



TOTAL

قال رسول الله: وَرَّيْنِ نَفْسَكَ قَبْلَ أَنْ تَوْرَّيْنِ تَجْهَرْ لِلْعَرَضِ الْأَكْبَرِ.

01 MARCH 2016  
TUESDAY

٢٠ من جمادى الأولى  
١٤٣٧ هـ

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Priority					١٤٣٧ هـ
مغربيين	غروب آفتاب	ظهريين	طلوع آفتاب	فجر	
6:54	6:42	12:54	7:00	5:40	



TOTAL

*The Messenger of Allah (s.a.w.s.) said: Weigh your self, before it is weighed and be prepared for that important appearance (in the court of Allah), when everyone would have to present themselves. (Mizanul Hikmat, Tradition 3841)*

02 MARCH 2016  
WEDNESDAY

٢١ ماه جمادى الأولى  
١٤٣٧ هـ

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فجر	طلوع آفتاب	ظہرین	غروب آفتاب	مغربین
5:39	6:59	12:54	6:43	6:55



TOTAL

قال رسول الله ﷺ:

إِنَّا هَذَا الْأَمْرَ لَا يَنْقُضِي حَتَّى يَمُتَ فِيهِمْ اثْنَا عَشَرَ خَلِيفَةً.

03 MARCH 2016  
THURSDAY

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Priority					٢٢ جمادى الأولى
	فجر	طلوع آفتاب	ظهيرين	غروب آفتاب	مغربين
	5:38	6:58	12:54	6:43	6:55



*The Messenger of Allah (s.a.w.s.) said:*  
**This matter (religion) shall not end until twelve caliphs pass through it...**  
*(Mizanul Hikmat, Tradition 943; Kashful Ghumma, Vol. 1)*

**04** MARCH  
FRIDAY 2016

٢٣ ماه جمادى الاولى  
١٤٣٨ هـ

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Priority					٤٣
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فجر	طلوع آفتاب	ظہرین	غروب آفتاب	مغربین
5:37	6:57	12:54	6:44	6:56





## **Ziyarat of Imam Mahdi (a.s.) and the following words**

“Peace be on you, O watcher of Allah upon His creatures.”

Imam (a.s.) is more affectionate than the mother and kinder than the father, but regretfully, today we are deprived from seeing that same father; we are negligent about that infallible, whose being is the means of survival of the universe. That infallible being, who from the side of Almighty Allah, is the watcher on creatures. In the epistle of Imam Mahdi (a.s.) to Shaykh Mufeed, Imam (a.s.) himself says that because of him calamities are warded off from us. Then how important it is to pray for reappearance of the Imam (a.s.), who would remove our difficulties and through practical steps, we should prepare means of his reappearance.

Imam Mahdi (a.s.) is that infallible being, about whose rule and occultation all Imams and numerous prophets informed. He is the same personality, who would take revenge for the tragedies of his grandmother. One should ask from Imam Mahdi (a.s.) how valuable is each tear of Lady Zahra (s.a.)? Imam Mahdi (a.s.) is that same person, who will take revenge of the solitude of Imam Ali (a.s.). How can anyone forget that difficult period when Amirul Momineen (a.s.) used to mention his inner feelings to a well far away from the town.

Imam Zamana (a.s.) is the avenger of the blood of the chief of martyrs, who would revenge his martyrdom.

Come! Let us change our thinking, let us recognize our aim and objective, which is only helping the Imam; and dedicate our life for this aim, as he is the watcher over us from Almighty Allah. He is the eye of God and when the Divine Proof includes us in his supplication, how important it is for us that we should prepare the background for his reappearance. In this lies the pleasure of Lady Zahra (s.a.) and it is through this reappearance that the heart of Amirul Momineen (a.s.) will get relief, and it is during the rule of this personage that divine justice would be established.



## Avoiding backbiting

Sins, whose being greater is proved and regarding which divine chastisement is promised in Holy Quran and traditional reports of Holy Imams (a.s.), among them backbiting about a believer brother is also included. Another point, which proves backbiting to be a great sin is that through this act, along with the disgrace of a believer, it also leads to spread of dissension and loss of peace in the society.

