



TOTAL

قال الامام الصادق عليه السلام: فَحَاسِبُوا أَنْفُسَكُمْ قَبْلَ أَنْ تُحَاسَبُوا.

Imam Ja'far Sadiq (a.s.) said: So, take self-account of your selves, before your account is taken. (Mizanul Hikmat, Tradition 3839)

01 NOVEMBER  
TUESDAY 1401

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Priority					ع
فجر	طلوع آفتاب	ظهرین	غروب آفتاب	مغربین	
5:20	6:40	12:25	6:05	6:17	



TOTAL

قال رسول الله ﷺ:

كُلُّ نَعِيمٍ مَسْئُولٌ عَنْهُ يَوْمَ الْقِيَامَةِ إِلَّا مَا كَانَ فِي سَبِيلِ اللَّهِ تَعَالَى.

02 NOVEMBER  
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Priority					٤٣٤
مغربيين	غروب آفتاب	ظهريين	طلوع آفتاب	فجر	
6:16	6:04	12:25	6:41	5:21	



TOTAL

*The Messenger of Allah (s.a.w.s.) said: There will be interrogation about every bounty on Judgment Day, except the bounty, which is in the path of Allah, the High. (Mizanul Hikmat, Tradition 3857)*

**03** NOVEMBER 2019  
**THURSDAY**

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	فجر	طلوع آفتاب	ظہرین	غروب آفتاب	مغربین
	5:21	6:41	12:25	6:04	6:16



ثُمَّ لَنَسْأَلَنَّهُ يَوْمَئِذٍ عَنِ النَّعِيمِ - (التكاثر: ٨)

Then on that day you shall most certainly be questioned about the bounties.  
(Surah Takathur 102:8)

04 NOVEMBER 2019  
FRIDAY

٢٣ جمادى الأولى ١٤٤١

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فجر	طلوع آفتاب	ظهريين	غروب آفتاب	مغربيين
5:22	6:42	12:25	6:03	6:15



## **Illuminated moon of love and affection**

Since man stepped on this earth, he is desirous of a successful social life. This is not only a desire, because if it had not reached to completion, this desire would not have been placed in the nature of man. Like if there had been no food and water, there would have been no hunger and thirst. Like it is natural to feel hungry and thirsty, in the same way to wait for someone, who changes despair into hope, who restores fragrance to flowers, who may change darkness into light. Waiting for that master of age is also nature and inculcated by Almighty Allah. Awaiting for the Mahdi is not only a nature, it is a thinking, which has such effect. End of despair and hopelessness from society, a hope for a bright future. A message of freedom for the oppressed humanity are rays of belief in the Mahdi.

Imam Ali (a.s.) says:

“By God, the Divine Proof is among the people, he treads the paths (in streets and markets) and visits their homes, comes to and fro from east to west and listens to conversation of people; greets them; he can see, but cannot be seen till an appointed hour...till divine promise is not fulfilled.”

The illuminated moon of love and affection is always concerned about his Shia; he has always remembered them, he is the helper of those who seek his help. Sometimes he is present besides the ill and through his curative hands, treats their wounds. Sometimes he favors those, who have lost their way in deserts and in valleys of loneliness and helps the helpless. In the cold winds of hopelessness, he imparts hope to the awaiting hearts. He is expression of rain of mercy and changes the drought of despair into greenery.



## Fulfilling the pledge

Verbal statement is called as pledge. The most important cause of our severe hardships today are our baseless promises. Many times it so happens that we promise to do something, but later we forget it; as if we never promised. Amirul Momineen (a.s.) says: "Indeed, fulfilling promises is among signs of the religious." In the same way, Holy Prophet (s.a.w.s.) deems breaking of pledge to be consequence of disbelief of heart. Islam commands that when someone wants to make a promise, he should check his capability and strength, whether he can fulfill the promise or not and if he doesn't have this capability, he shouldn't promise. Amirul Momineen (a.s.) says:

"Don't make a promise regarding whose fulfillment you are not certain."<sup>1</sup>

Imam Ja'far Sadiq (a.s.) has narrated from Messenger of Allah (s.a.w.s.) that: "One, who has faith in Allah and Judgment Day, he should fulfill promises."

Thus, a person took promise from our Prophet that till he returns, His Eminence would continue sitting on a rock. After he went away, the sun rose up and the heat intensified, but that man didn't return. Companions said: O Messenger of Allah (s.a.w.s.), what is the problem if you move into the shade? He (s.a.w.s.) said: "I promised to stay here only, and if he doesn't return, I would remain here till Judgment Day."

