرَبُّهَا قَبْلَ أَنْ تُؤْزَنُوا وَتَجْهَزُوا وَاللَّعْرُضُ الْاَكْبَرُ.

25^M A Y 2016
WEDNESDAY

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١٤٣٨ھ

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مغربین	غروب آفتاب	ظہرین	طلوع آفتاب	فجر
7:19	7:07	12:38	6:03	4:44



TOTAL

*The Messenger of Allah (s.a.w.s.) said: **Adjudge your deeds before your deeds are adjudged (by Allah) and be prepared for an important appearance (in the court of Allah).** (Wasaelush Shia, Vol. 16, Chap. 96)*

26^M A Y 2016
THURSDAY

ماه شعبان
جمعه ۱۸

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Priority					ع
فجر	طلوع آفتاب	ظهرین	غروب آفتاب	مغربین	
4:43	6:03	12:38	7:08	7:20	



وَأَنْ تَبْدُوا مَا فِي أَنْفُسِكُمْ أَوْ تُخْفُوهُ يُحَاسِبْكُمْ بِهِ اللَّهُ. (البقرة: ٢٨٢)

And whether you manifest what is in your minds or hide it,
Allah will call you to account according to it. (Surah Baqarah 2:284)

27^M A Y 2016
FRIDAY

١٩ ماه شعبان
١٤٣٧ هـ

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فجر	طلوع آفتاب	ظہرین	غروب آفتاب	مغربین
4:43	6:03	12:39	7:08	7:20

TOTAL
COMPARE



Adopting high moral values during major occultation

Prophet Muhammad (s.a.w.s.) said:

“I am sent for the perfection of morals.”

Yes, his similarity is not limited to name and agnomen of Imam Zamana (a.s.), on the contrary, the mission of Mahdi is completion of Muhammad’s mission, and the special attention of Imam (a.s.) is indeed for one, who participated in his mission with fervor.

Amirul Momineen (a.s.) said:

“Victory through good conduct is better than victory of sword.”

During occultation of Imam (a.s.), it is only our lofty character, which can earn loyalties of people and if our character is opposed to it, it is attributed to the Imam, or we should forsake the claim of awaiting. If we possess an enlightened consciousness, we cannot even dream of doing such a thing. Or we create in ourselves those lofty qualities that don’t need sword for victory and if you need, it is only against those, whose hearts are sealed.

If you are eager to meet Imam Zamana (a.s.) and witness his revolution, you are not free of responsibility, on the contrary, you would adopt only lofty moral values.



Fifteenth of Shaban

Fifteenth of Shaban is the day, which reminds us of Imam Zamana (a.s.). This is the day, when the last emissary of divine guidance arrived into this world in order to color the world with divine hue. The conditions, in which the occultation of the Imam began, those same conditions are present even today. Whereas loyalists of the Imams, though they believe in the occultation of their Imam (a.s.), are not found prepared to break the strong rope of occultation. Though they pray for early reappearance of Imam Zamana (a.s.), but do not illuminate the dark night of occultation through the light of their acts. Though they call their Imam: Please hasten! Please hasten! Yet they show sloth in making the revolution of Imam Mahdi (a.s.) successful. Though they call Imam Mahdi (a.s.) for help, but are not prepared for helping Imam (a.s.). That is why the divine scholar, Allamah Hilli said: "Occultation is neither from Almighty Allah nor from Imam Mahdi (a.s.). On the contrary, we are the real cause of occultation."

Think upon it, the Imam (a.s.) has to raise the standard of divine justice before universal arrogance. Those, who harken to the command of that Imam are victims of negligence, the ears of whose followers are not prepared to hear the call of the Imam. Their eyes are not searching for Imam (a.s.). For weeks, months and even years after year, they are not reminded about their Imam (a.s.); whereas it is these, who are supposed to introduce Imam among people. They are supposed to prepare the background for the mission of Imam (a.s.). They have to lay the foundation for Imam Zamana (a.s.).

Tell us, what your decision would be in such circumstances? We think that he should not reappear immediately, because we have to do many things; once we are free from that we will help and assist him.



Come, let us give up these terrified, exhausted and negligent thoughts and light up the lamps of remembrance of Imam Zamana (a.s.) in our heart. Let us embellish ourselves with the thoughts and views of Imam (a.s.). We should prepare ourselves for the reappearance of Imam (a.s.) and prepare backgrounds for him. We should train our children and have gatherings in remembrance of Imam (a.s.). Introduce Imam (a.s.) among the people. Give alms (*Sadaqah*) for Imams (a.s.). Pray in favor of Imam (a.s.) so that when the reappearance of Imam Asr (a.s.) takes place, we should present our offering to him like the ant presented to Prophet Sulaiman (a.s.) or like brothers of Yusuf (a.s.), we should be able to state humbly:

“O chief! distress has afflicted us and our family and we have brought scanty money, so give us full measure and be charitable to us; surely Allah rewards the charitable.”¹

¹ Surah Yusuf 12:88



TOTAL

قال الامام علي عليه السلام: مَنْ حَاسَبَ نَفْسَهُ وَقَفَّ عَلَى عُيُوبِهِ وَ أَحَاطَ بِذُنُوبِهِ
وَ اسْتَقَالَ الذُّنُوبَ وَ أَصْلَحَ الْعُيُوبَ

28^M A Y 2016
SATURDAY

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سنة ١٤٣٥

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فجر	طلوع آفتاب	ظهريين	غروب آفتاب	مغربيين
4:43	6:03	12:39	7:08	7:20



TOTAL

Imam Ali (a.s.) said: One, who has taken account of his self, has become aware of his defects; he has encircled his sins, became aloof from his sins and corrected his mistakes. (Mustadrakul Wasael, Vol. 12, Pg. 154)

29^M A Y 2016
SUNDAY

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Priority					ع
فجر	طلوع آفتاب	ظهرين	غروب آفتاب	مغربين	
4:43	6:03	12:39	7:08	7:20	



TOTAL

إِنَّ اللَّهَ سَرِيعُ الْحِسَابِ. (آل عمران: ١٩٩)

Surely Allah is quick in reckoning. (Surah Aale Imran 3:199)

30^{M A Y}
MONDAY 2016

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مغربین	غروب آفتاب	ظہرین	طلوع آفتاب	فجر
7:21	7:09	12:39	6:03	4:43



TOTAL

قال الامام جعفر الصادق عليه السلام:

كَذَبَ الْمُؤَقَّتُونَ مَا وَقَّعْنَا فِيهِمَا مَطَى وَلَا نُوقِتُ فِيهِمَا يَسْتَقْبِلَ.

31^M A Y 2016
TUESDAY

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Priority					ع
	فجر	طلوع آفتاب	ظهرين	غروب آفتاب	مغربين
	4:43	6:03	12:39	7:10	7:22