



TOTAL

فَأَمَّا مَنْ أُوْتِيَ كِتَابَهُ بِرِسَالَةٍ فَسَوْفَ يُحَاسَبُ حِسَابًا يَسِيرًا -  
(الانشقاق: ٤-٨)

01 FEBRUARY  
MONDAY 2016

٢١ ماه ربيع الثاني  
١٤٣٧ هـ

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Priority		
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مغربيين	غروب آفتاب	ظهريين	طلوع آفتاب	فجر
6:43	6:31	12:55	7:14	5:54



TOTAL

Then as to him who is given his book in his right hand, he shall be reckoned with by an easy reckoning. (Surah Inshiqaq 84:7-8)

02 FEBRUARY 2019  
TUESDAY

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١٤٤٠ هـ

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Priority					٢٠
فجر	طلوع آفتاب	ظہرین	غروب آفتاب	مغربین	
5:54	7:14	12:55	6:31	6:43	



TOTAL

آلَهِ الْحُكْمُ وَهُوَ أَسْرَعُ الْحَاسِبِينَ. (الانعام: ٦٢)

03 FEBRUARY 2016  
WEDNESDAY

٢٣ مَادِرِيَعُ الثَّانِي  
١٤٣٨ هـ

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Priority					٤٣
مغربيين	غروب آفتاب	ظهريين	طلوع آفتاب	فجر	
6:43	6:31	12:56	7:14	5:54	



TOTAL

Now surely His (Allah's) is the judgment and He is swiftest in taking account. (Surah Anaam 6:62)

04 FEBRUARY 2019  
THURSDAY

٢٢ ماه ربيع الثاني  
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Priority					٢٢
فجر	طلوع آفتاب	ظہرين	غروب آفتاب	مغربين	٢٢
5:53	7:13	12:56	6:32	6:44	٢٢





إِنَّ اللَّهَ سَرِيعُ الْحِسَابِ. (آل عمران: ١٩٩)

Surely Allah is quick in reckoning. (Surah Aale Imran 3:199)

05 FEBRUARY  
FRIDAY 2016

٢٥ ماه ربيع الثاني  
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Priority					
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فجر	طلوع آفتاب	ظهريين	غروب آفتاب	مغربيين
5:53	7:13	12:56	6:32	6:44



## **Religion, in fact, is assistance to the Imam of Time (a.s.)**

Assistance means help: who is the helper, one, who assists. Has one gained the recognition of one, whose assistance one is claiming? Is it possible to help the Imam, without building character and spirituality? Is such a being, who has discretion over the whole universe, himself a perfect human being? Does he not expect his helpers to adopt perfect belief and a firm character and along with spirituality present themselves before their Imam? Indeed, the emphasis of the Imam (a.s.) is on quality and not quantity. The oppressed Imam (a.s.) is like Imam Husain (a.s.), who handpicked his companions and took them on mission of Kerbala. We have to make ourselves strong through spirituality. Till we are not prepared to dedicate our body, heart, property, family, honor and respect to the being of that divine representative, we cannot become true helpers. We would have to change our inner blackness into good deeds: like Hurr Ibne Yazid Riyahi, for whom the revelatory words of Imam Husain (a.s.) even today carry means of intercession for sinners and criminals: "We call you from past sins towards repentance; there is time still; you can fulfill the right of our assistance and seek divine forgiveness."

Come, let us assure the Imam of our Time (a.s.) through our character and actions, and after making our thoughts, bodies, souls pure, present them to Imam Zamana (a.s.). The door of repentance is open. Imam (a.s.) is himself door of repentance; when why the delay? The Husain of today and the absolute divine representative of this time, who is the watchful eye upon us from Almighty Allah, is calling us to join his helpers. Remember that if we don't render help, he will not lose anything. He says: "We don't feel lonely even if the whole world deserts us."



## Maturity of human intellect and Imam (a.s.)

A point derived from this tradition through contemplation, which compels us to surrender to the Imam of Time (a.s.) and makes his love and mastership (*Wilayat*) enter the depths of human heart; it is that when intellect is under the jurisdiction of his rule and mastership, other creatures are also under his domination. Intellect, in spite of that is the greatest of creation and is a divine effulgence.

Which is the cause of receiving everlasting Paradise in this condition that intellect is under control of Imam Zamana (a.s.) and comes into being through his command. Now pay attention that one, who is controlling effulgence of intellect and having this kind of rulership and mastership, what his dominion must be on other creatures? Thus, he is the ruler on all other existing things as well, according to the rule of precedence.