So, the glory of the believer is that when he makes a pledge to anyone, even if the river changes its direction or the mountain may move from its place, but the believer doesn't go back on his word. When someone doesn't fulfill a promise made to anyone, following harms occur: (1) He would never remain trustworthy. Every statement of his would be regarded as lacking weight. On

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<sup>1</sup> Ghurarul Hikam, Pg. 307.



the basis of contradiction between his intention and action, he would be imagined to be a hypocrite. Once if the pledge is not fulfilled, way would be prepared for breaking promises. How sincere we are with promises made to Allah, Mighty and High, Holy Prophet (s.a.w.s.), Holy Imams (a.s.) and specially Imam Zamana (a.s.)? Are we making ourselves worthy to be included among helpers and supporters of Imam Zamana (a.s.)? This is a moment of contemplation, which imparts ascension of faith and piety to us, because Almighty Allah said in Holy Quran:

“Yea, whoever fulfills his promise and guards (against evil)- then surely Allah loves those who guard (against evil).”<sup>1</sup>

We would have to make the illuminated initiatives of Holy Imams (a.s.) as our destination. Only then would we be able to fulfill the promise of helping them. Without any doubt, one, who is attached to them, is successful and one, who will remain secure from hardships of the world and hereafter. We pray to Almighty Allah to make us successful in this path. Amen.

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<sup>1</sup> Surah Aale Imran 3:76.



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أُولَئِكَ لَهُمْ سُوءُ الْحِسَابِ وَمَأْوَاهُمْ جَهَنَّمُ وَبِئْسَ الْبِهَادُ. (الرعد: ١٨)

05 NOVEMBER 2020  
SATURDAY

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فجر	طلوع آفتاب	ظہرین	غروب آفتاب	مغربین
5:22	6:42	12:25	6:03	6:15



TOTAL

(As for) those, an evil reckoning shall be theirs and their abode is hell,  
and evil is the resting-place. (Surah Raad 13:18)

**06** NOVEMBER  
SUNDAY 2016

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	5:22	6:42	12:25	6:03	6:15



07 NOVEMBER 2016  
MONDAY

۶. ماه صفر ۱۳۳۸ هـ

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Priority					
	فجر	طلوع آفتاب	ظہرین	غروب آفتاب	مغربین
	5:23	6:43	12:25	6:02	6:14



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Then as to him who is given his book in his right hand, he shall be reckoned with by an easy reckoning. (Surah Inshiqaq 84:7-8)

08 NOVEMBER 2019  
TUESDAY



On the auspicious occasion of the birth anniversary of His Eminence, Imam Musa Kazim (a.s.) we present felicitations to the holy court of His Eminence, Imam Mahdi (a.s.).

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فجر	طلوع آفتاب	ظهرین	غروب آفتاب	مغربین	
5:23	6:43	12:25	6:02	6:14	



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آلَٰلَهُ الْحُكْمُ وَهُوَ أَسْرَعُ الْحَاسِبِينَ. (الأنعام: ٢٢)

09 NOVEMBER 2019  
WEDNESDAY

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ماد صفر  
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مغربيين	غروب آفتاب	ظهريين	طلوع آفتاب	فجر
6:13	6:01	12:26	6:44	5:24



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Now surely His (Allah's) is the judgment and He is swiftest in taking account. (Surah Anaam 6:62)

10 NOVEMBER 2019  
THURSDAY

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Priority	فجر	طلوع آفتاب	ظہرین	غروب آفتاب	مغربین
	5:24	6:44	12:26	6:01	6:13



إِنَّ اللَّهَ سَرِيعُ الْحِسَابِ. (آل عمران: ١٩٩)

Surely Allah is quick in reckoning. (Surah Aale Imran 3:199)

11 NOVEMBER 2019  
FRIDAY



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فجر	طلوع آفتاب	ظهريين	غروب آفتاب	مغربيين
5:25	6:45	12:26	6:00	6:12



## **The earth would be an abode of peace during reappearance**

Rafaa bin Musa says: I heard Imam Ja'far Sadiq (a.s.) say that this verse would be fully realized at the time of reappearance of Imam Mahdi (a.s.). When he reappears, the calls of 'there is no god, except Allah' and 'Muhammad is messenger of Allah' would arise from every corner of the earth.

