



قال الامام علي عليه السلام: قَيِّدُوا أَنْفُسَكُمْ بِالْمَحَاسِبَةِ وَأَمْلِكُواهَا بِالْمُخَالَفَةِ.  
Imam Ali (a.s.) said: Restrict your selves through self-accounting and control them through opposing them. (Mizanul Hikmat, Tradition 3833)

01 JANUARY 2016  
FRIDAY

٢٠ محرم الحرام  
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فجر	طلوع آفتاب	ظهرين	غروب آفتاب	مغربين
5:53	7:13	12:45	6:11	6:23



## Perfecting the intellects

Progress is possible in two ways: one is natural and another is acquired. The human body also develops in the natural way and grows in an acquired way; that is the organs of all human beings are turned to maturity and heading to perfection and development; but when they reach a specified limit, a stability is created in them. However, hardworking persons, due to practicing physical exercises in addition to natural growth have another acquired capacity, which is in addition to natural strength. In the same way, the intellect of all human beings, develops naturally to a limit and learns the principles of good and bad, but wise persons, through acquisition of knowledge and favors, strengthen their intellect and take their thinking capacity to perfection.

Here, it is worth mention that education and learning have the same effect for human thinking, which physical exercise has for the human body. In other words, exercise and education are ordinary methods of taking the body and intellect to perfection.

But when the holy beloved, Imam Zamana (a.s.) places his hand on the heads of people their intellects become perfect. That is the result obtained through years of hard work, studies, exercises and experience, is achieved in a moment through the blessings of Hazrat Vali Asr (a.t.f.s.) and that too upto the limits of perfection. If you carefully consider who that personality is and what is his position and rank? The being of Hazrat Mahdi (a.s.) is such a holy being, which increases intellect and is a personality through whose hands, intelligence drips and through whose fingers, understanding and forbearance rains. Why it should not be as such? That lofty personality is the expression of divine qualities.



## Doing a good turn to relatives (Sile Rahmi)

The religion of Islam has given a complete and comprehensive social system for human beings and has placed its foundation on morals. Sile Rahm means joining of relations: every act, which is in the form of nice behavior towards relatives, is included in Sile Rahm. Islam commands good behavior with relatives and prohibits cutting off relations and considers it to be among the worst sins. Sile Rahmi includes meeting relatives from time to time, according nicely with them, interaction with them, helping them, greeting them and smiling on meeting them. Sile Rahm carries numerous worldly and spiritual benefits. For example, if only three years remain from the life span of a person, Sile Rahm would increase it to thirty years. Whereas if the lifespan of one, who cuts off relations is thirty-three years, it gets reduced to three years.<sup>1</sup> Sile Rahmi increases sustenance and creates love amidst in families.

Jamil bin Darraj says that I asked Imam Ja'far Sadiq (a.s.) regarding the verse: "And be careful of (your duty to) Allah, by Whom you demand one of another (your rights), and (to) the ties of relationship; surely Allah ever watches over you."<sup>2</sup> Imam (a.s.) said:

“‘Irhaam’ implies being kind on others and to regard it great.”<sup>3</sup>

Have you not seen that Almighty Allah mentioned this with His mention. A man asked Holy Prophet (s.a.w.s.): “O Messenger of Allah (s.a.w.s.), my relatives attacked me, cut off relations with me and abused me; so I cut off relations with them.” The Prophet said: “In that case Almighty Allah would abandon all of you.” He asked: “What should I do?” He replied: “Do a good turn to one, who has cut off relations with you...If you do that, you

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<sup>1</sup> Al-Kafi, Vol. 4, Pg. 41.

<sup>2</sup> Surah Nisa 4:1.

<sup>3</sup> Al-Kafi, Vol. 4, Pg. 40.



would gain domination over them from Almighty Allah. The highest rank of Sile Rahm is that one should regard ones relatives as his own self and do a good turn to them. He should like for them what he likes for himself. He should benefit them in lawful manner and should not avoid helping them during hardships.”