Pay attention that one, who illuminates the intellect through his illuminated hands and effulgence of intellect spreads out from him, what kind of effulgence he must be? And what is his effect in other kinds of worlds? In any way that being, which is itself dominating and surrounding the effulgence of the sun and the moon, in other words, whatever is present in the world of being is under the shade of his power. And except for Allah, everything is under his control. Imam Zamana (a.s.) is present in the form of a guide. It is our responsibility to seek guidance through him. Just as though it rains everywhere, but only fertile lands absorb water and transform into gardens.

We are gaining through the grace of Imam Zamana (a.s.). Our soul and body is being nurtured through blessings of Holy Imam (a.s.) and we are recipients of divine grace. But our scroll of deeds is empty. That is why, we beseech Imam in a regretful manner that we neither recognized his right nor valued him. We benefited from Imam (a.s.) at every step, but gave nothing to



him. Obtained sustenance through his sake, but did not spend anything on his path. We used him at every juncture, but did nothing for his mission, and neither bore any hardship.

Dear Imam (a.s.), due to shame, this humble servant requests you to convert this nameless drop into a pearl as this is possible only from you. Your grace continues on one and all, but you have to care for one, who has come to your door. So dear Master, why the delay?





TOTAL

يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ وَلْتَنْظُرْ نَفْسٌ مَّا قَدَّمَتْ لِغَدٍ (الحشر: ١٨)

06 FEBRUARY 2016  
SATURDAY

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Priority					٤٣
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مغربيين	غروب آفتاب	ظهريين	طلوع آفتاب	فجر
6:44	6:32	12:56	7:13	5:53



TOTAL

O you who believe! fear Allah, and let everyone consider what he or she has sent on for the hereafter. (Surah Hashr 59:18)

07 FEBRUARY 2016  
SUNDAY

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Priority					مغربيين
	فجر	طلوع آفتاب	ظہرين	غروب آفتاب	مغربيين
	5:52	7:12	12:56	6:33	6:45





TOTAL

قال الامام علي عليه السلام: حَاسِبُوا أَنْفُسَكُمْ بِأَعْمَالِهَا، وَطَالِبُوهَا بِأَدَاءِ الْمَقْرُوضِ عَلَيْهَا،  
وَالْأَخْذِ مِنْ فَنَائِهَا لِبَقَائِهَا، وَتَزَوَّدُوا وَتَأَهَّبُوا قَبْلَ أَنْ تُبْعَثُوا.

08 FEBRUARY  
MONDAY 2016

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Priority					٤٣
فجر	طلوع آفتاب	ظهريين	غروب آفتاب	مغربيين	
5:52	7:12	12:56	6:34	6:46	



TOTAL

**Imam Ali (a.s.) said: Account for your selves through their deeds, demand the fulfillment of obligations from them, ask them to obtain perpetuity from annihilation, obtain provisions for the journey, and be well prepared before being raised up again. (Mizanul Hikmat, Tradition 3832)**

**09 FEBRUARY 2019**  
**TUESDAY**

**۲۹ ماه ربيع الثاني**  
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Priority					ع
	فجر	طلوع آفتاب	ظهرين	غروب آفتاب	مغربين
	5:51	7:11	12:56	6:34	6:46



TOTAL

قال الامام علي السلام:  
قَيِّدُوا أَنْفُسَكُمْ بِالْمَحَاسِبَةِ وَأَمْلِكُوا بِالْمُخَالَفَةِ.

10 FEBRUARY  
WEDNESDAY 2016

٣٠ مَادِرِيَع الثَّانِي  
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Priority					٤٣٧ هـ
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مغربين	غروب آفتاب	ظہرين	طلوع آفتاب	فجر
6:47	6:35	12:56	7:11	5:51



TOTAL

**Imam Ali (a.s.) said: Restrict your selves through self-accounting and control them through opposing them.**  
(Mizanul Hikmat, Tradition 3833)

**11** FEBRUARY 2019  
**THURSDAY**

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Priority					ع
فجر	طلوع آفتاب	ظهرین	غروب آفتاب	مغربین	
5:51	7:11	12:56	6:35	6:47	



وَأِنْ تَبَدُّوْا مَا فِي أَنْفُسِكُمْ أَوْ تُخْفُوْهُ يُحَاسِبْكُمْ بِهِ اللَّهُ. (البقرة ٢٨٤)

And whether you manifest what is in your minds or hide it, Allah will call you to account according to it. (Surah Baqarah 2:284)

12 FEBRUARY  
FRIDAY 2016

٢٠٢٦  
ماه جمادى الاولى  
جمعة

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TOTAL  
COMPARE

Priority					٤٣٤
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مغربين	غروب آفتاب	ظہرين	طلوع آفتاب	فجر
6:48	6:36	12:56	7:10	5:50





## What is recognition of Imam (a.s.)?

Every statement of the Holy Prophet (s.a.w.s.) is like divine revelation and divine revelation can never be wrong. Therefore, in the light of this reliable tradition, there would be an Imam in every period, gaining whose recognition is absolutely necessary. This tradition is recorded by Ahle Sunnat as well as Shia scholars and traditionists. That is why it has gained such popularity. However, as much this tradition is common, as much oppressed it is. That is everyone repeats the wording, but forgets its conclusion. As its implication is the first victim and first Imam when he stated:

“They argued with the tree, but spoiled the fruits.”