Ibne Bukair says that when I inquired from Imam Musa Kazim (a.s.) about this verse, he said:

"This verse is regarding Mahdi (a.s.); when he reappears, he would gather all Jews, Christians, Sabeans, heretics, apostates and deniers and invite them to embrace Islam. He would order those, who willingly accept Islam, to pray, give Zakat and follow other Islamic laws; and he would eliminate those, who refuse. After that a time would come, when only monotheists would be found in the east and west."

Indeed, the sword of Imam (a.s.) is for only those transgressors, who like in the past, employ conspiracies and battle the truth. Imam (a.s.) is the perfect reflection of conduct of the Prophet and he would be following in his footsteps; he would invite towards truth in the best manner and in this way, the world would become the cradle of peace, love and obedience of God.



## Importance of disciplining the self

Before writing on this subject, let us look at the tradition of Amirul Momineen Ali (a.s.), in which he says:

“I am surprised at one, who takes up the responsibility of reforming others, whereas his self is most corrupt. He doesn’t reform himself, but tries to reform and purify others.”<sup>1</sup>

We pray to God not to be included among those in whose speech and action there is contradiction. When importance of disciplining self is seen in the light of Holy Quran and traditions, it would be known that it has a fundamental position. Come, let us make this subject clear through an incident.

Among those given nobility of meeting Imam (a.s.), was Ali Ibne Ibrahim bin Mahziyar. Imam (a.s.) said:

“O Abul Hasan (Kunniyat of Ali Ibne Ibrahim), we expect you to come here night and day. What delayed your coming?”

He said: “Master, till now I didn’t find anyone to guide me to you.” “Didn’t you find anyone to guide you to us?” asked Imam. He (a.s.) began to draw with his finger on the ground and then said:

“No, but you increased your wealth; created perplexity and confusion in the weak believers due to their loss.

You cut off relations.

Now, what excuse remains for you?

He said: “I seek forgiveness, please reduce it.”

Imam (a.s.) said: “Ibne Mahziyar, if from among you, there were not persons who sought forgiveness for one another, except for

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<sup>1</sup> Ghurarul Hikam, Vol. 2, Pg. 57/20.



those special Shia, whose acts conform to their statements, all of you would have been destroyed.

It is clear from this statement that along with reformation of ones self, we should guide other believers also to Imam (a.s.). Imam Zamana (a.s.) is that path, through whom we can remove veils between us and him. Come, let us seek mediation of Imam and make our love sincere. In this way we would be able to avoid his disobedience and discipline the self.<sup>1</sup>

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<sup>1</sup> *Ghayatul Maraam wa Hujjatul Ghassam, Incident 46.*



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يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ وَلْتَنْظُرْ نَفْسٌ مَّا قَدَّمَتْ لِغَدٍ. (الحشر: ١٨)

12 NOVEMBER 2020  
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مغربيين	غروب آفتاب	ظهريين	طلوع آفتاب	فجر
6:12	6:00	12:26	6:46	5:26



TOTAL

O you who believe! fear Allah, and let everyone consider what he or she has sent on for the hereafter. (Surah Hashr 59:18)

13 NOVEMBER 2016  
SUNDAY

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	فجر	طلوع آفتاب	ظہرین	غروب آفتاب	مغربین
	5:26	6:46	12:26	6:00	6:12



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قال الامام علي عليه السلام: حَاسِبُوا أَنْفُسَكُمْ بِأَعْمَالِهَا، وَطَالِبُوهَا بِأَدَاءِ الْمَقْرُوضِ عَلَيْهَا،  
وَالْأَخْذِ مِنْ فَنَائِهَا لِبَقَائِهَا، وَتَزَوَّدُوا وَتَأَهَّبُوا قَبْلَ أَنْ تُبْعَثُوا.

14 NOVEMBER  
MONDAY

۱۳ ماه صفر ۱۴۴۸

On the tragic occasion of the martyrdom of Bibi Sakina (s.a.),  
we present condolence to the court of Imam Zamana (a.s.)

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فجر	طلوع آفتاب	ظهرين	غروب آفتاب	مغربين	
5:26	6:46	12:26	6:00	6:12	



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**Imam Ali (a.s.) said: Account for your selves through their deeds, demand the fulfillment of obligations from them, ask them to obtain perpetuity from annihilation, obtain provisions for the journey, and be well prepared before being raised up again. (Mizanul Hikmat, Tradition 3832)**

**15 NOVEMBER 2019**  
**TUESDAY**

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	فجر	طلوع آفتاب	ظهرین	غروب آفتاب	مغربین
	5:27	6:47	12:26	6:00	6:12



TOTAL

قال الامام علي السلام:  
قَيِّدُوا أَنْفُسَكُمْ بِالْمَحَاسِبَةِ وَأَمْلِكُوا بِالْمُخَالَفَةِ.