Sile Rahmi and Qate Rahmi varies according to ranks of relationship and their specialties. It is possible that an act with a close relation may be Qate Rahmi, but it may not be as such with a distant relation. That is he may only greet him, but while meeting him, is not jovial with him. It is not necessary for Sile Rahmi that a person should be wealthy and that he should only provide monetary assistance. To behave in a nice manner and to share his joys and sorrow is also included in it. One should make a beginning to obtain lofty ranks Sile Rahmi through a small act, which may be only giving a drink of water or greeting or replying to it, after which one should continue to increase it as much as possible.



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قال الإمام مهدي عليه السلام:

مَا أَرْغَمَ أَنْفَ الشَّيْطَانِ شَيْئٌ أَفْضَلَ مِنَ الصَّلَاةِ، فَصَلِّهَا وَأَرْغِمِ الشَّيْطَانَ أَنْفَهُ.

02 JANUARY 2016  
SATURDAY

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5:54	7:14	12:45	6:12	6:24	



TOTAL

Imam Mahdi (a.s.) said:

Nothing humiliates the Satan as much as the ritual prayer. So, perform prayers and rub the nose of Satan in the dust. (Biharul Anwar, Vol. 35, Pg.

03 JANUARY 2016  
SUNDAY

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	5:54	7:14	12:46	6:12	6:24



TOTAL

قال الامام علي بن الحسين السلام:

يَا بْنَ اَدَمَ لَا تَزَالُ بِخَيْرٍ مَا كَانَ لَكَ وَاَعْطَ مِنْ نَفْسِكَ وَمَا كَانَتْ الْمُحَاسَبَةُ مِنْ هِمَّتِكَ

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مغربيين	غروب آفتاب	ظهريين	طلوع آفتاب	فجر
6:25	6:13	12:46	7:14	5:54



TOTAL

*Imam Ali Ibne Husain (a.s.) said: O son of Adam, you will remain in well being as long as your advisor is from your self and as long your intention would be to have complete self-accounting. (Mizanul Hikmat, Tradition 3834)*

**05 JANUARY 2016**  
**TUESDAY**

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	5:54	7:14	12:47	6:13	6:25



TOTAL

قال على السلام:

حَاسِبْ نَفْسَكَ لِتَفْسِكَ فَإِنَّ غَيْرَهَا مِنْ الْإِنْفُسِ لَهَا حَسِيبٌ غَيْرُكَ.

06 JANUARY 2016  
WEDNESDAY٢٥ ماه ربيع الاول  
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مغربيين	غروب آفتاب	ظهريين	طلوع آفتاب	فجر
6:26	6:14	12:47	7:15	5:55



TOTAL

*Imam Ali (a.s.) said:*

**Take self-account of your selves, because someone else is going to take account of your selves. (Ghurarul Hikam, Self-accounting, Pg. 235)**

**07 JANUARY 2016**  
**THURSDAY**

**٢٦** ماه ربيع الأول  
**جمعة**

***We present condolence to the court of Imam Zamana (a.s.)***

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***on the tragic occasion of the demise of His Eminence,***

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***Abu Talib (a.s.).***

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	فجر	طلوع آفتاب	ظهرين	غروب آفتاب	مغربين
	5:55	7:15	12:48	6:15	6:27



وَأِنْ تُبْدُوا مَا فِي أَنْفُسِكُمْ أَوْ تُخْفُوا لَا يُجَاسِبْكُمْ بِهِ اللَّهُ (البقرة: ٢٨٣)

And whether you manifest what is in your minds or hide it, Allah will call you to account according to it. (Surah Baqarah 2:284)

08 JANUARY 2016  
FRIDAY

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فجر	طلوع آفتاب	ظہرین	غروب آفتاب	مغربین
5:55	7:15	12:49	6:16	6:28

TOTAL  
COMPARE



## From love till awaiting

The uprising and revolution of the last envoy of God, His Eminence, Imam Mahdi (a.s.) is the greatest fact of the modern age, which is felt with great intensity, even though he (a.s.) is in occultation, but contact is possible with him. It is not unlikely for man to create such purity in himself so that he is bestowed with meeting and proximity of his beloved Imam (a.s.). But for this it is necessary to be away from sins, backwardness, negligence and all hateful acts, which Imam (a.s.) does not like.