Come let us see what this recognition of Imam (a.s.) is?

That is knowing that rank and position which Almighty Allah bestowed him. Allah deemed him as His Caliph and representative on the earth.<sup>1</sup>

He is pure of every sin and mistake.<sup>2</sup>

His obedience is obligatory on all.<sup>3</sup>

It is necessary to give preference to his wish over our wishes.<sup>4</sup>

To submit before his every command and not to doubt any of his judgment.<sup>5</sup>

To regard him as a witness on our every act and thought.<sup>6</sup>

Such recognition of Imam Zamana (a.s.) definitely obtains the guarantee of the reformation of the soul and intellect.

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<sup>1</sup> Surah Baqarah 2:30.

<sup>2</sup> Surah Ahzab 33:33.

<sup>3</sup> Surah Nisa 4:95.

<sup>4</sup> Surah Ahzab 33:6.

<sup>5</sup> Surah Ahzab 33:63.

<sup>6</sup> Surah Baqarah 2:143.





## Enjoining good and forbidding evil

Calling towards truth and confronting mischief is the great religious duty and is like a social armor, which protects the population. Allah, the Mighty and the High has deemed it to be the necessary quality of believer men and women.<sup>1</sup> Imam Reza (a.s.) said:

“Practice enjoining of good and forbidding evil, otherwise transgressors, criminals and evil people would overpower you. Then your (nice people’s) supplications will also not be answered.”<sup>2</sup>

The leader of freedom, chief of martyrs (a.s.) declared that the objective of his uprising was nothing, but enjoining of good and forbidding evil and reforming the community of Holy Prophet (s.a.w.s.). Thus, he bestowed precedence to enjoining good and forbidding evil over all the laws of Islam.

There are two stages of enjoining good and forbidding evil: individual and social. If we see in the individual position, it is command of God.

All people are in loss, except those, who adopted faith and who advise others of truth and patience.

The second stage has a social aspect, in which it is the obligation of a group that they should promote the practical laws of Islam and restrain people from sinful acts. The Holy Prophet (s.a.w.s.) used to say:

“When people of my Ummah start transferring the duty of enjoining good and forbidding evil on one another, then they should declare war on Allah.”<sup>3</sup>

In spreading righteousness, calling towards God and in confronting mischief, purity of aim is the basic condition and except for need, on every occasion, one should give preference to peace. Now, who

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<sup>1</sup> *Surah Taubah 9:71.*

<sup>2</sup> *Wasailush Shia, Vol. 16, Chap. 10.*

<sup>3</sup> *Wasailush Shia, Vol. 11.*



is supposed to enjoin good and forbid evil? Imam Ja'far Sadiq (a.s.) says:

“Without any doubt only that one enjoins good and forbids evil, who the following three qualities:

1. Who is aware of what he enjoins. [and should practice it], and he should himself refrain from what he forbids.
2. He should be moderate in enjoining and forbidding [and not be extremely harsh].
3. He should be lenient in enjoining good and forbidding evil.”<sup>1</sup>

An important point, which should be remembered is that whenever one practices enjoining of good and forbidding evil with a faithful, one should call the attention of the strength of faith present in him from before. If we see the practice of Allah, the Mighty and High, He says:

يَا أَيُّهَا الَّذِينَ آمَنُوا

“O you who believe!” (Surah Jumua 62:9)

قُمُوا الصَّلَاةَ

“...keep up prayer...” (Surah Muzzammil 73:20)

Allah has called us to the power of faith present in us from before; that now since you have the power of faith, what is the problem in praying and spending on the way of God?

Regarding the reward of ‘enjoining good and forbidding evil’, Amirul Momineen (a.s.) says:

Messenger of Allah (s.a.w.s.) said in a tradition that: “One, who enjoins good and forbids evil, or guides others to righteousness or only points towards good, he is also an equal partner in that goodness.”<sup>2</sup>

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<sup>1</sup> Mishkatul Anwaar fee Ghuraril Akhbaar, Vol. 1, Pg. 132, Ali Tabarsi.

<sup>2</sup> Khisal, Shaykh Saduq, Vol. 1, Pg. 152; Wasailush Shia, Vol. 1, Pg. 398.



TOTAL

قال على السلام:

حَاسِبْ نَفْسَكَ لِنَفْسِكَ فَإِنَّ غَيْرَهَا مِنَ الْإِنْفُسِ لَهَا حَسِيبٌ غَيْرُكَ.