16 NOVEMBER  
WEDNESDAY

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مغربيين	غروب آفتاب	ظهريين	طلوع آفتاب	فجر
6:11	5:59	12:26	6:47	5:27



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**Imam Ali (a.s.) said: Restrict your selves through self-accounting and control them through opposing them.**  
(Mizanul Hikmat, Tradition 3833)

**17** NOVEMBER 2019  
**THURSDAY**

۱۴ ماه صفر  
۸ جمعیات

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فجر	طلوع آفتاب	ظهرین	غروب آفتاب	مغربین	
5:28	6:48	12:27	5:59	6:11	

[illegible]



## **Perfection of awaiter: purification of self**

To spend the life in remembrance of Imam Zamana (a.s.) is compatible to human beings with reference to training. All blessings reach to the believer. Always being in remembrance and being attentive to him leads to the point that in every moment of life and at every step man moulds himself according to his command and arranges all his affairs according to choice of the Imam.

The result of regarding Imam (a.s.) as witness in all unseen and apparent matters is that the awaiter of reappearance remains secure from every error. He spends the life in such a way that he obtains the pleasure and approval of Imam (a.s.). The issue of protecting religion is the most important issue for him. At no cost can he obtain any worldly pleasure and neglect the pleasure of Imam, because he knows that the master likes pious persons. So tries to purify his self from moral filths and spiritual corruption. He cannot see himself in a condition that if the reappearance of Imam (a.s.) takes place, he should be ashamed to see him.

Therefore, he always adopts the condition that Imam (a.s.) should glance at him with affection. This is the point where the importance of purity of self becomes clear to the awaiter.



## Aiding believers

One of the most important qualities of the believer is to give preference to problems of other believers. That is why concern regarding issues of believers and Muslim and cooperating with them is regarded as the best of worships. Someone said to Imam Muhammad Baqir (a.s.): “We have many Shia around us.” Imam (a.s.) replied: “Do the rich help the poor? Do the righteous overlook the sinners? Is there mutual concern among them?” That man replied in the negative. Imam (a.s.) said: “They are not Shia. Shia are as above.”<sup>1</sup>

Serving believers leads to pleasing them and according to Messenger of Allah (s.a.w.s.) to please a believer is basis of divine pleasure.

Fulfilling needs of a believer is the best act in view of Almighty Allah. So much so that it is worth more than twenty accepted Hajjs.<sup>2</sup>

Traditions mention the excellence of helping believers over circumambulating Kaaba; for one who circles Kaaba, Almighty Allah writes six thousand rewards, erases six thousand sins and raises him by six thousand ranks. Then Imam (a.s.) said:

“Fulfilling the need of a believer is superior to that circumambulating.”

Importance of helping the believer can be estimated from the fact that sacrifice is also emphasized regarding this. That is the believer brother should sacrifice his need and desire for sake of his brother. Almighty Allah said: “...and prefer (them) before themselves though poverty may afflict them, and whoever is

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<sup>1</sup> *Al-Kafi, Vol. 4, Chap. 203, Tr. 11.*

<sup>2</sup> *Al-Kafi, Vol. 4, Chap. 211, Tr. 4.*



preserved from niggardliness of his soul, these it is that are the successful ones.”<sup>1</sup>

Imam Sadiq (a.s.) says in explanation of this verse that: the things which Almighty Allah has restricted for believers, is that he should do a good turn to his brothers though it might be less.

It is also important to remove misunderstanding that helping believers is only for affluent. On the contrary, it is responsibility of all believers to co-operate in charitable deeds. Helping the believer is not only monetary assistance, on the contrary, showing concern for brother in faith, praying for them, exhortation and advice, counsel, sincere efforts for improving their acts and conditions, all these are requirements for helping believers. Imam Sadiq (a.s.) says: Almighty Allah records ten good deeds for one, who removes a worry of a believer, and writes one good deed for one, who pleases him. If we claim to love Imam Zamana (a.s.) and seek his assistance, we should also think that if we cannot serve Imam (a.s.) and cooperate with him, how he can include us among his helpers?

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<sup>1</sup> Surah Hashr 59:9



TOTAL

قال على السَّلام:

حَاسِبْ نَفْسَكَ لِنَفْسِكَ فَإِنَّ غَيْرَهَا مِنَ الْإِنْفُسِ لَهَا حَسِيبٌ غَيْرُكَ.