Use all the means and capacities for reappearance of Imam (a.s.). One should leave stagnancy and become active and progressive, so that one may utilize ones capacities for the mission of Imam (a.s.) and prepare the background for his reappearance. Flowers are awaiting to drink the nectar of life through the hands of the affectionate gardener. Eager hearts are waiting that they should get such a glance of kindness, which may bring a gift of freshness to their life. This is the stage: where the word of 'awaiting' gets its meaning and significance. 'Awaiting is that effulgence, which runs in the blood veins of an awaiting man and society, bestows a divine color to all aspects of human life and which color is better and more stable than divine color?'<sup>1</sup>

Imam Zamana (a.s.) says:

"Nothing takes us away from those Shia, except those negative acts of theirs, which are reported to us and which we don't expect from them."<sup>2</sup>

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<sup>1</sup> Surah Baqarah 2:138.

<sup>2</sup> Biharul Anwar, Vol. 53, Pg. 176.



## Goodness to parents

Parents are having a key position in the life of both: the individual and family; that is why, not only has Holy Quran mentioned their greatness; on the contrary, on five occasions, it has mentioned fulfillment of their rights with monotheism and worship of God.<sup>1</sup>

After divine monotheism, obedience of parents and behaving nicely with them is more important than all obligatory duties, whereas failure in this regard is the greatest sin after polytheism.<sup>2</sup>

His Eminence, Muhammad Mustafa (s.a.w.s.) has mentioned the pleasure of God and pleasure of parents together; and deemed doing a good turn to parents to be an expiation of bad deeds. As it is narrated from Imam Zainul Abideen (a.s.) that a person came to the Prophet and said: "O Messenger of Allah (s.a.w.s.), I have committed all kinds of sins; is there any scope for repentance for me?" The Prophet asked: "Is one of your parents alive?" "My father is alive," he replied. The Prophet said: "Go and do a good turn to him." When he went away, the Prophet said: "Alas, if his mother were alive."<sup>3</sup>

In the same way, it is seen in the life of the Holy Prophet (s.a.w.s.) that when his foster sister came to visit him, he accorded her more warmth than to her brother as she was more kind to her parents than the brother.

The Messenger of Allah (s.a.w.s.) said:

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<sup>1</sup> Surah Baqarah 2:83; Surah Nisa 4:36; Surah Anam 6:151; Surah Isra 17:23; Surah Luqman 31:83.

<sup>2</sup> Al-Mizan, Vol. 38, Pg. 31.

<sup>3</sup> Biharul Anwar, Vol. 74, Pg. 82.



“If a devout child glances upon its parents with affection, for every glance, Almighty Allah would bestow him with the reward of an accepted Hajj.”

When companions of Prophet heard this, they asked: what if someone glances in this way a hundred times during the day, would he still be eligible for this reward. His Eminence replied:

“Yes, Almighty Allah is much higher than this.”<sup>1</sup>

With reference to doing a good turn to parents, Imam Ja’far Sadiq (a.s.) has explained the word of ‘Ihsaan’ (good) in the 17<sup>th</sup> verses of Surah Isra that:

“*Ihsaan* is that you do a good turn to them and don’t compel them to ask for fulfillment of their needs even though they might be wealthy.”<sup>2</sup>

Also, he (a.s.) said:

“The least rank of disobedience is saying ‘Uff’ and if there had been a lesser rank, Almighty Allah would have prohibited that as well.”<sup>3</sup>

Imam Musa Kazim (a.s.) said regarding rights of father:

- (1) You must not address him by his name.
- (2) You must not precede him when you walk with him.
- (3) You must sit before he takes a seat.
- (4) You mustn’t do anything due to which your parents may be abused.

According to traditions, doing a good turn to parents is obligatory whether they are righteous or sinners, Muslims or polytheists.

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<sup>1</sup> Biharul Anwar, Vol. 27, Pg. 8.

<sup>2</sup> Usul Kafi, Pg. 145, Chapter of doing a good turn to parents.

<sup>3</sup> Al-Kafi, Chapter of rights, 349:2/1.



TOTAL

قال رسول الله ﷺ: حاسبُوا أَنْفُسَكُمْ قَبْلَ أَنْ تُحَاسَبُوا.