13 FEBRUARY 2016  
SATURDAY١٣ جمادى الأولى  
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Priority					٤٣
فجر	طلوع آفتاب	ظهريين	غروب آفتاب	مغربيين	
5:50	7:10	12:56	6:36	6:48	



TOTAL

**Imam Ali (a.s.) said: Take self-account of your selves,  
because someone else is going to take account of it.**  
(Mizanul Hikmat, Tradition 3836)

**14 FEBRUARY 2016**  
**SUNDAY**

**۲۴ ماه جمادی الاولی**  
**اتوار**

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Priority					ع
فجر	طلوع آفتاب	ظهرین	غروب آفتاب	مغربین	
5:50	7:10	12:56	6:37	6:49	





TOTAL

قال الامام علي بن الحسين عليه السلام:

يَا ابْنَ اَدَمَ لَا تَزَلْ بِخَيْرٍ مَا كَانَ لَكَ وَاَعْظُ مِنْ نَفْسِكَ وَمَا كَانَتْ الْمُحَاسِبَةُ مِنْ هَبِّكَ

**15** FEBRUARY  
MONDAY 2016

٥٠ ماه جمادى الاولى  
١٤٣٧ هـ

*On the auspicious occasion of the birth anniversary of*

05:00

*Lady Zainab (s.a.) we present felicitations to the holy court of*

06:00

*His Eminence, Imam Mahdi (a.s.).*

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مغربین	غروب آفتاب	ظہرین	طلوع آفتاب	فجر
6:49	6:37	12:56	7:09	5:49



TOTAL

O son of Adam, you will remain in well being as long as your advisor is from your self and as long your intention would be to have complete self-accounting. (Mizanul Hikmat, Tradition 3834)

16 FEBRUARY 2019  
TUESDAY

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Priority					ع
فجر	طلوع آفتاب	ظہرین	غروب آفتاب	مغربین	
5:49	7:09	12:56	6:38	6:50	





TOTAL

قال رسول الله ﷺ: حَاسِبُوا أَنْفُسَكُمْ قَبْلَ أَنْ تُحَاسَبُوا.

**17** FEBRUARY  
WEDNESDAY 2016

ماه جمادى الاولى  
١٣٣٦ هـ

*On the auspicious occasion of the birth anniversary of*

05:00

*Lady Zainab (s.a.) we present felicitations to the holy court of*

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*His Eminence, Imam Mahdi (a.s.).*

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Priority		
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مغربین	غروب آفتاب	ظهرین	طلوع آفتاب	فجر
6:51	6:39	12:56	7:08	5:48



TOTAL

*The Messenger of Allah (s.a.w.s.) said:  
Account for your own selves, before your account is taken.  
(Mizanul Hikmat, Tradition 3838)*

**18 FEBRUARY 2019**  
**THURSDAY**

ماه جمادی الاولی  
جمعه ۱۸

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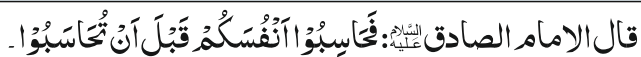
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Priority					ع
فجر	طلوع آفتاب	ظهرین	غروب آفتاب	مغربین	
5:47	7:07	12:56	6:39	6:51	