According to Messenger of Allah (s.a.w.s.):

“Backbiting is that you mention a negative point about your brother in faith and report a defect of your brother in faith, which Almighty Allah has concealed.”<sup>1</sup>

Backbiting is mention of a believer’s defect, about which people are not aware of; and if one reports something not present in him, it is known as false allegation (*Bohtan*) and it is a terrible sin. Different kinds of backbiting, among them being: (1) to mention the concealed defect of a believer in order to reduce his respect; to make fun of a believer, to give evidence or proof or for the sake of sympathy and to make fun of his defect (that he dislikes). Whether it is in words or through gestures or signs; or it is apparently said: How nice is that man, but it is a regret that he was tricked by the Satan, etc.

﴿وَلِلَّكُلِّ هُمْ قَلْمَزَةٌ﴾

“Woe to every slanderer, defamer,” (*Surah Humazah 104:1*)

According to *Tafsir Majmaul Bayan*, this is divine promise of chastisement to every slanderer and backbiter, who creates dissension among friends. It is the tradition of Messenger of Allah (s.a.w.s.) that:

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<sup>1</sup> *Makasib.*



“One, who backbites people and consumes their flesh, if he regards himself as legitimate born, he is wrong. You must save yourself from backbiting as it is the food of the dogs of Hell.”<sup>1</sup>

It is mentioned in traditional reports that if the backbiter repents, he would be the last to enter Paradise. One, who dies without repenting, would be the first to enter Hell. Imam Ja’far Sadiq (a.s.) says:

“Backbiting is unlawful for every Muslim. There is no doubt that backbiting consumes good deeds like fire consumes wood.”<sup>2</sup>

Although backbiting about one, who commits sins openly, to report the oppression of an oppressor, or if the intention is to forbid evil, so that the targeted person may give up that act; in such cases, backbiting is lawful. In the same way, if someone seeks counsel, it is allowed to mention facts.

In the light of the words of God and statements of holy infallibles (a.s.), one, who listens to backbiting is an equal partner in that sin; and to backbite about a Muslim is equal to disbelief, whereas listening to backbiting and to be pleased at it, is like polytheism.

When you have the recognition that due to backbiting your good deeds shall be transferred to the scroll of deeds of that person and his evil deeds would be included in your scroll, then you should guard your tongue [through remembrance of God and Sunnah of Aale Muhammad (a.s.)] as this sin can only be eradicated by firmly deciding not to commit it again.

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<sup>1</sup> Makasib.

<sup>2</sup> Usul Kafi.



قال علي عليه السلام: مَنْ تَعَاهَدَ نَفْسَهُ بِالْمُحَاسَبَةِ أَمِنَ فِيهَا الْمُدَاهَنَةَ.

Imam Ali (a.s.) said: One, who is regular in self-accounting would remain secure from hypocrisy. (Mizanul Hikmat, Tradition 3849)

05 MARCH 2016  
SATURDAY

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Priority					٤٣
فجر	طلوع آفتاب	ظہرین	غروب آفتاب	مغربین	
5:37	6:57	12:53	6:44	6:56	

TOTAL





TOTAL

قال علي عليه السلام: من حاسب نفسه ربح، ومن غفل عنها خسر، ومن خاف امن.

06 MARCH 2016  
SUNDAY

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Priority					ع
	فجر	طلوع آفتاب	ظهيرين	غروب آفتاب	مغربين
	5:36	6:56	12:53	6:45	6:57





TOTAL

**Imam Ali (a.s.) said: One, who takes account of his self, will profit by it and whoever neglects it, will remain in loss; and one, who fears (Allah) would remain secure. (Mizanul Hikmat, Tradition 3852)**

**07 MARCH 2016**  
**MONDAY**

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Priority					ع
فجر	طلوع آفتاب	ظہرین	غروب آفتاب	مغربین	
5:35	6:55	12:53	6:45	6:57	



TOTAL

قال علي عليه السلام:

حَاسِبُوا أَنْفُسَكُمْ تَأْمِنُوا مِنَ اللَّهِ الرَّهْبِ وَتُدْرِكُوا عِنْدَهُ الرَّغْبَ.