09 JANUARY 2016  
SATURDAY

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6:28	6:16	12:49	7:16	5:56



TOTAL

*The Messenger of Allah (s.a.w.s.) said:*  
**Account for your own selves, before your account is taken.**  
(Mizanul Hikmat, Tradition 3838)

**10** JANUARY 2016  
**SUNDAY**

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فجر	طلوع آفتاب	ظہرین	غروب آفتاب	مغربین	
5:56	7:16	12:49	6:17	6:29	



TOTAL

قال رسول الله ﷺ:  
وَزِنُوهَا قَبْلَ أَنْ تُوزَنُوا وَتَجْهَزُوا لِلْعَرَضِ الْكَبِيرِ.

11 JANUARY  
MONDAY 2016

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مغربيين	غروب آفتاب	ظهريين	طلوع آفتاب	فجر
6:29	6:17	12:49	7:16	5:56



TOTAL

*The Messenger of Allah (s.a.w.s.) said: **Adjudge your deeds before your deeds are adjudged (by Allah) and be prepared for an important appearance (in the court of Allah).** (Wasaelush Shia, Vol. 16, Chap. 96)*

**12 JANUARY 2016**  
**TUESDAY**

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5:56	7:16	12:50	6:18	6:30	



TOTAL

قال الامام علي عليه السلام:  
مَنْ تَعَاهَدَ نَفْسَهُ بِالْمَحَاسِبَةِ آمَنَ فِيهَا الْمَدَاهِنَةَ.

13 JANUARY 2016  
WEDNESDAY

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6:31	6:19	12:50	7:16	5:56	



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Imam Ali (a.s.) said: **One, who is regular in self-accounting would remain secure from hypocrisy.** (Mizanul Hikmat, Tradition 3849; Mustadrakul Wasael, Vol. 12, Pg. 154)

14 JANUARY 2016  
THURSDAY

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فجر	طلوع آفتاب	ظهرين	غروب آفتاب	مغربين	
5:56	7:16	12:51	6:19	6:31	



قال الامام الصادق عليه السلام: فَحَاسِبُوا أَنْفُسَكُمْ قَبْلَ أَنْ تُحَاسَبُوا.

Imam Ja'far Sadiq (a.s.) said: **Take self-account of your selves, before your account is taken.** (Mizanul Hikmat, Tradition 3839)

15 JANUARY 2016  
FRIDAY

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فجر	طلوع آفتاب	ظهريين	غروب آفتاب	مغربيين
5:56	7:16	12:51	6:20	6:32



## Recognition and remembrance of Imam (a.s.)

Some acts in the life of man are so important that without them man feels himself incomplete. Among them is remembrance of Imam (a.s.). More important than that is the significance of recognition of Imam (a.s.), without which death would be regarded as the death of Ignorance [that is before advent of Islam].

Shaykh Saduq (r.a.) has narrated through two channels from Ahmad bin Ishaq bin Saad Ashari, who is an extremely reliable persons, that:

“I went to Imam Hasan Askari (a.s.) and wanted to inquire about his successor. His Eminence, preceded me in the matter and said: “O Ahmad bin Ishaq! Allah, the Mighty and High has not left the earth without a Divine Proof since the creation of Adam (a.s.) and would not leave it without a Divine Proof till the hour is established (Judgment Day). Through the Divine Proof, calamities are repelled from the inhabitants of the Earth, rain falls and the bounties of earth come out.”

Ahmad asked: “Who is the Imam and Caliph after you?” Imam Hasan Askari (a.s.) arose and went inside the house and returned after a short while with a boy on his shoulders, whose face was like a full moon and seemed to be three years old. After that, His Eminence, Imam Hasan Askari (a.s.) said:

“O Ahmad bin Ishaq! If you were not having a special and exalted position before Allah and the Proof of Allah, I would not have shown this son of mine to you. His name and patronymic is the same as that of Messenger of Allah (s.a.w.s.). He would fill the earth with justice and equity, as it would be fraught with injustice and oppression. O Ahmad! In this community, his example is like that of Khizr and Dhulqarnain. By Allah! He will have an occultation and none shall be safe from destruction, but one, whom Allah has kept steadfast in the belief of his Imam and given the good sense (*Taufeeq*) to pray for his early reappearance.”

Come, let us pray to Almighty Allah to give us the good sense (*Taufeeq*) to remain steadfast and active in awaiting for Imam (a.s.).