19 FEBRUARY 2016  
FRIDAY

۹۰ ماه جمادی الاولیٰ  
جمعه

24:00

Priority		٢٠٢٤ ٢٠٢٣ ٢٠٢٢ ٢٠٢١ ٢٠٢٠ ٢٠١٩ ٢٠١٨ ٢٠١٧ ٢٠١٦ ٢٠١٥ ٢٠١٤ ٢٠١٣ ٢٠١٢ ٢٠١١ ٢٠١٠ ٢٠٠٩ ٢٠٠٨ ٢٠٠٧ ٢٠٠٦ ٢٠٠٥ ٢٠٠٤ ٢٠٠٣ ٢٠٠٢ ٢٠٠١ ٢٠٠٠ ١٩٩٩ ١٩٩٨ ١٩٩٧ ١٩٩٦ ١٩٩٥ ١٩٩٤ ١٩٩٣ ١٩٩٢ ١٩٩١ ١٩٩٠ ١٩٨٩ ١٩٨٨ ١٩٨٧ ١٩٨٦ ١٩٨٥ ١٩٨٤ ١٩٨٣ ١٩٨٢ ١٩٨١ ١٩٨٠ ١٩٧٩ ١٩٧٨ ١٩٧٧ ١٩٧٦ ١٩٧٥ ١٩٧٤ ١٩٧٣ ١٩٧٢ ١٩٧١ ١٩٧٠ ١٩٦٩ ١٩٦٨ ١٩٦٧ ١٩٦٦ ١٩٦٥ ١٩٦٤ ١٩٦٣ ١٩٦٢ ١٩٦١ ١٩٦٠ ١٩٥٩ ١٩٥٨ ١٩٥٧ ١٩٥٦ ١٩٥٥ ١٩٥٤ ١٩٥٣ ١٩٥٢ ١٩٥١ ١٩٥٠ ١٩٤٩ ١٩٤٨ ١٩٤٧ ١٩٤٦ ١٩٤٥ ١٩٤٤ ١٩٤٣ ١٩٤٢ ١٩٤١ ١٩٤٠ ١٩٣٩ ١٩٣٨ ١٩٣٧ ١٩٣٦ ١٩٣٥ ١٩٣٤ ١٩٣٣ ١٩٣٢ ١٩٣١ ١٩٣٠ ١٩٢٩ ١٩٢٨ ١٩٢٧ ١٩٢٦ ١٩٢٥ ١٩٢٤ ١٩٢٣ ١٩٢٢ ١٩٢١ ١٩٢٠ ١٩١٩ ١٩١٨ ١٩١٧ ١٩١٦ ١٩١٥ ١٩١٤ ١٩١٣ ١٩١٢ ١٩١١ ١٩١٠ ١٩٠٩ ١٩٠٨ ١٩٠٧ ١٩٠٦ ١٩٠٥ ١٩٠٤ ١٩٠٣ ١٩٠٢ ١٩٠١ ١٩٠٠ ١٨٩٩ ١٨٩٨ ١٨٩٧ ١٨٩٦ ١٨٩٥ ١٨٩٤ ١٨٩٣ ١٨٩٢ ١٨٩١ ١٨٩٠ ١٨٨٩ ١٨٨٨ ١٨٨٧ ١٨٨٦ ١٨٨٥ ١٨٨٤ ١٨٨٣ ١٨٨٢ ١٨٨١ ١٨٨٠ ١٨٧٩ ١٨٧٨ ١٨٧٧ ١٨٧٦ ١٨٧٥ ١٨٧٤ ١٨٧٣ ١٨٧٢ ١٨٧١ ١٨٧٠ ١٨٦٩ ١٨٦٨ ١٨٦٧ ١٨٦٦ ١٨٦٥ ١٨٦٤ ١٨٦٣ ١٨٦٢ ١٨٦١ ١٨٦٠ ١٨٥٩ ١٨٥٨ ١٨٥٧ ١٨٥٦ ١٨٥٥ ١٨٥٤ ١٨٥٣ ١٨٥٢ ١٨٥١ ١٨٥٠ ١٨٤٩ ١٨٤٨ ١٨٤٧ ١٨٤٦ ١٨٤٥ ١٨٤٤ ١٨٤٣ ١٨٤٢ ١٨٤١ ١٨٤٠ ١٨٣٩ ١٨٣٨ ١٨٣٧ ١٨٣٦ ١٨٣٥ ١٨٣٤ ١٨٣٣ ١٨٣٢ ١٨٣١ ١٨٣٠ ١٨٢٩ ١٨٢٨ ١٨٢٧ ١٨٢٦ ١٨٢٥ ١٨٢٤ ١٨٢٣ ١٨٢٢ ١٨٢١ ١٨٢٠ ١٨١٩ ١٨١٨ ١٨١٧ ١٨١٦ ١٨١٥ ١٨١٤ ١٨١٣ ١٨١٢ ١٨١١ ١٨١٠ ١٨٠٩ ١٨٠٨ ١٨٠٧ ١٨٠٦ ١٨٠٥ ١٨٠٤ ١٨٠٣ ١٨٠٢ ١٨٠١ ١٨٠٠ ١٧٩٩ ١٧٩٨ ١٧٩٧ ١٧٩٦ ١٧٩٥ ١٧٩٤ ١٧٩٣ ١٧٩٢ ١٧٩١ ١٧٩٠ ١٧٨٩ ١٧٨٨ ١٧٨٧ ١٧٨٦ ١٧٨٥ ١٧٨٤ ١٧٨٣ ١٧٨٢ ١٧٨١ ١٧٨٠ ١٧٧٩ ١٧٧٨ ١٧٧٧ ١٧٧٦ ١٧٧٥ ١٧٧٤ ١٧٧٣ ١٧٧٢ ١٧٧١ ١٧٧٠ ١٧٦٩ ١٧٦٨ ١٧٦٧ ١٧٦٦ ١٧٦٥ ١٧٦٤ ١٧٦٣ ١٧٦٢ ١٧٦١ ١٧٦٠ ١٧٥٩ ١٧٥٨ ١٧٥٧ ١٧٥٦ ١٧٥٥ ١٧٥٤ ١٧٥٣ ١٧٥٢ ١٧٥١ ١٧٥٠ ١٧٤٩ ١٧٤٨ ١٧٤٧ ١٧٤٦ ١٧٤٥ ١٧٤٤ ١٧٤٣ ١٧٤٢ ١٧٤١ ١٧٤٠ ١٧٣٩ ١٧٣٨ ١٧٣٧ ١٧٣٦ ١٧٣٥ ١٧٣٤ ١٧٣٣ ١٧٣٢ ١٧٣١ ١٧٣٠ ١٧٢٩ ١٧٢٨ ١٧٢٧ ١٧٢٦ ١٧٢٥ ١٧٢٤ ١٧٢٣ ١٧٢٢ ١٧٢١ ١٧٢٠ ١٧١٩ ١٧١٨ ١٧١٧ ١٧١٦ ١٧١٥ ١٧١٤ ١٧١٣ ١٧١٢
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مغربین	غروب آفتاب	ظہرین	طلوع آفتاب	فجر
6:51	6:39	12:56	7:06	5:46