19 NOVEMBER 2020  
SATURDAY

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مغربيين	غروب آفتاب	ظهريين	طلوع آفتاب	فجر
6:11	5:59	12:27	6:49	5:29



TOTAL

**Imam Ali (a.s.) said: Take self-account of your selves,  
because someone else is going to take account of it.  
(Mizanul Hikmat, Tradition 3836)**

**20 NOVEMBER 2016**  
**SUNDAY**

**۱۹ آبان ماه صفر ۱۳۹۵**

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	فجر	طلوع آفتاب	ظهرین	غروب آفتاب	مغربین
	5:30	6:50	12:27	5:59	6:11



TOTAL

قال الامام علي بن الحسين عليه السلام:

يَا بْنَ أَدَمَ لَا تَزَلْ بِخَيْرٍ مَا كَانَ لَكَ وَاعْظُ مِنْ نَفْسِكَ وَمَا كَانَتْ الْمُحَاسِبَةُ مِنْ هَبِّكَ

21 NOVEMBER  
MONDAY

٢٠ ماه صفر  
١٤٤٥ هـ

On the tragic occasion of the Fortieth day (Chehlum) of His Eminence, 05:00

Imam Husain (a.s.) we present condolence to the court of His 06:00

Eminence, Hujjat Ibnul Hasan al-Askari (a.s.). 07:00

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مغربین	غروب آفتاب	ظہرین	طلوع آفتاب	فجر
6:11	5:59	12:27	6:50	5:30



TOTAL

O son of Adam, you will remain in well being as long as your advisor is from your self and as long your intention would be to have complete self-accounting. (Mizanul Hikmat, Tradition 3834)

22 NOVEMBER 2019  
TUESDAY

۲۱ مہاد صفر  
۸ منگل

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Priority					ع
فجر	طلوع آفتاب	ظہرین	غروب آفتاب	مغربین	
5:31	6:51	12:28	5:59	6:11	



TOTAL

قال رسول الله ﷺ: حَاسِبُوا أَنْفُسَكُمْ قَبْلَ أَنْ تُحَاسَبُوا.

23 NOVEMBER  
WEDNESDAY

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١٤٤٨ هـ

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Priority



مغربيين	غروب آفتاب	ظهريين	طلوع آفتاب	فجر
6:10	5:58	12:28	6:52	5:32



TOTAL

*The Messenger of Allah (s.a.w.s.) said:  
Account for your own selves, before your account is taken.  
(Mizanul Hikmat, Tradition 3838)*

**24** NOVEMBER 2019  
**THURSDAY**

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جمعات

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Priority					ع
	فجر	طلوع آفتاب	ظہرین	غروب آفتاب	مغربین
	5:33	6:53	12:28	5:58	6:10



مغربین	غروب آفتاب	ظہرین	طلوع آفتاب	فجر
6:10	5:58	12:29	6:53	5:33



## **Unlawful food and helping Imam (a.s.) – 1**

Nowadays, the practice of giving bribes to secure jobs has become common. Thousands are paid as bribe for even job of peon and clerk; and some bribe takers are well known for charity. They accept bribes, but never spurn anyone asking for assistance. Usurping the right of the rightful is another thing, come let us see in the light of Quran and Sunnah, what is value of charity through funds earned through bribes. Imam Ja'far Sadiq (a.s.) saw a person, who was much praised and respected, stealing two loaves of bread and two apples,. After which he gave all these to a destitute. When Imam (a.s.) expressed amazement, he tried to misinterpret Quran and said that when there's one sin for one bad deed and ten rewards of one good deed; hence he earned four sins for stealing four items, whereas giving them in charity earned him forty good deeds. He concluded that he had 36 good deeds to his credit. Imam (a.s.) said: May your mother mourn for you; are you not completely ignorant of Quran? Almighty Allah says in Surah Maidah that: Allah only accepts from those, who guard (against evil). You earned four sins for stealing four items and another four sins for giving those things in charity, without permission of the owner. Those, who practice charity from unlawful wealth, shouldn't regard it to be of any use. They would be included among sins, for which the remedy is only to repent and restore it to the owner.

A person mentioned to Imam Zainul Abideen (a.s.) that he was in the habit of committing a particular sin, to make up for which he used to keep fasts. Imam (a.s.) said: "O wretched man, don't keep fasts." When he didn't understand, his son, Imam Muhammad Baqir (a.s.) said that the implication of Imam was



that you shouldn't observe fasts of repentance, on the contrary, you should leave that sinful act.<sup>1</sup>

Amirul Momineen (a.s.) was asked: "What is obligatory and what is most obligatory duty?" He replied: "Obligatory is obedience to God, and most obligatory is refraining from sins." Now, pay attention: can persons habituated to unlawful income become helpers of Imam Zamana (a.s.)? How would the Imam conduct with them?