## Endeavor to recognize Imam (a.s.)

It is not possible to establish justice on the earth without a divine representative. That is why Almighty Allah, immediately after the announcement of sending of divine representatives, has placed the responsibility of establishment of justice on all human beings (Surah Hadid 57:25). Prophets and Imams also can establish justice when people help and assist them, accept them as their rulers and follow their commands. Thus, to make people recognize the Divine Proof and his qualities and to persuade them to submit before their commands is the basis for establishment of justice and a great service of human beings. In this is present the cure for all the maladies of humanity. That is why Messenger of Allah (s.a.w.s.) deemed awaiting for reappearance as the greatest worship<sup>1</sup> and Jihad.<sup>2</sup> Thus, a real awaiter is day and night busy in removing hurdles of Imam Zamana (a.s.) and bringing people to that victory and ease. So, in this regard, he should not remain confined to his compatriots, on the contrary, he should spread the identification of Imam (a.s.) and create the feeling of his need among all human beings as much he can. Thus, it is necessary to make people, who are unaware of religion, understand that as long as the majority does not support righteous people, does not close the paths of evil and sins and is not prepared to pursue this aim till that time, the establishment of justice and destruction of evil in the world would remain only a dream.

People connected with religion are awaiting for a savior. They should be reminded about the teachings of their religion, so that they may supplicate their Lord with sincerity of intention for an early victory of that savior, because there is good for everyone in this. All those Muslims, who are united in the belief of

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<sup>1</sup> *Kamaluddin, Vol. 1, Pg. 287.*

<sup>2</sup> *Biharul Anwar, Vol. 74, Pg. 143.*



reappearance of Imam Mahdi (a.s.) and establishment of justice at his hands, their attention should be called to unity and demands of religion education, because all groupism and conflicts would automatically end with the arrival of Imam (a.s.).

Followers of the school of Ahle Bayt (a.s.) should be called towards recognition of Imam (a.s.), qualities and his demands and made to feel that the Imam of the time is calling them in Kerbala, but it is necessary to improve our character for helping him; as yesterday also, Imam Husain (a.s.) did not take assistance from unjust persons. They should be reminded that Imam (a.s.) is the chosen representative. He is pure from sins and mistakes. He is the treasurer of all sciences and is superior to the creatures of the earth in all qualities. Almighty Allah has continued the existence of the earth and the heavens for his sake and through him, Allah distributes sustenance. He is the heir of all the prophets and Imams; he is the avenger of the blood of the Chief of the Martyrs (a.s.); he is the cure for the broken back. And every believer, who is negligent in learning and teaching religion and in improving his religion, though he is a devotee of Ahle Bayt (a.s.), in fact but he is a part of the army of Yazid and through his character he has removed Ahle Bayt (a.s.) away from the Euphrates and kept them away from joy of reappearance of Imam (a.s.).



TOTAL

قال الإمام علي عليه السلام: مَنْ حَاسَبَ نَفْسَهُ وَقَفَّ عَلَى عُيُوبِهِ وَ أَحَاطَ بِذُنُوبِهِ  
وَ اسْتَقَالَ الذُّنُوبَ وَ أَصْلَحَ الْعُيُوبَ

16 JANUARY 2016  
SATURDAY

٥٠ ماه ربيع الثاني  
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مغربین	غروب آفتاب	ظہرین	طلوع آفتاب	فجر	
6:32	6:20	12:51	7:16	5:56	



TOTAL

**Imam Ali (a.s.) said: One, who has taken account of his self, has become aware of his defects; he has encircled his sins, became aloof from his sins and corrected his mistakes. (Mustadrakul Wasael, Vol. 12, Pg. 154)**

**17 JANUARY 2016**  
**SUNDAY**

٢٠ ماه ربيع الثاني  
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	فجر	طلوع آفتاب	ظهرين	غروب آفتاب	مغربين
	5:56	7:16	12:52	6:21	6:33



TOTAL

قال علي السليم:

حَاسِبُوا أَنْفُسَكُمْ تَأْمَنُوا مِنَ اللَّهِ الرَّهَبِ وَتُدْرِكُوا عِنْدَهُ الرَّغَبَ

18 JANUARY 2016  
MONDAY

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مغربيين	غروب آفتاب	ظهريين	طلوع آفتاب	فجر
6:34	6:22	12:52	7:16	5:56