## How to gain recognition of Imam (a.s.)? (1)

There are two sources of gaining the true recognition of Imam (a.s.):

(1) The holy verses of Quran.

(2) Illuminated traditions of the Holy Imams (a.s.).

Imam Zainul Abideen (a.s.) says: "Indeed our Qaim (a.s.) has two occultations: one of them longer than the other. The second occultation would be so long that most of those, who believe in his Imamate, would turn away from that belief. They would not remain steadfast on his Imamate, except those, who have a firm certainty, who have correct recognition, whose hearts are not hard to accept our commands and who are submissive to us, Ahle Bayt (a.s.)."

Surrender: It is not possible to gain the recognition of Imam without surrendering to him. Imam Ja'far Sadiq (a.s.) said: "There is no recognition (*Marifat*) till there is correct recognition (*Marifat*)." And till you don't submit to Imam (a.s.), you won't be able to testify for him. Thus, submission is condition of recognition (*Marifat*) and condition of testimony.

Love: Submission is the condition of love and love is necessary requirement of faith. Imam Ja'far Sadiq (a.s.) said: "There is a worship better than every worship act and love towards us, Ahle Bayt (a.s.) is the best worship act."

Weeping in intensity of love: Imam Ja'far Sadiq (a.s.) said: "By God, your Imam would remain in a long occultation and the eyes of believers would be weeping in his separation."

Loving friends of Imam (a.s.) and enmity to his enemies.

Solving the problems of the partisans of Imam (a.s.).

Attending gatherings, in which Imam (a.s.) is remembered.





## Recommended fast

**Importance:** Fasting is a very effective worship act for purification of self. A large number of traditions have come down regarding importance of fasting; as Holy Prophet (s.a.w.s.) said:

“Salvation is guaranteed for one, who keeps a recommended fast for divine rewards.”

It is mentioned in Hadith Qudsi that:

“Acts of righteous carry rewards from ten to seven hundred, except for fasting for My sake; which I would personally reward.”

It is impossible for creatures to estimate the rewards of an act, which God would recompense personally. It can be estimated from the fact that even a lofty personality like lady Maryam (a.s.) wished to return to the world to earn rewards of recommended fasts.

**Effects:** Fasting helps in purification of self from sins and ill manners and helps in adopting piety and abstemiousness. Almighty Allah says in Holy Quran:

“O you who believe! fasting is prescribed for you...so that you may guard (against evil).” (*Surah Baqarah 2:183*)

It is mentioned in traditional reports that on the night of ascension (*Meraj*), Messenger of Allah (s.a.w.s.) asked Almighty Allah:

“My Lord, which is the first worship act?” Almighty Allah replied: “First worship act is remaining silent and fasting. That is to keep quiet, except for speaking good.

Fasting leads to divine proximity, creates sincerity in man and trains the self. It is mentioned in traditional reports that breathing and sleeping of one, who is fasting are also worship



acts. The element of ostentation is rarely found in fasting. Apart from this, fasting has numerous physical benefits as well. Man consumes food every day, due to which his stomach is in continuous movement. Fasting enables the stomach to rest and the additional matter that collects in the human body, is expelled, by which a person becomes free from numerous diseases. Fasting is not only the spiritual force to reduce obesity, on the contrary it also makes us perceptive to the hungry and thirsty; and persuades us to render help to them.

Aim: Imam Hasan Askari (a.s.) was asked why Almighty Allah made fasting obligatory? He (a.s.) replied:

“So that the rich may experience hunger and assist the poor.”<sup>1</sup>

Conditions: If the fast is observed with the same condition and method, which Shariah has fixed, then fasting is a very valuable and important worship act, because fasting is not only abstaining from food and water. True fasting is that, in which all the organs shun sinful acts [that is the eye, ear, tongue, hands and feet]. Such a fast is the distinguishing quality of servants of God and more excellent than this is the fast of special servants of God, who in addition of shunning those things, keep their heart pure of thoughts, which prevent one from remembrance of God.