08 MARCH 2016  
TUESDAY

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Priority					مغربيين
	فجر	طلوع آفتاب	ظهرين	غروب آفتاب	مغربيين
	5:34	6:54	12:53	6:45	6:57



TOTAL

**Imam Ali (a.s.) said: Take self-account of your self, as you will remain secure from the fear of Allah, and you will be able to obtain that which is worthy of His inclination. (Mizanul Hikmat, Tradition 3853)**

**09 MARCH 2016**  
**WEDNESDAY**

**٢٨** ماه جمادى الاولى **١٤٣٧**  
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Priority					٤٣
فجر	طلوع آفتاب	ظہرین	غروب آفتاب	مغربین	
5:34	6:54	12:53	6:45	6:57	



TOTAL

قال رسول الله ﷺ:  
أَوَّلُ مَا يُسْأَلُ عَنْهُ الْعَبْدُ حُبَّنَا أَهْلَ الْبَيْتِ.

10 MARCH 2016  
THURSDAY

٢٩ ماه جمادى الثاني  
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Priority					ع
	فجر	طلوع آفتاب	ظهرين	غروب آفتاب	مغربين
	5:33	6:53	12:52	6:45	6:57

[illegible]





## Most victimized personality of the world

Hujjatul Islam wal Muslimeen Marhum Sayyid Ismail Sharafi has written:

When I performed the Ziyarat of holy places and was attending the Ziyarat of Chief of believers, since the supplication of visitors is accepted at the head of Imam Husain (a.s.), I supplicated Almighty Allah there as follows: "Give us the honor to be present in the court of Imam Mahdi (a.s.) and bestow effulgence to my eyes through his incomparable elegance."

I was engrossed in Ziyarat when once the blazing sun appeared, although at that time, I did not recognize His Eminence, but I was intensely inclined to him. After greeting, I asked who he is.

He replied: "I am the most oppressed one in the world."

I did not get the point at that time and thought that he was some great scholar of Najaf, but since people are not inclined to him, he regards himself most oppressed one of the world. At that moment I realized that he was no more present there.<sup>1</sup>

Consider this: how painful is this statement of Imam Mahdi (a.s.)? Majority of people are not aware of his holy existence. The minority, which is aware, is not having his correct recognition. After this, from the few, who possess cognition, most of them are negligent of their responsibilities. How few are those, who pray for hastening the reappearance of Imam Mahdi (a.s.)? Then their character should also support their claim and their supplication shouldn't be verbal only. May Allah include us among those, who are involved in self-building and society building and those, who gladden the heart of the Imam.

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<sup>1</sup> *Sahifa Mahdiya.*



## Refraining from falsehood and hypocrisy

Allah does not guide any liar.<sup>1</sup> And one, whom God leaves to his own devices, how he can achieve salvation? It is known from traditions that polytheism, disobedience to parents and lying are among the greater sins. All the evils are locked up in a room and the key to that lock is falsehood. A thousand angels invoke curse on a believer, who lies without any valid reason, and a stench spreads from his heart and reaches up to the Throne (*Arsh*).

Sometimes enmity, anger and jealousy cause lying and sometimes it is caused by greed and sometimes to avoid facing the facts. According to tradition of Prophet, lying would take man to Hell, because lying is the cause of sin and sin is the cause of disbelief and disbelief is the cause of entry into Hell. Imam Ja'far Sadiq (a.s.) says:

“The chastisement of lying is that it causes forgetfulness. So, he lies once and then says something, which contradicts the first lie; and in this way the liar degrades and exposes himself in the society. If a liar speaks the truth also, no one believes him.”

Imam Ali (a.s.) says:

“A believer cannot scale the lofty ranks of faith, till he does not give up lying, whether it be in jest or seriousness.”

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<sup>1</sup> *Surah Zumar 39:3.*



## Types of lying

Imam Muhammad Baqir (a.s.) says: “Do not make a single allegation upon us as this falsehood would expel you from Islam. To attribute falsehood to an infallible is the worst kind of lie and it also invalidates the fast. Lying through the tongue, in writing or expressed or understood through a gesture, there is no difference in its being unlawful. A falsehood, in whose being a greater sin there is no doubt, is the false swearing, false testimony and concealing testimony. Whether a lie is small or big, whether in jest or seriousness, or in entertainment, telling lie, listening to it and repeating it, is all unlawful.

But it is lawful to lie in some circumstances as the Messenger of Allah (s.a.w.s.) said:

“You must secure release of your Muslim even through lying and there is no problem in taking a false oath in order to escape the mischief of the ruler.”

There is no problem in taking a false oath in order to save the property of another Muslim.