TOTAL

**Imam Ali (a.s.) said: Take self-account of your self, as you will remain secure from the fear of Allah, and you will be able to obtain that which is worthy of His inclination. (Mizanul Hikmat, Tradition 3853)**

**19 JANUARY 2016**  
**TUESDAY**

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Priority					ع
فجر	طلوع آفتاب	ظهرين	غروب آفتاب	مغربين	
5:56	7:16	12:52	6:22	6:34	



TOTAL

قال علي عليه السلام: مَنْ حَاسِبَ نَفْسَهُ رَجَعَ، وَمَنْ غَفَلَ عَنْهَا خَسِرَ، وَمَنْ خَافَ آمَنَ.

20 JANUARY 2016  
WEDNESDAY

٩ ماه ربيع الثاني  
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مغربيين	غروب آفتاب	ظهريين	طلوع آفتاب	فجر
6:35	6:23	12:53	7:16	5:56



TOTAL

*Imam Ali (a.s.) said: One, who takes account of his self, will profit by it and whoever neglects it, will remain in loss; and one, who fears (Allah) would remain secure. (Mizanul Hikmat, Tradition 3852)*

**21** JANUARY 2016  
**THURSDAY**

ماهرىع الثانى  
جمعات

*On the auspicious occasion of the birth anniversary of*

05:00

*Imam Hasan Askari (a.s.), we present felicitations to the sacred  
court of Imam Mahdi (a.s.).*

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Priority					مغربىن
فجر	طلوع آفتاب	ظهرىن	غروب آفتاب	مغربىن	مغربىن
5:56	7:16	12:53	6:24	6:36	

[illegible]



## Proof of God introduced in Quran

Imam Zamana (a.s.) is the speaking Quran; if someone wishes to know regarding his character, he can do so by studying the Quran. There are many verses in Quran, which prove the blessed existence of Imam Zamana (a.s.) and his world-wide revolution.

We should reason through verses of Quran when we are introducing him to others, so that the opposite party may understand the greatness and nobility of Imam (a.s.). For example, we mention below some verses:

Bani Israel, verses 4, 84, 7, 5		
Taha 132	Anbiya 12, 105	Hajj 20, 39
Shoara 4	Nahl 62	Ankabut 10
Shura 41	Qamar 1	Rahman 41, 64
Bani Israel, verses 4, 84, 7, 5		
Saff 1, 8, 13, 9	Jinn 24	Tariq 17
Taha 132	Anbiya 12, 105	Hajj 20, 39
Lail 1	Mulk 30	Taubah 36, 33
Shoara 4	Nahl 62	Ankabut 10
Ibrahim 5	Ghashiya 1	Anaam 159
Shura 41	Qamar 1	Rahman 41, 64
Takweer 16	Baqarah 3, 148	Zariyat 22, 23
Saff 1, 8, 13, 9	Jinn 24	Tariq 17
Hadeed 16, 17	Qasas 5	Aale Imran 140
Lail 1	Mulk 30	Taubah 36, 33
Maidah 3	Saad 8	Nahl 46
Ibrahim 5	Ghashiya 1	Anaam 159
Mudaththir 8	Noor 55	Hud 8
Takweer 16	Baqarah 3, 148	Zariyat 22, 23
Hajj 39	Sajdah 21	Naml 66
Hadeed 16, 17	Qasas 5	Aale Imran 140
Qalam 15	Mudaththir 40, 86	Ha Mim 53
Maidah 3	Saad 8	Nahl 46
Mudaththir 8	Noor 55	Hud 8
Hajj 39	Sajdah 21	Naml 66
Qalam 15	Mudaththir 40, 86	Ha Mim 53



## Stages of disciplining the self

There are some basic stages for doing anything. If we are discussing disciplining of the self, in that also, it is necessary to know what that basic point is. All of us know that the first stage of disciplining the self is performance of obligations and shunning prohibited things. But does the matter end here or is there some important objective behind this. That important objective is mentioned under the explanation of the following verse of Quran, in which Almighty Allah says:

فَأَتَّبِعْنِي يُحِبُّكُمْ اللَّهُ

“Then follow me, Allah will love you...” (Surah Aale Imran 3:31)

...which is mentioned in Ziyarat Jamia in the following words:

“One who loves you, is loved by Allah.”