May Almighty Allah, for the sake of Imam Zamana (a.s.) bestow us the good sense (*Taufeeq*) of becoming true keepers of fasts. Amen.

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<sup>1</sup> Biharul Anwar, Vol. 93, Pg. 369.





TOTAL

قال رسول الله ﷺ:  
وَرَبُّهَا قَبْلَ أَنْ تُؤَزَّنُوا وَتَجْهَزُوا لِلْعَرْضِ الْأَكْبَرِ.

20 FEBRUARY  
SATURDAY 2016

١٠ ماه جمادى الأولى  
سنة ١٤٣٧

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مغربین	غروب آفتاب	ظہرین	طلوع آفتاب	فجر	
6:51	6:39	12:56	7:06	5:46	



TOTAL

*The Messenger of Allah (s.a.w.s.) said: **Adjudge your deeds before your deeds are adjudged (by Allah) and be prepared for an important appearance (in the court of Allah).** (Mizanul Hikmat, Tradition 3838)*

**21** FEBRUARY 2016  
**SUNDAY**

ماه جمادی الاولی  
**اتوار** ۱۱

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	فجر	طلوع آفتاب	ظہرین	غروب آفتاب	مغربین
	5:45	7:05	12:57	6:39	6:52



TOTAL

قال رسول الله ﷺ: حَاسِبُوا أَنْفُسَكُمْ قَبْلَ أَنْ تُحَاسَبُوا، وَمَهْدُوا لَهَا قَبْلَ أَنْ تُعَذَّبُوا،  
وَتَزَوَّدُوا لِلرَّحِيلِ قَبْلَ أَنْ تُزْعَجُوا.

22 FEBRUARY  
MONDAY 2016

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مغربین	غروب آفتاب	ظہرین	طلوع آفتاب	فجر
6:52	6:40	12:57	7:04	5:44



TOTAL

*The Messenger of Allah (s.a.w.s.) said: Take account for your selves before your account is taken. Prepare your selves for (good) deeds, before getting chastised and obtain provisions before commencement of the journey.*  
(Mizanul Hikmat, Tradition 3840)

**23** FEBRUARY 2019  
**TUESDAY**

۱۳ ماه جمادی الاولی  
منگل

*On the tragic occasion of the martyrdom of Lady Fatima Zahra (s.a.),* 05:00

*we present condolence to the court of His Eminence,*

06:00

*Hujjat Ibnul Hasan al-Askari (a.s.).*

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Priority	فجر	طلوع آفتاب	ظهرین	غروب آفتاب	مغربین
	5:44	7:04	12:57	6:41	6:53



TOTAL

قال رسول الله: يَا أَبَا ذَرٍّ! حَاسِبْ نَفْسَكَ قَبْلَ أَنْ تُحَاسِبَ فَهُوَ أَهْوَنُ لِحَسَابِكَ غَدًا.

24 FEBRUARY  
WEDNESDAY 2016

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Priority					٤٣
مغريين	غروب آفتاب	ظهريين	طلوع آفتاب	فجر	
6:53	6:41	12:57	7:03	5:43	





TOTAL

*The Messenger of Allah (s.a.w.s.) said: O Abu Zar, take self-account of your self, before its account is taken; as this will create ease in your accounting.  
(Mizanul Hikmat, Tradition 3841)*

**25 FEBRUARY 2019**  
**THURSDAY**

ماه جمادی الاولیٰ ۱۵  
جمعه رات

*On the auspicious occasion of the birth anniversary of*

05:00

*Imam Zainul Aabideen (a.s.), we present felicitations to the court*

06:00

*of the last Proof (Hujjat), of Allah, His Eminence, Imam Mahdi (a.s.).*

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Priority					ع
فجر	طلوع آفتاب	ظهرین	غروب آفتاب	مغربین	
5:42	7:02	12:56	6:41	6:53	





## How to gain recognition of Imam (a.s.)? (2)

**Knowledge:** Learning the sciences of Aale Muhammad (a.s.) and teaching them, is a means of gaining recognition of Imam (a.s.)? Imam Ja'far Sadiq (a.s.) said:

“Go out to meet each other and discuss religious issues (traditions), because through our traditions, smeared hearts become pure and our matter is enlivened. And may God have mercy on one, who enlivens our matter.”

**Awaiting:** Waiting for reappearance of Imam Zamana (a.s.) is tradition of Messenger of Allah (s.a.w.s.):

“Awaiting for reappearance is the best of worships.”<sup>1</sup>

Regarding reappearance of Imam (a.s.) to be near.