In the same way, it is allowed to make false statements while bringing out reconciliation between two persons. The Messenger of Allah (s.a.w.s.) says:

“Making peace between people: concern for making peace and removing discord, is superior to prayer and fasting.”

Come, let us, for the sake of the Imam of the Age, search out maladies like falsehood and hypocrisy and cure them; and also invite others to it, so that tomorrow we may enter the good books of Imam (a.s.).



TOTAL

قال علي عليه السلام: مَنْ حَاسَبَ نَفْسَهُ سَعِدَ.

Imam Ali (a.s.) said: One, who takes account of his self, he becomes successful and fortunate. (Mizanul Hikmat, Tradition 3854)

12 MARCH 2016  
SATURDAY

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Priority					٤٣
مغربيين	غروب آفتاب	ظهريين	طلوع آفتاب	فجر	
6:58	6:46	12:52	6:51	5:31	





TOTAL

قال رسول الله ﷺ:

كُلُّ نَعِيمٍ مَسْئُولٌ عَنْهُ يَوْمَ الْقِيَامَةِ إِلَّا مَا كَانَ فِي سَبِيلِ اللَّهِ تَعَالَى.

**13** MARCH  
SUNDAY 2016

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Priority					مغربيين
	فجر	طلوع آفتاب	ظہرين	غروب آفتاب	5:58
	5:30	6:50	12:51	6:46	





**The Messenger of Allah (s.a.w.s.) said: There will be interrogation about every bounty on Judgment Day, except the bounty, which is in the path of Allah, the High. (Mizanul Hikmat, Tradition 3857)**

**14 MARCH 2016**  
**MONDAY**

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Priority					ع
فجر	طلوع آفتاب	ظہرین	غروب آفتاب	مغربین	
5:30	6:50	12:51	6:46	6:58	



TOTAL

قال رسول الله ﷺ: أَفْضَلُ أَعْمَالٍ أُمِّيئِي أَنْتَظَرُ الْفَرَجَ مِنَ اللَّهِ عَزَّ وَجَلَّ.

15 MARCH 2016  
TUESDAY

٥ ماه جمادى الثاني  
منگل

According to second report: On the tragic occasion of the martyrdom 05:00

of Lady Fatima Zahra (s.a.), we present condolence to the court of 06:00

His Eminence, Hujjat Ibnul Hasan al-Askari (a.s.). 07:00

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Priority					ع
مغربین	غروب آفتاب	ظهرین	طلوع آفتاب	فجر	
6:59	6:47	12:51	6:49	5:29	



*The Messenger of Allah (s.a.w.s.) said: The best deed of (the people of) my Ummah is awaiting for the deliverance and reappearance [of Imam (a.s.)].*  
(Biharul Anwar, Vol. 52, Chap. 22)

**16** MARCH 2016  
WEDNESDAY

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Priority					١٤٣٧ هـ
فجر	طلوع آفتاب	ظهريين	غروب آفتاب	مغربيين	
5:28	6:48	12:51	6:47	6:59	



TOTAL

قال الامام على الرضا السلام:  
وَمَا لِبَاسُ الْقَائِمِ إِلَّا الْغَلِيظُ وَمَا طَعَامُهُ إِلَّا الْجَشِبُ.

17 MARCH 2016  
THURSDAY

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Priority					ع
	مغربین	غروب آفتاب	ظهرین	طلوع آفتاب	فجر
	6:59	6:47	12:50	6:47	5:27







## A glimpse of the reign of Imam Mahdi (a.s.)

It is narrated from Imam Ali bin Husain (a.s.) that he said:

“When our Qaim would arise, Almighty Allah would remove all hardships of our Shia; their hearts would become like iron ingots; each person would gain the strength of forty individuals and they would be rulers on the face of the earth.”