It means loving Hazrat Vali Asr (a.t.f.s.).

In order to fulfill the right of this love, it is necessary in the first stage that one should abstain from acts which Imam (a.s.) dislikes. In the basic stage of disciplining of the self, if we can make our act sincere, then divine grace would also be included in it. Then help of Imam (a.s.) would also be achieved. The only condition is that the performance of acts and following the commands of Almighty Allah should be only for that being and only because He is deserving of servitude and obedience. Obedience of the Prophet and Ahle Bayt (a.s.) should be after awareness of their rank. As a result of this servitude, man would definitely enter the stage of disciplining. The effect of this real effect would be that we, in order to receive blessings, would not worry about our discipline. On the contrary, we would struggle for this great aim, for which we are created and that is nothing, but servitude and obedience.



After that: even if the Holy Quran or Ziyarat of Imam Husain (a.s.) is recited every day, whether it is Sadaqah or helping the believer, a person should gift the reward of every act to Imam Zamana (a.s.), because he has to achieve his love and seeking his mediation is necessary for this. If we keep the remembrance of Imam Zamana (a.s.) fresh in our daily acts, it is certain that we would definitely receive the attention of Imam (a.s.), which would be the real ascension of our disciplining of the self. How fortunate is that self, which can gain proximity to its master. Come, let us renew our pledge with our master that we would discipline our selves and let us pray for the help of Imam (a.s.). [Amen, O Lord of the worlds].



TOTAL

قال على عليه السلام: مَنْ حَاسَبَ نَفْسَهُ سَعِدَ.

23 JANUARY 2016  
SATURDAY

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فجر	طلوع آفتاب	ظهريين	غروب آفتاب	مغربيين
5:56	7:16	12:54	6:25	6:37



TOTAL

Imam Ali (a.s.) said:

**One, who takes account of his self, he becomes successful and fortunate.**  
(Mizanul Hikmat, Tradition 3854, Mustadrakul Wasael, Vol. 12, Chap. 95)

**24 JANUARY 2016**  
**SUNDAY**

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Priority					ع
	فجر	طلوع آفتاب	ظهرين	غروب آفتاب	مغربين
	5:56	7:16	12:54	6:25	6:37



TOTAL

قال رسول الله ﷺ:  
أَوَّلَ مَا يُسْأَلُ عَنْهُ الْعَبْدُ حُبُّنَا أَهْلَ الْبَيْتِ.

25 JANUARY  
MONDAY 2016

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١٢ ربيع

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مغربيين	غروب آفتاب	ظهريين	طلوع آفتاب	فجر
6:38	6:26	12:54	7:16	5:56



TOTAL

*The Messenger of Allah (s.a.w.s.) said:  
The first thing about which the servant would be questioned is the love of  
us, Ahle Bayt (a.s.). (Biharul Anwar, Vol. 7, Pg. 11)*

**26** JANUARY  
**TUESDAY** 2016

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Priority					ع
فجر	طلوع آفتاب	ظہرین	غروب آفتاب	مغربین	
5:56	7:16	12:54	6:27	6:39	



TOTAL

قال رسول الله ﷺ:

كُلُّ نَعِيمٍ مَسْئُولٌ عَنْهُ يَوْمَ الْقِيَامَةِ إِلَّا مَا كَانَ فِي سَبِيلِ اللَّهِ تَعَالَى.

27 JANUARY 2016  
WEDNESDAY١٦ ماه ربيع الثاني  
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مغربيين	غروب آفتاب	ظهريين	طلوع آفتاب	فجر
6:39	6:27	12:54	7:16	5:56



TOTAL

*The Messenger of Allah (s.a.w.s.) said: There will be interrogation about every bounty on Judgment Day, except the bounty, which is in the path of Allah, the High. (Mizanul Hikmat, Tradition 3857)*

**28** JANUARY 2016  
**THURSDAY**

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Priority					١٤
فجر	طلوع آفتاب	ظہرين	غروب آفتاب	مغربين	
5:55	7:15	12:55	6:28	6:40	

[illegible]