To have certainty and remind others about reappearance.

The awaiter should have intention of assisting Imam (a.s.).

**Supplication:** Praying for an early reappearance of Imam (a.s.) is very important.

**The feeling of his presence:** In his epistle, Imam Asr (a.s.) said to Shaykh Mufeed:

“We are aware of what passes over you, your news is not concealed from us; we do not neglect your protection and we are not forgetful of your remembrance.”

**Piety:** During occultation, believers should observe the practices of prophet (a.s.).

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<sup>1</sup> Kamaluddin, Vol. 1, Pg. 287.



## **Refrain from glancing at unrelated person of opposite sex**

It is unlawful for man to glance at the body and hair of unrelated females. In the same way, it is unlawful for females to glance at the body of unrelated males, even though it might not be with intention of deriving pleasure nor there is any risk of falling into unlawful acts. The perfection of a believer lady is that she must remain secure from glances of unrelated males. Thus, Lady Fatima Zahra (s.a.), in reply to the query that what is the best thing for a woman, said: "The best thing for a woman is that neither should any unrelated male glance at her nor she must glance at any unrelated male."

It definitely does not mean that woman must remain at home, on the contrary, when she leaves the house, she must survey her garments carefully, lest any corner is attracting the attention of lustful individuals. In the same way, if she is at home, she must keep herself completely secure from unrelated males. In our society, due to absence of spiritual mode of life and correct Islamic training, when a person enters adulthood, the males are victims of lustful views and females have given up modest Islamic dress. There are two reasons for this.

Firstly, a great means of glancing at unrelated persons of the opposite sex is present in our home in the form of television, in which one can see multitudes of unrelated males and females all day long. There is hardly a channel in a hundred, which observes Islamic values. Also, in the developed times of today, misuse of computer, internet, phone etc. create misplaced attraction.

Secondly, majority of people of the society are unaware of what "unrelated" means. If they are asked what unrelated means, they will say that it is a stranger not related to us in any way. Thus, wife of brother, husband's brother, wife's sister, husband of father's sister, husband of mother's sister, wife of mother's





brother, cousins are not regarded as strangers (*Namehram*). Whereas *Mehram* persons are only, who are mentioned in Surah Nisa 4:23. As for our social system, they are indeed regarded as our close relatives, but veiling from them is obligatory as well. In these circumstances, it is really very difficult to follow this command. Although it is a grace from Almighty Allah that as much it is difficult to act upon a rule, as much is the reward for the same. It is the statement of infallible (a.s.) that:

“If a believer refrains from glancing at an unrelated female due to fear of God, and he casts down his glance, as much particles his glance covers, as much reward would be written for him.”

O God, You are concealer of defects. Through the right of Imam Zamana (a.t.f.s.), give us good sense (*Taufeeq*) to purify our glances, so that we may be able to see the elegance of Imam Zamana (a.s.). Amen.





TOTAL

قال رسول الله صلى الله عليه وآله وسلم: لَا يَكُونُ الْعَبْدُ مُؤْمِنًا حَتَّى يُحَاسِبَ نَفْسَهُ  
أَشَدَّ مِنْ مُحَاسَبَةِ الشَّرِّ يَكُ شَرُّكَ وَالسَّيِّدُ عَبْدُهُ.

27 FEBRUARY 2016  
SATURDAY

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مغربيين	غروب آفتاب	ظهريين	طلوع آفتاب	فجر
6:54	6:42	12:54	7:01	5:41



TOTAL

کوئی بندہ اس وقت تک مومن نہیں ہو سکتا جب تک وہ اپنی ذات کا اس قدر سخت محاسبہ نہ کرے جیسا کہ کوئی شریک اپنے شریک کا یا کوئی مولا اپنے غلام کا بلکہ اس سے بھی زیادہ سخت۔ (میزان الکلمت، حدیث ۳۸۴۶)

**28** FEBRUARY 2019  
**SUNDAY**

ماہ جمادی الاولیٰ  
اتوار ۱۸

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Priority					مغربین
	فجر	طلوع آفتاب	ظہرین	غروب آفتاب	مغربین
	5:40	7:00	12:54	6:42	6:54



TOTAL

يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ وَلْتَنْظُرْ نَفْسٌ مِمَّا قَدَّمَتْ لِغَدٍ. (الحشر: ١٨)  
 O you who believe! Fear Allah, and let everyone consider what he or she  
 has sent on for the hereafter. (Surah Hashr 59:18)

**29** FEBRUARY  
 MONDAY 2016

١٩ ماه جمادى الأولى  
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Priority					٤٣
مغربين	غروب آفتاب	ظهريين	طلوع آفتاب	فجر	
6:54	6:42	12:54	7:00	5:40	