When the weak become the rulers of the earth, there would be no oppression. Tyrants and oppressors would be suppressed. Religion of God would be dominant on all religions. Human beings would recognize their Lord and meet His real representatives and derive benefits from them. How beautiful that time would be. Thus, Amirul Momineen (a.s.) said:

“Through us Almighty Allah began and through us would He end. Allah removes drought through us and for our sake sends down the rain. When our Qaim appears, the sky would drop rain and the earth would put forth vegetation and malice would be removed from the hearts of people. There would be peace and amity between the wild beasts and quadrupeds. It would be a period of such harmony that even if a lady sets out from Iraq to Shaam, she would walk upon greenery and will travel without any fear. No wild beast would harm her.”<sup>1</sup>

When so nice is the kingdom, how incomparable would be the elegance of Imam Mahdi (a.s.)? Unity of downtrodden and sincerity and effort would play an important role in establishing the rule of Imam Mahdi (a.s.). Come, let us through self-building and then society building, remove hardships from the path of Imam of Time (a.s.) and become true awaiters of Imam Mahdi (a.s.).

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<sup>1</sup> Biharul Anwar, Vol. 10, Pg. 104.



## **Rulership of Imam Mahdi (a.s.) and pinnacle of Islamic culture -1**

The reign of Imam Zamana (a.s.) would be the reign of Islam in the true sense; in which Islamic culture and civilization would peak. During the reign of Imam Mahdi (a.s.), people would become inclined to the former Islam as opposed to the present scenario. Also, the period of anxiety, suffocation, suppression of religious and restriction on display of Islamic signs would be over. Everywhere, there would be a period of domination of Islam and religious signs would be apparent. According to the implication of some traditional reports, Islam would have reached every house, tent and locality just as cold and hot climate permeate. During that time Islam, inspite of the opposition of people, would envelop the towns, villages, desert and wilderness and every nook and corner. In such an atmosphere, people would be greatly attracted by religious symbols and Islamic expressions.

Involvement of people in Quranic teachings and participation in Friday Prayer would be worth seeing. Also, the present Masjids would not be able to accommodate all people. Thus, it is mentioned in traditional reports that there would be twelve sessions of congregational prayer in a Masjid. This itself is the clear evidence of acceptance of Islamic expressions among the people. In such circumstances there would be an important role of religious organizations. Masjids would be constructed according to population. It is mentioned in traditional reports that during that time, the smallest Masjid would be equal in size to Masjid Kufa, whereas Masjid Kufa is regarded to be among the largest Masjids of the world.

At this point we explain under the light of traditional reports, teaching of Quran, religious cognitions, Masjids, spiritual



development and noble conduct during the reign of Imam Mahdi (a.s.):

1- Quran and teachings of religious cognition: Amirul Momineen Ali (a.s.) says: "As if I see our Shia gathered in Masjid Kufa; [that they have spread the sheets] teaching people according to revelation of Quran."<sup>1</sup>

Imam Muhammad Baqir (a.s.) says: "During the period of His Eminence, Mahdi (a.s.), you would be bestowed with such wisdom and accomplishment that a woman would judge cases in her house according to Book of Allah and Sunnah of Prophet."<sup>2</sup>

2- Construction of Masjids: When Amirul Momineen Ali (a.s.) set out towards Hira, he said: "Indeed, a Masjid would be built in Hira, having 500 gates and twelve just leaders of congregation would lead prayers in that Masjid."

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<sup>1</sup> *Biharul Anwar*, Vol. 52, Pg. 365.

<sup>2</sup> *Al-Irshad*, Pg. 365.



TOTAL

ثُمَّ لَتُسْأَلُنَّ يَوْمَئِذٍ عَنِ النَّعِيمِ - (التكاثر ٨)

Then on that day you shall most certainly be questioned about the bounties.  
(Surah Takathur 102:8)

19 MARCH 2016  
SATURDAY

٩ • ماه جمادى الثاني  
سنة ١٤٣٧

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مغربيين	غروب آفتاب	ظهريين	طلوع آفتاب	فجر
7:00	6:48	12:49	6:46	5:26





TOTAL

قال رسول الله ﷺ: إِنَّ عِدَّةَ الْخُلَفَاءِ بَعْدِي عِدَّةُ نُقَبَاءِ مُوسَى.