## Occultation: A means for separating the believers and punishing disbelievers

In the book of *Kamaluddin wa Tamamun Nima*, in the words of Ibne Abbas, it is narrated from Messenger of Allah (s.a.w.s.) that:

“Ali Ibne Abi Talib (a.s.) is the Imam of my Ummah and my caliph on it after me. And from his progeny is the awaited Mahdi, who would fill up the earth with justice and equity as it would be fraught with injustice and tyranny. By the One, who has sent me with truth as the giver of glad tidings and a warner, those, who remain steadfast in faith upon him during his occultation, will be more precious than red Sulphur. Jabir Ibne Abdullah Ansari stood up and asked: O Messenger of Allah, is there occultation for the Qaim from your progeny? He replied: Yes, by my Lord:

﴿يُخَيِّصُ اللَّهُ الَّذِينَ آمَنُوا وَيَمْحَقُ الْكَافِرِينَ﴾

“And that He may purge those who believe and deprive the unbelievers of blessings.” (*Surah Aale Imran 3:141*)

He (s.a.w.s.) further said:

“Jabir, it is one of the celestial matters and one of the secrets of Allah, which is concealed from people. Thus, one, who doubts in it, has in fact doubted the matter of Allah, the Mighty and Sublime.”

O Lord, do not include us among those, who became victims of doubts during this occultation, on the contrary make us from those, who found themselves proximate to their master and are under the affection of the master.



## Refraining from nasty behavior and vulgar language

Good moral is the fruit of such a tree, whose branches are Branches of religion (*Furu-e-Deen*) and roots are roots of religion. As much strong and healthy the roots would be, as good the trunk and branches would be and as healthy the trunk and branches would be, as delicious its fruit would be. In this way, defect of the fruit of morals is due to defect in *Furu-e-Deen* or *Usul-e-Deen*; that is in branches or roots of religion.

Good morals can win over the enemy also. In the same way, negative behavior can turn our close friend into an enemy. If a good word is a continuous alms (*Sadaqah Jariya*), ill talk is the source of all evil. When a person speaks foul language, though he does not ask people to emulate him, but when others listen to him and narrate from him, the spreading ill talk is due to that first person only. If someone wants to evaluate whether his morals is bad or not, he should look at the common people, because according to Holy Infallibles (a.s.): "Society is that mirror, in which a person can see his behavior. His good behavior through his friends and his ill behavior through his enemies." That is one, who has good morals, would have more friends and one who has ill behavior, would have more enemies.

We see in the exemplary life of the Holy Imams (a.s.) that they responded ill behavior with such cheerfulness that even the greatest enemy were compelled to harken their praise. That is why, for establishment of a good society, only laws do not suffice; that is why the complete faith Islam has, along with the divine Book, entrusted to the society, the beautiful practical example of good exemplar.

The Holy Prophet (s.a.w.s.) is upon the highest stage of good morals. Thus, a Bedouin, in order to call his attention, pulled at his cloak in such a way that it bruised his neck, saying: "Give me



something from property of God.” Prophet glanced at him, and with a smiling countenance, fulfilled his wishes. The Providence praised him for this perfect kindness and love, saying:

لِيَنَّكَ لَعَلَّ خُلُقٍ عَظِيمٍ ﴿٦٨﴾

“And most surely you conform (yourself) to sublime morality.”

*(Surah Qalam 68:4)*

Although he was crowned with the above position, you will see that in spite of this, he is seen supplicating:

“O God, make my apparent and character good and keep me away from rude behavior.”

That is why awaiters of Imam Zamana (a.t.f.s.) should keep away from ill manners and bad behavior; they should speak in a nice way and keep away for vulgar statements.



TOTAL

أُولَئِكَ لَهُمْ سُوءُ الْحِسَابِ وَمَأْوَاهُمْ جَهَنَّمُ وَبِئْسَ الْمِهَادُ. (الرعد: ١٨)

30 JANUARY 2016  
SATURDAY

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مغربيين	غروب آفتاب	ظهريين	طلوع آفتاب	فجر
6:41	6:29	12:55	7:15	5:55



TOTAL

(As for) those, an evil reckoning shall be theirs and their abode is hell,  
and evil is the resting-place. (Surah Raad 13:18)

31 JANUARY 2016  
SUNDAY

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6:42	6:30	12:55	7:15	5:55	