## **Hearts are aggrieved; if possible, please come**

hearts are aggrieved; if possible, please come.

The circumstances are hopeless, if possible, please come.

There are beliefs without acts and acts accompanied with ignorance.

It is our defect that we don't desire justice.

This is a narration of sorrow, if possible, please come.

The folks of Tur and Kerbala are no more.

And traders of religion became folks of pulpit and mourning.

The self is dominating them, if possible, please come.

They leave the religion for sake of entertainment.

And we are your loyalists, we break the hearts.

This is the condition of misguidance, if possible, please come.

If my master listens to this in separation,

He sheds tears of blood upon my disgrace.

Was Kerbala not enough? If possible, please come.

Alas, if the setting sun had fulfilled this hope.

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<sup>1</sup> Biharul Anwar, Vol. 67, Pg. 286.



Even if life is lost in helping you.

What is worry if one is on the right, if possible, please come.

### **Reply of Imam (a.s.)**

When I heard this strange call,

As if the master is saying: Listen, I am waiting.

You are lost in desires, if possible, please come.

If you get united, I am near Safdar.

Start walking together on truth.

Alas, if I can see this scene.

There is a short distance, if possible, please come.

(Sayyid Ali Reza Safdar)



*The Messenger of Allah (s.a.w.s.) said: **Adjudge your deeds before your deeds are adjudged (by Allah) and be prepared for an important appearance (in the court of Allah).** (Mizanul Hikmat, Tradition 3838)*

**26** NOVEMBER 2019  
**SATURDAY**

۲۵ مہاد صفر  
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Priority					۴
	فجر	طلوع آفتاب	ظہرین	غروب آفتاب	مغربین
	5:34	6:54	12:29	5:58	6:10



TOTAL

قال رسول الله ﷺ: حَاسِبُوا أَنْفُسَكُمْ قَبْلَ أَنْ تُحَاسَبُوا، وَمَهِّدُوا لَهَا قَبْلَ أَنْ تُعَذَّبُوا  
وَتَزَوَّدُوا لِلرَّحِيلِ قَبْلَ أَنْ تُزْعَجُوا.

27 NOVEMBER 2019  
SUNDAY

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Priority					ع
مغربین	غروب آفتاب	ظہرین	طلوع آفتاب	فجر	
6:10	5:58	12:29	6:54	5:34	



**The Messenger of Allah (s.a.w.s.) said: Take account for your selves before your account is taken. Prepare your selves for (good) deeds, before getting chastised and obtain provisions before commencement of the journey.**  
(Mizanul Hikmat, Tradition 3840)

**28 NOVEMBER 2019**  
**MONDAY**

۲۸ مہاد صفر ۱۴۴۱ھ

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TOTAL

Priority					۴
	فجر	طلوع آفتاب	ظہرین	غروب آفتاب	مغربین
	5:35	6:55	12:29	5:58	6:10



TOTAL

قال رسول الله ﷺ:  
أَوَّلُ مَا يُسْئَلُ عَنْهُ الْعَبْدُ حُبَّنَا أَهْلَ الْبَيْتِ.

29 NOVEMBER  
TUESDAY

۲۸ ماه صفر  
منگل

**Martyrdom of the Seal of the prophets, Muhammad Mustafa (s.a.w.s.)** 05:00

**and On the sad occasion of the martyrdom of Imam Hasan Mujtaba** 06:00

**(a.s.), with tearful eyes, we present condolence to the court of His** 07:00

**Eminence, Hujjat Ibnul Hasan al-Askari (a.s.).** 08:00

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Priority					ع
فجر	طلوع آفتاب	ظهرين	غروب آفتاب	مغربين	
5:36	6:56	12:30	5:58	6:10	



TOTAL

*The Messenger of Allah (s.a.w.s.) said:*

**The first thing about which the servant would be questioned is the love of us, Ahle Bayt (a.s.). (Biharul Anwar, Vol. 7, Pg. 11)**

**30** NOVEMBER 2019  
WEDNESDAY

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Priority					ع
	فجر	طلوع آفتاب	ظہرین	غروب آفتاب	مغربین
	5:36	6:56	12:30	5:58	6:10