20 MARCH 2016  
SUNDAY

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Priority					مغربيين
	فجر	طلوع أفتاب	ظهريين	غروب أفتاب	مغربيين
	5:25	6:45	12:49	6:48	7:00





TOTAL

*The Messenger of Allah (s.a.w.s.) said:*  
**After me, the number of my successors shall be equal to the number of  
 the chiefs of Prophet Musa (a.s.). (Mizanul Hikmat, Tradition 945)**

**21** MARCH 2016  
 MONDAY

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فجر	طلوع آفتاب	ظهريين	غروب آفتاب	مغربيين
5:24	6:44	12:49	6:48	7:00



TOTAL

قال رسول الله ﷺ: يَا فاطمة! إِبْشِرِي فَإِنَّ الْمَهْدِيَّ مِنْكَ

22 MARCH 2016  
TUESDAY

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Priority					ع
	فجر	طلوع آفتاب	ظهرين	غروب آفتاب	مغربين
	5:23	6:43	12:49	6:49	7:01



TOTAL

*The Messenger of Allah (s.a.w.s.) said:  
Fatima, glad tidings to you that the Mahdi shall only be from your progeny.  
(Mizanul Hikmat, Tradition 1162)*

**23** MARCH 2016  
WEDNESDAY

۱۳ ماه جمادی الثانی  
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Priority					ع
فجر	طلوع آفتاب	ظهرین	غروب آفتاب	مغربین	
5:21	6:41	12:48	6:49	7:01	



TOTAL

قال على عليه السلام: اَلْمَهْدِيُّ رَجُلٌ مِنْ وَلَدِي، وَجْهُهُ كَالْكَوْكَبِ الدَّرِيِّ.

24 MARCH 2016  
THURSDAY

١٢ ماه جمادى الثاني  
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Priority					ع
مغربيين	غروب آفتاب	ظهيرين	طلوع آفتاب	فجر	



Imam Ali (a.s.) said:

The Mahdi would be from my progeny. His countenance would be like a moon glowing bright. (Mizanul Hikmat, Tradition 1164)

25 MARCH 2016  
FRIDAY

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فجر	طلوع آفتاب	ظهريين	غروب آفتاب	مغربيين
5:21	6:41	12:48	6:49	7:01





## What is the aim of the signs of reappearance?

An important benefit of the discussion of signs is to keep hope alive among the Shia and give consolation to the worried heart, to give them relief from despair and to keep them safe from denial, because the exact time of reappearance of Imam Mahdi (a.s.) is known only to Almighty Allah. In the beginning of this topic, it was mentioned that what people have with regard to reappearance, are only signs. Appearance of even a single sign causes enlivening of the dead heart, the belief of reappearance becomes stronger and the aroma of this awaiting enhances. Yaqtin, father of the great companion of Imam Musa Kazim (a.s.), Ali bin Yaqtin, was among the supporters of Bani Abbas and his son, Ali was a sincere Shia of Ahle Bayt (a.s.), whose Paradise is guaranteed by Imam (a.s.) himself. One day Yaqtin said to his son in jest:

“What the Prophet said regarding us [that Bani Abbas would rule over Islamic world] has occurred, but whatever he said regarding you [reappearance of His Eminence, Mahdi (a.s.) and relief of Shia from calamities] has not yet occurred?” Ali bin Yaqtin replied: “The source is same about what is mentioned regarding us and you [*Lauhe Ilmul Kitab*] the difference is that your time arrived and the promise made to you is fulfilled, but the time of our promise has not yet arrived. We are waiting for the day. If it is said that this would happen in two or three years the hearts of people would have hardened and common people would have gone out of religion [and would have denied Imam Mahdi (a.s.)] that is why it is said that the reappearance would take place in near future and that the victory is near, so that hearts of people remain stable and they continue waiting.”<sup>1</sup>

O God...keep us steadfast on love for His Eminence and help us through him with respect.

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<sup>1</sup> *Ghaibat Nomani*, Pg. 185.



## **The first defender of Wilayat**

Trustworthiness not only means restoring articles placed under ones care. Among the most important expressions of trustworthiness is that man should place that thing, which is the divine trust among people, in its proper place and hand it over to one, who deserves it.

‘Divine obedience’ is the covenant of God with man and returning it to God is that man should obey one, whom Allah has commanded to obey. This is the best implication of trustworthiness.

Wali Amr: He is that personality appointed by God, whose obedience is obligatory and protecting him and regarding him as a trust is necessary. One, who is not in the obedience of those vested with authority, is in obedience of Satan.

Almighty Allah says:

And whoever takes Allah and His apostle and those who believe for a guardian, then surely the party of Allah are they that shall be triumphant.

A society, which has justice, can be established during the reign of Wali Amr. If there is no cognition of Wali Amr and people don't observe justice regarding him and the right is usurped from rightful ones, it is the duty of every believer to defend the Wali Amr and confront Satan and its forces through life and property.

Such were the conditions when people denied allegiance to the rightful Wali. So much so they supported those, who had usurped the right of Wilayat. They believed only prayer and fasting to be essence of religion and abandoned Wilayat, which Messenger of Allah (s.a.w.s.) had emphasized most. In such circumstances, there was no one to defend the true Wali. Yes, daughter of Messenger of Allah (s.a.w.s.), in whose house the



Quran was revealed, who had the true cognition of the real Wali, with all her strengths, struggled to establish the system of divine Wilayat, because she knew that if Satan gains power, Islamic values would change and people would adopt the path of falsehood. Daughter of Prophet not only defended Wilayat, on the contrary, history is a witness that she was the first to raise her voice in support of true Wilayat.

Janab Mohsin is the first martyr of the defense of Wilayat and his mother is the first female martyr.



TOTAL

فَأَمَّا مَنْ أُوتِيَ كِتَابَهُ بِيَمِينِهِ فَسَوْفَ يُحَاسَبُ حِسَابًا يَسِيرًا. (الانشقاق: ٨-٧)

Then as to him who is given his book in his right hand, he shall be reckoned with by an easy reckoning. (Surah Inshiqaq 84:7-8)

26 MARCH 2016  
SATURDAY

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سنة ١٤٣٨

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Priority					٤٣
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فجر	طلوع آفتاب	ظہرین	غروب آفتاب	مغربین
5:20	6:40	12:48	6:49	7:01





TOTAL

قال رسول الله ﷺ:

لَا تَقُومُ السَّاعَةُ حَتَّى يَلِيَ رَجُلٌ مِنْ أَهْلِ بَيْتِي يُوَاطِئُ اسْمَهُ اسْمِي.

**27** MARCH 2016  
SUNDAY

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Priority					ع
	مغربین	غروب آفتاب	ظہرین	طلوع آفتاب	فجر
	7:02	6:50	12:47	6:39	5:19





TOTAL

*The Messenger of Allah (s.a.w.s.) said: The doomsday shall not arrive till a person from my Ahle Bayt (a.s.) does not rule (over the earth). He would my namesake. (Mizanul Hikmat, Tradition 1171)*

**28** MARCH 2016  
MONDAY

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مغربین	غروب آفتاب	ظہرین	طلوع آفتاب	فجر
7:02	6:50	12:47	6:38	5:18



TOTAL

قال على عليه السلام: **يَمْهَدِيْنَا تَقَطُّعُ الْحَجَّجِ فَهُوَ خَاتِمُ الْأَئِمَّةِ وَمُنْقِذُ الْأُمَّةِ وَمُنْتَهَى السُّورِ**.

**29** MARCH 2016  
TUESDAY

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Priority					ع
	مغربین	غروب آفتاب	ظہرین	طلوع آفتاب	فجر
	7:02	6:50	12:47	6:37	5:17



TOTAL

**Imam Ali (a.s.) said: The proofs shall be exhausted with our Mahdi and he is the seal of the Imams, savior of the Ummah and is on the pinnacle of luminosity. (Biharul Anwar, Vol. 74, Chap. 14, Pg. 301)**

**30 MARCH 2016**  
**WEDNESDAY**

**٢٠ ماه جمادى الثانى**  
**١٤٣٧ هـ**

**On the auspicious occasion of the birth anniversary of Lady Fatima** 05:00

**Zahra (s.a.), we present felicitations to the holy court of the** 06:00

**last Proof (Hujjat), of Allah, His Eminence, Imam Mahdi (a.s.).** 07:00

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Priority					٤٣
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مغربین	غروب آفتاب	ظہرین	طلوع آفتاب	فجر
7:02	6:50	12:46	6:36	5:16



TOTAL

أُولَئِكَ لَهُمْ سُوءُ الْحِسَابِ وَمَأْوَهُمْ جَهَنَّمُ وَبِئْسَ الْبِهَادُ. (الرعد ١٨)  
(As for) those, an evil reckoning shall be theirs and their abode is hell,  
and evil is the resting-place. (Surah Raad 13:18)

31 MARCH 2016  
THURSDAY

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مغربيين	غروب آفتاب	ظهرين	طلوع آفتاب	فجر	